SUNDAY, November 8, 2026 — 7th Sunday of Luke

Saints of the Day: Synaxis in honor of the Chief Commanders Michael and Gabriel

Plagal Second Mode · First Eothinon

WELCOME TO ST. NICHOLAS CATHEDRAL!

VISIT *www.stnickspgh.org for news and updates about our parish!*

CLERGY: Rev. Fr. Eleftherios Constantine and Rev. Dn. Robert Lykos

Father's e-mail address: fr.ec@stnickspgh.org

PROTOPSALTRIA: Amy Hogg

CHOIR DIRECTOR: Steve Andrews | ORGANIST: Brett Wells

Questions about our Parish? E-mail **church@stnickspgh.org** or call 412-682-3866

Our weekly Sunday worship schedule: Orthros 8:15 a.m. & Divine Liturgy 9:30 a.m.

WELCOME, VISITORS! You are honored guests here at St. Nicholas Cathedral and welcome at all our services. We invite you to receive the Holy Eucharist (Communion) if you are an Orthodox Christian who is prepared through fasting, prayer, and confession. If you are not Orthodox, or are Orthodox but have not prepared, we respectfully invite you instead to come forward at the end of the service for a blessing by the priest and a piece of blessed bread (*antidoron*).

If you cannot join us in person, you may participate in our services live at www.stnickspgh.org/ by selecting the link "Click Here for Live Streaming."

OUR MISSION	OUR VISION
To proclaim the Gospel of Jesus Christ in a spirit of unity and love for all through worship, service, education, fellowship and outreach.	To be a welcoming and growing parish, striving to live the new life in Christ according to the teachings and Traditions of the Greek Orthodox Faith

To make a donation, visit our website or scan the QR code

TODAY:

- **PANCAKES FOR A PURPOSE**
- **FRIENDSGIVING DINNER 4:00 – 7:00 pm**

THIS WEEK AT ST. NICHOLAS:

- **Monday, November 9:** **St. Nektarios the Wonderworker**
  Orthros 8:30 am ; Divine Liturgy 9:30 am
  YAL Basketball 7:00 pm
- **Tuesday, November 10:** **Adult Greek Classes 6:30 pm**
  Father Eleftherios away Nov. 10-12 for Clergy Retreat at Hagia Skepi Monastery
- **Wednesday, November 11:** **Spanakopita Rolls being made 9:00 am - finish**
  YAL Greek Dance 7:00 pm
- **Thursday, November 12:** **Moussaka prep 9:00 am – 7:00 pm**
  Pitt/CMU OCF 7:00 pm
- **Friday, November 13:** **Moussaka prep 9:00 am – 3:00 pm**
- **Saturday, November 14:** **Moussaka prep 9:00 – 4:00 pm**
- **Sunday, November 15:** **Memorial Service for Yianni Bouzos**

TODAY'S HYMNS AND READINGS

Resurrection Hymn of the week— pl. 2nd mode (chanted twice for the Small Entrance):

https://dcs.goarch.org/parish/

Ἀγγελικαὶ δυνάμεις ἐπὶ τὸ μνῆμα σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν· καὶ ἵστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντόν σου σῶμα. Ἐσκύλευσας τὸν ᾅδην, μὴ πειρασθεὶς ὑπ᾽ αὐτοῦ· ὑπήντησας τῇ Παρθένῳ, δωρούμενος τὴν ζωήν. Ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

When the angelic powers appeared at Your tomb, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary, who was seeking Your immaculate body. Unassailed by Hades, You divested it of spoils. Then You met the Virgin. You granted life. O Lord, risen from the dead, glory to You!

At the Small Entrance, the usual Entrance Hymn is chanted.

Following the Small Entrance, the Resurrection Hymn of the week in plagal 2nd mode is repeated (see above).

Apolytikion for the Archangels – 4th mode:

Tῶν οὐρανίων στρατιῶν Ἀρχιστράτηγοι, δυσωποῦμεν ὑμᾶς ἡμεῖς οἱ ἀνάξιοι, ἵνα ταῖς ὑμῶν δεήσεσι, τειχίσητε ἡμᾶς, σκέπῃ τῶν πτερύγων, τῆς ἀΰλου ὑμῶν δόξης, φρουροῦντες ἡμᾶς προσπίπτοντας, ἐκτενῶς καὶ βοῶντας· Ἐκ τῶν κινδύνων λυτρώσασθε ἡμᾶς, ὡς Ταξιάρχαι τῶν ἄνω Δυνάμεων.

O Chief Commanders of the heavenly armies, we the unworthy now entreat you in earnest, to fortify us by your supplications to the Lord, and shelter us beneath the wings of your spiritual glory, guarding us who run to you and fervently entreat you: As the Commanders of the hosts on high, rescue us faithful from dangers of every kind.

Apolytikion for our patron, St. Nicholas – 4th mode:

Kανόνα πίστεως καὶ εἰκόνα πραότητος, ἐγκρατείας διδάσκαλον, ἀνέδειξέ σε τῇ ποίμνῃ σου, ἡ τῶν πραγμάτων ἀλήθεια· διὰ τοῦτο ἐκτήσω τῇ ταπεινώσει τὰ ὑψηλά, τῇ πτωχείᾳ τὰ πλούσια, Πάτερ ἱεράρχα Νικόλαε· πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

The truth of things have revealed you to your flock as a rule of faith, an icon of meekness, and a teacher of temperance; for this cause you have achieved the heights by humility, riches by poverty. O Father and Hierarch Nicholas, intercede with Christ God that our souls be saved.

Kontakion for the Presentation of the Theotokos — 4th mode:

Ὁ καθαρώτατος ναὸς τοῦ Σωτῆρος, ἡ πολυτίμητος παστὰς καὶ Παρθένος, τὸ ἱερὸν θησαύρισμα τῆς δόξης τοῦ Θεοῦ, σήμερον εἰσάγεται, ἐν τῷ οἴκῳ Κυρίου, τὴν χάριν συνεισάγουσα, τὴν ἐν Πνεύματι Θείῳ· ἣν ἀνυμνοῦσιν Ἄγγελοι Θεοῦ· Αὕτη ὑπάρχει σκηνὴ ἐπουράνιος.

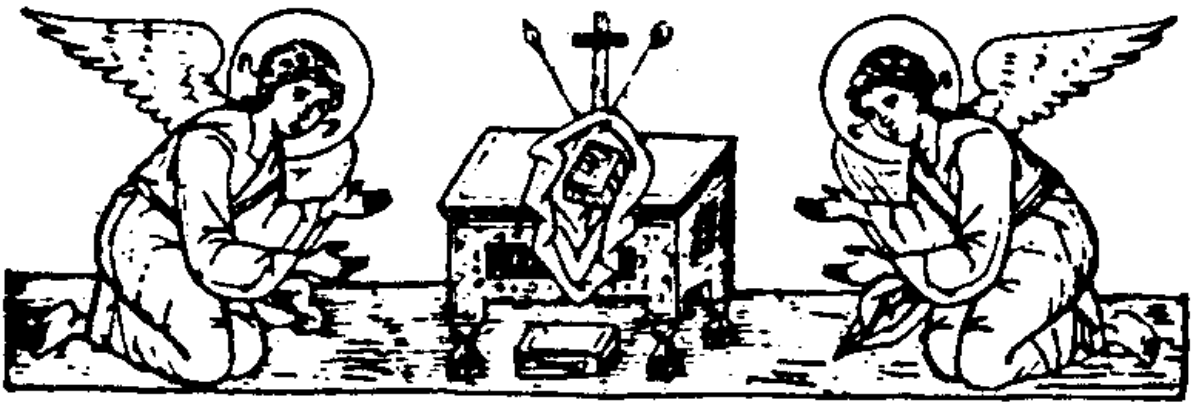
The Savior's most pure and immaculate temple, the very precious bridal chamber and Virgin, who is the sacred treasure of the glory of God, on this day is introduced into the House of the Lord, and with herself she brings the grace in the divine Spirit. She is extolled by the Angels of God. A heavenly tabernacle is she.

Today's Epistle Reading (*For the Archangels*):

The reading is from Paul's Letter to the Hebrews (2:2 – 10)

Ἀδελφοί, εἰ ὁ δι᾽ ἀγγέλων λαληθεὶς λόγος ἐγένετο βέβαιος, καὶ πᾶσα παράβασις καὶ παρακοὴ ἔλαβεν ἔνδικον μισθαποδοσίαν, πῶς ἡμεῖς ἐκφευξόμεθα τηλικαύτης ἀμελήσαντες σωτηρίας; ἥτις ἀρχὴν λαβοῦσα λαλεῖσθαι διὰ τοῦ Κυρίου, ὑπὸ τῶν ἀκουσάντων εἰς ἡμᾶς ἐβεβαιώθη, συνεπιμαρτυροῦντος τοῦ Θεοῦ σημείοις τε καὶ τέρασι καὶ ποικίλαις δυνάμεσι καὶ Πνεύματος Ἁγίου μερισμοῖς κατὰ τὴν αὐτοῦ θέλησιν. Οὐ γὰρ ἀγγέλοις ὑπέταξε τὴν οἰκουμένην τὴν μέλλουσαν, περὶ ἧς λαλοῦμεν, διεμαρτύρατο δέ πού τις λέγων· τί ἐστιν ἄνθρωπος ὅτι μιμνήσκῃ αὐτοῦ, ἢ υἱὸς ἀνθρώπου ὅτι ἐπισκέπτῃ αὐτόν; ἠλάττωσας αὐτὸν βραχύ τι παρ᾽ ἀγγέλους, δόξῃ καὶ τιμῇ ἐστεφάνωσας αὐτόν, πάντα ὑπέταξας ὑποκάτω τῶν ποδῶν αὐτοῦ· ἐν γὰρ τῷ ὑποτάξαι αὐτῷ τὰ πάντα οὐδὲν ἀφῆκεν αὐτῷ ἀνυπότακτον. νῦν δὲ οὔπω ὁρῶμεν αὐτῷ τὰ πάντα ὑποτεταγμένα· τὸν δὲ βραχύ τι παρ᾽ ἀγγέλους ἠλαττωμένον βλέπομεν Ἰησοῦν διὰ τὸ πάθημα τοῦ θανάτου δόξῃ καὶ τιμῇ ἐστεφανωμένον, ὅπως χάριτι Θεοῦ ὑπὲρ παντὸς γεύσηται θανάτου. ἔπρεπε γὰρ αὐτῷ, δι᾽ ὃν τὰ πάντα καὶ δι᾽ οὗ τὰ πάντα, πολλοὺς υἱοὺς εἰς δόξαν ἀγαγόντα, τὸν ἀρχηγὸν τῆς σωτηρίας αὐτῶν διὰ παθημάτων τελειῶσαι.

Brethren, if the message declared by angels was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard him, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his own will. For it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere, "What is man that you are mindful of him, or the son of man, that you care for him? You made him a little lower than the angels, you have crowned him with glory and honor, putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him. But we see Jesus, who was made a little lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one. For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation perfect through suffering. [RSV]



Today's Gospel Reading (*Seventh Sunday of Luke*):

<u>The reading is from the Holy Gospel according to Luke</u> (8:41 – 56)

Τῷ καιρῷ ἐκείνῳ, ἄνθρωπός τις προσῆλθε τῷ Ἰησοῦ, ᾧ ὄνομα Ἰάειρος, καὶ αὐτὸς ἄρχων τῆς συναγωγῆς ὑπῆρχε· καὶ πεσὼν παρὰ τοὺς πόδας τοῦ Ἰησοῦ παρεκάλει αὐτὸν εἰσελθεῖν εἰς τὸν οἶκον αὐτοῦ, ὅτι θυγάτηρ μονογενὴς ἦν αὐτῷ ὡς ἐτῶν δώδεκα, καὶ αὕτη ἀπέθνησκεν. Ἐν δὲ τῷ ὑπάγειν αὐτὸν οἱ ὄχλοι συνέπνιγον αὐτόν. καὶ γυνὴ οὖσα ἐν ῥύσει αἵματος ἀπὸ ἐτῶν δώδεκα, ἥτις ἰατροῖς προσαναλώσασα ὅλον τὸν βίον οὐκ ἴσχυσεν ὑπ' οὐδενὸς θεραπευθῆναι, προσελθοῦσα ὄπισθεν ἥψατο τοῦ κρασπέδου τοῦ ἱματίου αὐτοῦ, καὶ παραχρῆμα ἔστη ἡ ῥύσις τοῦ αἵματος αὐτῆς. καὶ εἶπεν ὁ Ἰησοῦς· τίς ὁ ἁψάμενός μου; ἀρνουμένων δὲ πάντων εἶπεν ὁ Πέτρος καὶ οἱ σὺν αὐτῷ· ἐπιστάτα, οἱ ὄχλοι συνέχουσί σε καὶ ἀποθλίβουσι, καὶ λέγεις τίς ὁ ἁψάμενός μου; ὁ δὲ Ἰησοῦς εἶπεν· ἥψατό μού τις· ἐγὼ γὰρ ἔγνων δύναμιν ἐξελθοῦσαν ἀπ' ἐμοῦ. ἰδοῦσα δὲ ἡ γυνὴ ὅτι οὐκ ἔλαθε, τρέμουσα ἦλθε καὶ προσπεσοῦσα αὐτῷ δι' ἣν αἰτίαν ἥψατο αὐτοῦ ἀπήγγειλεν αὐτῷ ἐνώπιον παντὸς τοῦ λαοῦ, καὶ ὡς ἰάθη παραχρῆμα. ὁ δὲ εἶπεν αὐτῇ· θάρσει, θύγατερ, ἡ πίστις σου σέσωκέ σε· πορεύου εἰς εἰρήνην. Ἔτι αὐτοῦ λαλοῦντος ἔρχεταί τις παρὰ τοῦ ἀρχισυναγώγου λέγων αὐτῷ ὅτι τέθνηκεν ἡ θυγάτηρ σου· μὴ σκύλλε τὸν διδάσκαλον. ὁ δὲ Ἰησοῦς ἀκούσας ἀπεκρίθη αὐτῷ λέγων· μὴ φοβοῦ· μόνον πίστευε, καὶ σωθήσεται. ἐλθὼν δὲ εἰς τὴν οἰκίαν οὐκ ἀφῆκεν εἰσελθεῖν οὐδένα εἰ μὴ Πέτρον καὶ Ἰωάννην καὶ Ἰάκωβον καὶ τὸν πατέρα τῆς παιδὸς καὶ τὴν μητέρα. ἔκλαιον δὲ πάντες καὶ ἐκόπτοντο αὐτήν. ὁ δὲ εἶπε· μὴ κλαίετε· οὐκ ἀπέθανεν, ἀλλὰ καθεύδει. καὶ κατεγέλων αὐτοῦ, εἰδότες ὅτι ἀπέθανεν. αὐτὸς δὲ ἐκβαλὼν ἔξω πάντας καὶ κρατήσας τῆς χειρὸς αὐτῆς ἐφώνησε λέγων· ἡ παῖς, ἐγείρου. καὶ ἐπέστρεψε τὸ πνεῦμα αὐτῆς, καὶ ἀνέστη παραχρῆμα, καὶ διέταξεν αὐτῇ δοθῆναι φαγεῖν. καὶ ἐξέστησαν οἱ γονεῖς αὐτοῖς. ὁ δὲ παρήγγειλεν αὐτοῖς μηδενὶ εἰπεῖν τὸ γεγονός.

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and had spent all her living upon physicians and could not be healed by anyone, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Some one touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened. [RSV]

GREEK ORTHODOX ARCHDIOCESE OF AMERICA
ARCHEPISCOPAL ENCYCLICAL

Prot. No. 508/2026

Archiepiscopal Encyclical for the Feast of the Archangels

Feast of the Synaxis of the Holy Archangels
November 8, 2026

Unto the Most Reverend and Right Reverend Hierarchs, Pious Priests and Deacons, the Presvyteres and Diakonisses, the Monks and Nuns, Presidents and Members of Parish Councils, Honorable Archons of the Ecumenical Patriarchate, Members of Leadership 100, the Day and Afternoon Schools, Philoptochos Societies, the Youth, Greek Orthodox Organizations, and the entirety of the Christ-named Plenitude of the Holy Archdiocese of America:

Let brotherly love abide; forget not to welcome strangers: for thereby some have entertained Angels unawares.
(Hebrews 13:1-2)

Beloved Brethren in the Lord,

On this Feast of the Bodiless Powers, when we celebrate the Archangels and the Nine Orders of the Angelic Host whom they command by the will of God, let us also remember the many angelic presences who come into our lives, also by the will of God. As the Apostle states, it is in the context of abiding fraternal love and through our practice of philoxenia – of welcoming and being hospitable to the strangers in our midst – that we come into contact with Angelic Beings.

This wondrous reality is mostly shielded from our understanding, as the Apostle says that we are unaware of their presence, even though they may be standing right in front of us. These "Angels unawares" come in many guises, and each one presents an opportunity for us to stretch our spiritual capacities and open our hearts wider. More times than we may believe, such angelic forces come to us in the persons of our elder

brothers and sisters, whose long-acquired wisdom is often delivered to us in the simplest of terms. Let us never disregard their words or their example. They have much to teach us and much to share with us.

Thus, it is most fitting that on this Sunday, when we celebrate the Angels in all their glory, we remember as well our Archdiocesan Institution of Saint Michael's Home, which serves our elderly. Their shining presence at Saint Michael's reminds us all that old age with dignity, fellowship, and purpose is not something to be feared but rather embraced. It is my fervent prayer that many of you will take this opportunity to extend your *philadelphia* and your *philoxenia* to these much-loved and valued members of our Church Communities. In their day, they labored and built for the generations to come, and we all owe them a debt of gratitude. Please consider supporting Saint Michael's Home, and keep welcoming the Angels in our midst.

With love and gratitude in our Lord Jesus Christ,



† ELPIDOPHOROS
Archbishop of America

Pancakes for a Purpose

TODAY

St. Nicholas Cathedral Hall
following Divine Liturgy

Our 2026 Ministry Focus:

Ypapanti's Monthly Food Pantry

Free Will Donations will be accepted
For this worthy charity



ST. NICHOLAS GREEK ORTHODOX CATHEDRAL
PITTSBURGH, PA

Gluten free options
will be available

For more information, please contact: Alexandra Davides

Attention all college and grad students.

The Moms and Dads of St. Nicholas invite you to a "Friendsgiving" dinner on Sunday, November 8. Come to the Cathedral any time between 4:00 pm and 7:00 pm for a traditional Thanksgiving dinner with all the trimmings. Looking forward to seeing you.



Philoptochos:

Philoptochos will be making Spanakopita Rolls in November:

Philoptochos will make their delicious spanakopita rolls **Wednesday, November 11, 2026**, beginning at 9:00 a.m. and into the evening. Everyone's help is needed, so please set some time aside to come and help, even if it is only for a couple of hours. There is a job for everyone from squeezing the spinach, preparing the mix, making the spinach balls, assembling and wrapping the spanakopita logs. **Thank You!**





Vasilopita

ST. NICHOLAS CATHEDRAL PHILOPTOCHOS IS TAKING ORDERS FOR OUR DELICIOUS NEW YEAR'S BREAD.

$12 per loaf

ORDERS MUST BE PLACED BY DECEMBER 1

BREAD WILL BE AVAILABLE FOR PICK-UP AFTER CHURCH ON SUNDAY, DECEMBER 6

ORDER FORM

Complete the order form below and mail along WITH A CHECK made payable to:
St. Nicholas Philoptochos/Easter Bread, St. Nicholas Greek Orthodox Cathedral, 419 S. Dithridge St., Pittsburgh, PA 15213

Name_____

Telephone_____ Number of Loaves_____

☐ with Sesame Seeds ☐ without Sesame Seeds

ORDERS CAN BE PLACED BY CALLING (412) 682-3866

Thank you for your support.

All Proceeds Benefit the Ongoing Charitable Activities of our Philoptochos.

Food Festival 2027

It's starting! We're starting up again this week preparing our festival Moussaka. Help us get off to a running start! Check your schedules to see what fits. We will be working into the early evening Thursday. Many hands will be needed. Let's get the job done!

MOUSSAKA

Thursday, November 12: 9:00am - 7:00pm
Friday, November 13: 9:00am - 3:00pm
Saturday, November 14, 9:00am - 4:00pm

For questions or a status update, Elaine @ 412-726-4334

A Look Ahead with Baklava
Monday, December 7: 9:00am to 7pm., Early Evening Cooking
Tuesday, December 8 and and Wednesday, December 9: 9:00am to 4:00pm





Homewood Cemetery

St. Nicholas Greek Orthodox Cathedral Greek Section
$4,000.00 per grave for a member of St. Nicholas.
$5,000.00 per grave for non-member.
For more information, please contact
Constance Paras-Jennings at 412.302.8960.

St. Nicholas Greek Orthodox Cathedral's
Christmas Pageant Rehearsal Schedule

Sunday, December 6, 2026
During Church School for Nursery-6th Graders

Sunday, December 13, 2026
For 45 minutes immediately following the Divine Liturgy for all children

Saturday, December 19, 2026
12:45 P.M. – 2:00 P.M.
Final Rehearsal for all children

Sunday, December 20, 2026
Christmas Pageant in Church

QUESTIONS?
CONTACT
DIRECTOR
JOANNA DARAKOS
412-867-5376

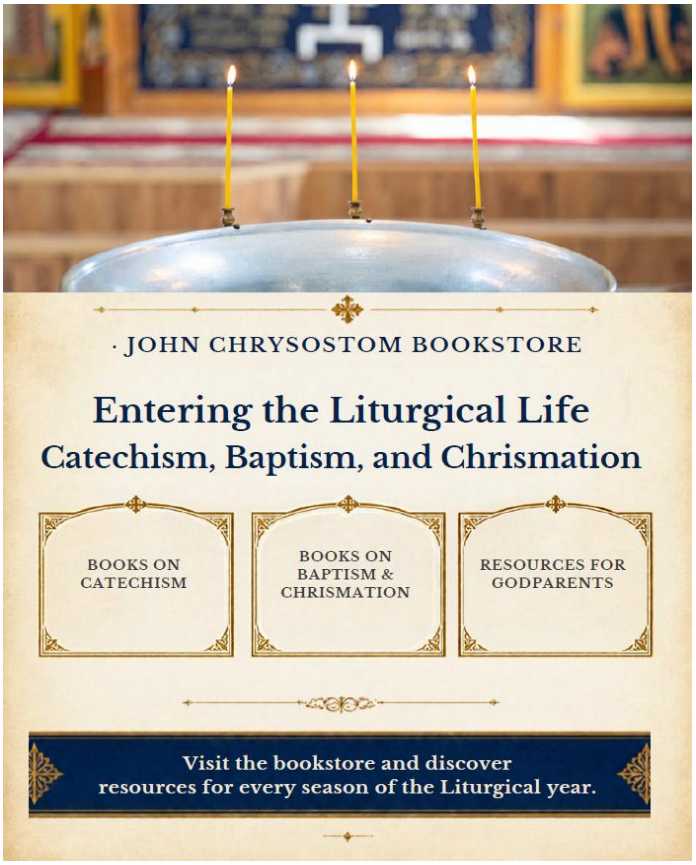






PROJECT BUNDLE UP

WE ARE LOOKING FOR HATS, GLOVES/MITTENS, SCARVES & SOCKS FOR NEIGHBORHOOD RESILIENCE PROJECT'S PROJECT BUNDLE UP!



ST. JOHN CHRYSOSTOM

BOOKSTORE CLEARANCE

20% OFF

ALL ITEMS ON DISCOUNT TABLE

HELP US MAKE ROOM FOR NEW INVENTORY!

Discount applied at checkout.

St. Nicholas Cathedral New Year's Eve 2026

Join us as we celebrate the arrival of 2026 at St. Nicholas Cathedral. This New Year's Eve gathering will also serve as a fund-raising event to support "The Cathedral Roof Project". Your participation helps to preserve and strengthen our cathedral now and for the future.

Help us plan the night! We are currently looking for individuals to be part of the NYE event planning committee. If you have enthusiasm, ideas, and would like to volunteer, we would love to hear from you!

Please reach out to Bill Gary: Email: williamgary@comcast.net

Call or Text: 412-889-4795

With your help and support, let's work together to make this event memorable and successful for our community!



GREEK-AMERICAN PROGRESSIVE ASSOCIATION
ΕΛΛΗΝΟΑΜΕΡΙΚΑΝΙΚΟΣ ΠΡΟΟΔΕΥΤΙΚΟΣ ΣΥΝΔΕΣΜΟΣ

Join the G.A.P.A. Supreme Lodge

for their annual

Christmas Dinner & Dance

Saturday, December 12, 2026

Cocktails & Hors D'oeuvres: 6:00 PM | Dinner: 7:00 PM

Crowne Plaza Hotel & Suites Pittsburgh South

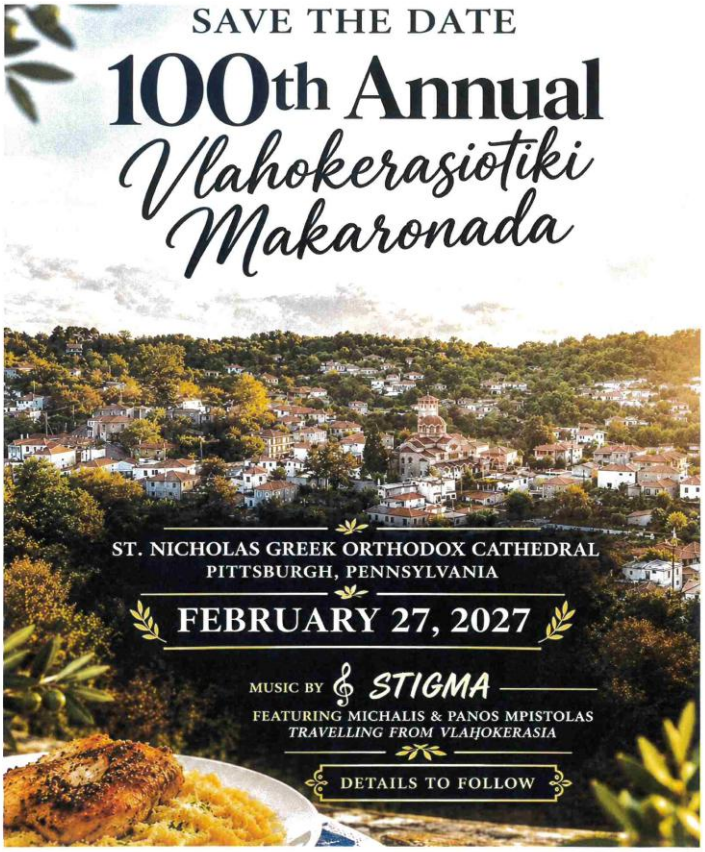
164 Fort Couch Road | Pittsburgh, PA 15241

Live music by the fabulous Stigma Band of Cleveland, OH

Dinner & Dance - $75 (Adults) / $30 (Kids) | Dance Only - $30 (9:00 PM or later)

For reservations, please contact Aliki Andrews at (412) 833-4596 -or-

Becky Bertos at (412) 421-9427 by Saturday, 12/5/2026



NOVEMBER 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
8 **7th Sunday of Luke** Orthros 8:15 a.m. Divine Liturgy 9:30 a.m. **Pancakes for a Purpose** After Divine Liturgy **Friendsgiving Dinner** 4:00 – 7:00pm Small Hall	9 **St. Nektarios the Wonderworker** Orthros 8:30 a.m. Divine Liturgy 9:30 a.m. **YAL Basketball** 7:00 p.m.	10 **Adult Greek Classes** 6:30 p.m. Clergy Retreat at Hagia Skepi Monastery	11 **YAL Greek Dance** 7:00 p.m. **Spanakopita Rolls Making** 9:00 am - Finish	12 **Pitt/CMU OCF** 7:00 p.m.	13 Food Festival Cooking – Moussaka Thurs 9am-7pm Fri 9am-3pm	14 **Greek School** 10:00 a.m. Sat 9am – 4pm
15 **8th Sunday of Luke** Orthros 8:15 a.m. Divine Liturgy 9:30 a.m. *Nativity Fast Begins*	16 **YAL Basketball** 7:00 p.m.	17 **Adult Greek Classes** 6:30 p.m.	18 **Paraklesis** 6:00 p.m. **YAL Volleyball** 7:00 p.m.	19 **Pitt/CMU OCF** 7:00 p.m.	20 GOYA Fall Retreat @ Camp Naz	21 **Greek School** 10:00 a.m.
22 **9th Sunday of Luke** Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.	23 **YAL Basketball** 7:00 p.m.	24 **Adult Greek Classes** 6:30 p.m.	25 **St. Catherine the Great-Martyr** Orthros 8:30 a.m. Divine Liturgy 9:30 a.m.	26 **Thanksgiving** *Church Office Closed*	27 *Day after Thanksgiving: Church Office Closed*	28 **NO** Greek School
29 **13th Sunday of Luke** Orthros 8:15 a.m. Divine Liturgy 9:30 a.m	30 **YAL Basketball** 7:00 p.m.	**DEC 1** **Adult Greek Classes** 6:30 p.m.	2 **Paraklesis** 6:00 p.m. **YAL Volleyball** 7:00 p.m.	3 **Pitt/CMU OCF** 7:00 p.m.	4 **Barbara the Great Martyr** Orthros 8:30 am Divine Liturgy 9:30 am	5 **Greek School** 10:00 a.m. **Vespers for the Feast of St. Nicholas** 6:30 pm
6 **FEAST OF ST. NICHOLAS OF MYRA IN LYCIA THE WONDERWORKER** Orthros 8:15 a.m. Divine Liturgy 9:30 a.m	7 **YAL Basketball** 7:00 p.m.	8 **Adult Greek Classes** 6:30 p.m.	9 **Paraklesis** 6:00 p.m.	10 **Pitt/CMU OCF** 7:00 p.m.	11	12 **GAPA** Christmas Dinner and Dance 6:00 pm