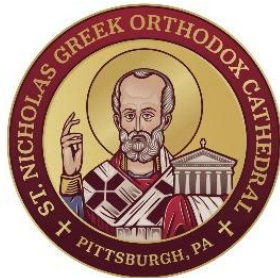


SUNDAY, August 16, 2026 – 11th Sunday of Matthew

Saints of the Day: our devout father, Joseph the Hesychast

Second Mode · Eleventh Eothinon



WELCOME TO ST. NICHOLAS CATHEDRAL!

VISIT www.stnickspgh.org for news and updates about our parish!

CLERGY: Rev. Fr. Eleftherios Constantine and Rev. Dn. Robert Lykos

Father's e-mail address: fr.ec@stnickspgh.org

PROTOPSALTRIA: Amy Hogg

CHOIR DIRECTOR: Steve Andrews | ORGANIST: Brett Wells

Questions about our Parish? E-mail church@stnickspgh.org or call 412-682-3866

Our weekly Sunday worship schedule: Orthros 8:15 a.m. & Divine Liturgy 9:30 a.m.

WELCOME, VISITORS! You are honored guests here at St. Nicholas Cathedral and welcome at all our services. We invite you to receive the Holy Eucharist (Communion) if you are an Orthodox Christian who is prepared through fasting, prayer, and confession. If you are not Orthodox, or are Orthodox but have not prepared, we respectfully invite you instead to come forward at the end of the service for a blessing by the priest and a piece of blessed bread (*antidoron*).

If you cannot join us in person, you may participate in our services live at www.stnickspgh.org/ by selecting the link "Click Here for Live Streaming."

OUR MISSION

To proclaim the Gospel of Jesus Christ in a spirit of unity and love for all through worship, service, education, fellowship and outreach.

OUR VISION

To be a welcoming and growing parish, striving to live the new life in Christ according to the teachings and Traditions of the Greek Orthodox Faith

To make a donation, visit our website or scan the QR code



TODAY:

- **BLESSING OF THE BACKPACKS**
- **Memorial Service for Bessie Ferency (2 yrs.)**
- **Coffee Hour is hosted by Parish Council and sponsored by the Gori family in the Large Hall.**

THIS WEEK AT ST. NICHOLAS:

- **Monday, August 17:** Parish Council Meeting 7:00 pm / YAL Basketball 7:00 pm
- **Tuesday, August 18:** 60 Club Trip to New York
- **Wednesday, August 19:** 60 Club Trip to New York
- **Thursday, August 20:** 60 Club Trip to New York
- **Saturday, August 22:** *Sacrament: Baptism*
- **Sunday, August 23:** **COLLEGE STUDENT WELCOME SUNDAY & LUNCHEON**

TODAY'S HYMNS AND READINGS

Hymn for the Dormition in first mode chanted twice for the Small Entrance:

Εν τῇ Γεννήσει, τὴν παρθενίαν ἐφύλαξας. Ἐν τῇ Κοιμήσει, τὸν κόσμον οὐ κατέλιπες Θεοτόκε. Μετέστης πρὸς τὴν ζωὴν, Μήτηρ ὑπάρχουσα τῆς ζωῆς, καὶ ταῖς πρεσβείαις ταῖς σαῖς λυτρούμενη, ἐκ θανάτου τὰς ψυχὰς ἡμῶν.

You gave birth yet preserved your virginity. You fell asleep in death yet did not desert the world, O Theotokos. You were transported to life, as you are Mother of Life and, by virtue of your intercessions, deliver our souls from death



Following the Small Entrance – the Resurrection Hymn of the week in second mode.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἢ ζωὴ ἢ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας, τῇ ἀστραπῇ τῆς θεότητος· ὅτε δὲ καὶ τοὺς τεθνεῶτας, ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

When You descended unto Death, O Lord, You who are immortal Life put Hades to death, by the lightning of Your divinity. And when You raised the dead from the netherworld, all the hosts of heaven sang aloud to You, “O Christ God, Giver of life, glory to You!”

Repeat the Apolytikion for the Dormition in first mode (see above).

Apolytikion hymn for the Holy Napkin, in second mode:

Τὴν ἄχραντον Εἰκόνα σου προσκυνοῦμεν ἀγαθέ, αἰτούμενοι συγχώρησιν τῶν πταισμάτων ἡμῶν, Χριστέ ὁ Θεός· βουλήσει γὰρ ἡυδόκησας σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, ἵνα ῥύσῃ οὓς ἐπλασας, ἐκ τῆς δουλείας τοῦ ἐχθροῦ· ὅθεν εὐχαρίστως βοῶμέν σοι· Χαρὰς ἐπλήρωσας τὰ πάντα ὁ Σωτὴρ ἡμῶν, παραγενόμενος εἰς τὸ σῶσαι τὸν κόσμον.

We venerate Your immaculate icon, O good Lord, and entreat You to forgive our offenses, O Christ our God. By Your own choice you were pleased to ascend the Cross in the flesh, to deliver us, whom You created, from our slavery to the foe. Therefore we cry to You with gratitude: You have filled all things with joy, O our Savior, by coming to save the world.

Hymn for the memorial service in plagal fourth mode.

Μνήσθητι Κύριε, ὡς ἀγαθὸς τῆς δούλης σου, καὶ ὅσα ἐν βίῳ ἡμαρτεν συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ Σὺ ὁ δυνάμενος, καὶ τῇ μεταστάσει δοῦναι τὴν ἀνάπαυσιν.

Remember, O Lord, as You are good, Your servant, and forgive every sin she has committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Apolytikion hymn for our patron, St. Nicholas, in fourth mode:

Κανόνα πίστεως καὶ εἰκόνα πραότητος, ἐγκρατείας διδάσκαλον, ἀνέδειξέ σε τῇ ποιμνῇ σου, ἢ τῶν πραγμάτων ἀλήθεια· διὰ τοῦτο ἐκτήσω τῇ ταπεινώσει τὰ ὑψηλά, τῇ πτωχείᾳ τὰ πλούσια, Πάτερ ἱεράρχα Νικόλαε· πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

The truth of things have revealed you to your flock as a rule of faith, an icon of meekness, and a teacher of temperance; for this cause you have achieved the heights by humility, riches by poverty. O Father and Hierarch Nicholas, intercede with Christ God that our souls be saved.

Festal Kontakion (for the Dormition) in plagal 2nd mode:

Τὴν ἐν πρεσβείαις ἀκοίμητον Θεοτόκον, καὶ προστασίαις ἀμετάθετον ἐλπίδα, τάφος καὶ νέκρωσις οὐκ ἐκράτησεν· ὡς γὰρ ζωῆς Μητέρα, πρὸς τὴν ζωὴν μετέστησεν, ὁ μήτραν οἰκήσας ἀειπάρθενον.

The Theotokos is undying in intercession. Immovable is our hope in her for protection. Neither death nor burial prevailed over her. As she is Mother of Life, she was removed to life by Him, the Lord who lived in her ever-virgin womb.

Today's Epistle Reading (Eleventh Sunday):

The reading is from Paul's First Letter to the Corinthians (9:2 – 12)

Αδελφοί, ἡ σφραγὶς τῆς ἐμῆς ἀποστολῆς ὑμεῖς ἐστε ἐν Κυρίῳ. ἡ ἐμὴ ἀπολογία τοῖς ἐμὲ ἀνακρίνουσιν αὕτη ἐστὶ. Μὴ οὐκ ἔχομεν ἐξουσίαν φαγεῖν καὶ πιεῖν; μὴ οὐκ ἔχομεν ἐξουσίαν ἀδελφὴν γυναῖκα περιάγειν, ὡς καὶ οἱ λοιποὶ ἀπόστολοι καὶ οἱ ἀδελφοὶ τοῦ Κυρίου καὶ Κηφᾶς; ἡ μόνος ἐγὼ καὶ Βαρνάβας οὐκ ἔχομεν ἐξουσίαν τοῦ μὴ ἐργάζεσθαι; τίς στρατεύεται ἰδίοις ὀψωνίοις ποτέ; τίς φυτεύει ἀμπελῶνα καὶ ἐκ τοῦ καρποῦ αὐτοῦ οὐκ ἐσθίει; ἡ τίς ποιμαίνει ποίμνην καὶ ἐκ τοῦ γάλακτος τῆς ποίμνης οὐκ ἐσθίει; Μὴ κατὰ ἄνθρωπον ταῦτα λαλῶ; ἡ οὐχὶ καὶ ὁ νόμος ταῦτα λέγει; ἐν γὰρ τῷ Μωϋσέως νόμῳ γέγραπται· οὐ φιμώσεις βοῦν ἀλοῶντα. μὴ τῶν βοῶν μέλει τῷ Θεῷ; ἡ δι' ἡμᾶς πάντως λέγει; δι' ἡμᾶς γὰρ ἐγράφη, ὅτι ἐπ' ἐλπίδι ὀφείλει ὁ ἀροτριῶν ἀροτριᾶν, καὶ ὁ ἀλοῶν τῆς ἐλπίδος αὐτοῦ μετέχειν ἐπ' ἐλπίδι. Εἰ ἡμεῖς ὑμῖν τὰ πνευματικὰ ἐσπείραμεν, μέγα εἰ ἡμεῖς ὑμῶν τὰ σαρκικὰ θερίσομεν; εἰ ἄλλοι τῆς ἐξουσίας ὑμῶν μετέχουσιν, οὐ μᾶλλον ἡμεῖς; ἀλλ' οὐκ ἐχρησάμεθα τῇ ἐξουσίᾳ ταύτῃ, ἀλλὰ πάντα στέγομεν, ἵνα μὴ ἐγκοπήν τινα δῶμεν τῷ εὐαγγελίῳ τοῦ Χριστοῦ.

Brethren, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife as sister, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material things? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ. [RSV]

Today's Gospel Reading (11th Sunday of Matthew):

The reading is from the Holy Gospel according to Matthew (18:23 – 35)

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ὁμοιώθη ἡ βασιλεία τῶν οὐρανῶν ἀνθρώπῳ βασιλεῖ, ὃς ἠθέλησε συνᾶραι λόγον μετὰ τῶν δούλων αὐτοῦ. ἀρξαμένου δὲ αὐτοῦ συναίρειν προσηνέχθη αὐτῷ εἷς ὀφειλέτης μυρίων ταλάντων. μὴ ἔχοντος δὲ αὐτοῦ ἀποδοῦναι ἐκέλευσεν αὐτὸν ὁ κύριος αὐτοῦ πρᾶθῆναι καὶ τὴν γυναῖκα αὐτοῦ καὶ τὰ τέκνα καὶ πάντα ὅσα εἶχε, καὶ ἀποδοθῆναι. πεσὼν οὖν ὁ δοῦλος προσεκύνει αὐτῷ λέγων· κύριε, μακροθύμησον ἐπ' ἐμοὶ καὶ πάντα σοι ἀποδώσω. σπλαγχνισθεὶς δὲ ὁ κύριος τοῦ δούλου ἐκείνου ἀπέλυσεν αὐτὸν καὶ τὸ δάνειον ἀφῆκεν αὐτῷ.

ἐξελθὼν δὲ ὁ δοῦλος ἐκεῖνος εὗρεν ἕνα τῶν συνδούλων αὐτοῦ, ὃς ὥφειλεν αὐτῷ ἑκατὸν δηνάρια, καὶ κρατήσας αὐτὸν ἔπνιγε λέγων· ἀπόδος μοι εἴ τι ὀφείλεις. πεσὼν οὖν ὁ σύνδουλος αὐτοῦ εἰς τοὺς πόδας αὐτοῦ παρεκάλει αὐτὸν λέγων· μακροθύμησον ἐπ’ ἐμοὶ καὶ ἀποδώσω σοι. ὁ δὲ οὐκ ἤθελεν, ἀλλὰ ἀπελθὼν ἔβαλεν αὐτὸν εἰς φυλακὴν ἕως οὗ ἀποδῶ τὸ ὀφειλόμενον. ἰδόντες δὲ οἱ σύνδουλοι αὐτοῦ τὰ γενόμενα ἐλυπήθησαν σφόδρα, καὶ ἐλθόντες διεσάφησαν τῷ κυρίῳ ἐαυτῶν πάντα τὰ γενόμενα. τότε προσκαλεσάμενος αὐτὸν ὁ κύριος αὐτοῦ λέγει αὐτῷ· δοῦλε πονηρέ, πᾶσαν τὴν ὀφειλὴν ἐκείνην ἀφῆκά σοι, ἐπεὶ παρεκάλεσάς με. οὐκ ἔδει καὶ σὲ ἐλεῆσαι τὸν σύνδουλόν σου, ὥς καὶ ἐγὼ σε ἠλέησα; καὶ ὀργισθεὶς ὁ κύριος αὐτοῦ παρέδωκεν αὐτὸν τοῖς βασανισταῖς ἕως οὗ ἀποδῶ πᾶν τὸ ὀφειλόμενον αὐτῷ. Οὕτω καὶ ὁ πατήρ μου ὁ ἐπουράνιος ποιήσει ὑμῖν, ἐὰν μὴ ἀφῆτε ἕκαστος τῷ ἀδελφῷ αὐτοῦ ἀπὸ τῶν καρδιῶν ὑμῶν τὰ παραπτώματα αὐτῶν.

The Lord said this parable: “The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, ‘Lord, have patience with me, and I will pay you everything.’ And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, ‘Pay what you owe.’ So his fellow servant fell down and besought him, ‘Have patience with me, and I will pay you.’ He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?’ And in anger his lord delivered him to the torturers, till he should pay all his debt. So also my heavenly Father will do to everyone of you, if you do not forgive your brother from your heart.” [RSV]

BLESSING of the BACKPACKS

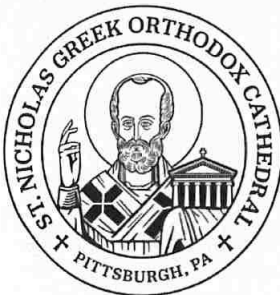
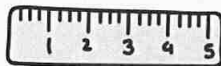


TODAY

AT THE CONCLUSION
OF DIVINE LITURGY

**STUDENTS,
TEACHERS & EDUCATORS**

BRING YOUR BACKPACKS TO BE BLESSED
FOR THE NEW SCHOOL YEAR



**ST. NICHOLAS GREEK
ORTHODOX CATHEDRAL
PITTSBURGH, PA**

www.stnickspgh.org





Saint Nicholas Cathedral
in the heart of Oakland-Pittsburgh
invites you to their annual
Welcome Brunch
for College & Grad Students
Sunday, August 23rd

Be our guest immediately following Divine Liturgy
(Orthros at 8:15 am, Liturgy at 9:30)

Hosted by the
Saint Nicholas Cathedral Moms & Dads



WELCOME BRUNCH

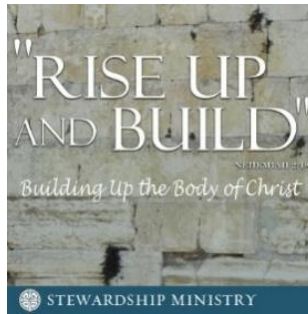
Volunteers are Needed for the Upcoming Welcome Brunch for College and Graduate Students

We are beginning to plan for our annual upcoming Welcome Brunch for new and returning college and graduate school students to be held on Sunday, August 23 at St. Nicholas after Divine Liturgy.

Please consider donating a baked good or food item for this event. We are also in need of help for set up and servers on the day of the event. Monetary contributions are graciously accepted to offset the cost of food, decorations and welcome bags. Please note that this annual brunch, hosted by the Moms and Dads of St. Nicholas, is open to the whole community and totally funded by parishioners' donations. Thank you for your continued support.

For more information on how to be part of this event, please contact:

Linda Hages 412-523-7938,
Dae Machin 724-413-1497



We build up the Body of Christ by offering
our time, talents, and treasures with love and joy.

Visit our website to fill out a Stewardship Card or to donate at www.stnickspgh.org.

<u>2026</u>	<u>STEWARDSHIP</u>
Total Stewards	197 (GOAL 300)
Total Pledged	\$101,056.00 GOAL (\$255,000.00)
Avg. Pledge	\$1033.91

Stewardship 2026: Thank you to our new and returning Saint Nicholas Stewards!
For those who have not filled out a card, please do so as our church depends on
stewardship for ongoing ministries as well as maintaining our beautiful Cathedral.

Cards are available in the Narthex and online at <http://www.stnickspgh.org>.

Homewood Cemetery

St. Nicholas Greek Orthodox Cathedral Greek Section

There are currently 13 graves available for purchase.

Cost per grave:

\$2,800.00 per grave for a member of St. Nicholas.

\$3,300.00 per grave for non-member.

Contact the Church Office at 412-682-3866 for further information.

REMINDER

PLEASE DO NOT USE THE CHOIR LOFT
UNTIL FURTHER NOTICE
DUE TO
ROOF / CEILING ISSUES

Summer Coffee Hour Sponsorship Fees

Parish Council is hosting Coffee Hour during the summer following the Divine Liturgy. If you wish to sponsor coffee in memory of a loved one, the fee is \$220, which covers the cost in providing coffee, juice, cookies and donuts. The check is to be made out to St. Nicholas Cathedral.

Anything extra, such as salad and sandwiches, is a cost incurred by the family. The family is responsible for bringing in any extra food Parish Council follows the model as set by GOYA. If you wish to sponsor coffee, please contact the church office

PREPARE FOR THE NEW SCHOOL YEAR KEEP KIDS SAFE



Are You a Youth Worker or on Parish Council?

All Clergy, Altar Helpers, Sunday School or Greek School Teachers, Folk Dance Instructors, Oratorical Festival Chairs, GOYA Advisors, Basketball Coaches, Chaperones, JOV Advisors, etc! Parish Council Members too.

If so, you must register or log-in to your account each year.

youthsafetyplatform.goarch.org

Questions? Email Saint Nicholas Cathedral's Parish Youth Safety Administrator (PVSA), Carol Tsudis, ctsudis@gmail.com or youthsafety@goarch.org

Note: PA Law has additional requirements. For more info, search Keep Kids Safe PA on the internet.





Join us!

**2026 CLERGY-LAITY,
PHILOPTOCHOS, YOUTH
WORKER & RELIGIOUS
EDUCATOR ASSEMBLY**

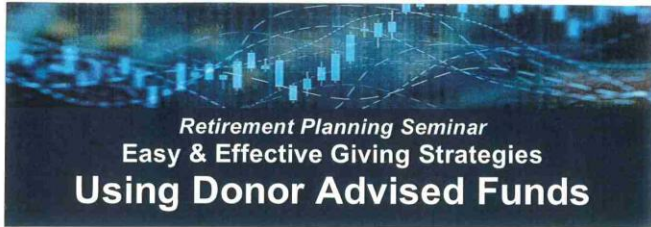
**REGISTRATION
\$100.00**

Saturday, 26th September
7:30 am - 5:00 pm
Metropolis of Pittsburgh Center
100 Enterprise Road, Washington PA 15301

REGISTER NOW Register by scanning the QR code or visit www.pittsburgh.goarch.org/2026-assembly
 Registration closes Sept 18!

**Courtyard by Marriott Pittsburgh
Washington Meadow Lands**
 Call: (724) 222 5620 or scan QR code
 Group Rate Code: GOMOP CLA 26

**HOTEL
\$129.00 + TAX
Ends Sept 1**



Retirement Planning Seminar
Easy & Effective Giving Strategies
Using Donor Advised Funds

The Spanos Group of Raymond James
 invites you to join our complimentary webinar on:

Sunday, August 30th following Divine Liturgy

The Seminar will last roughly 30 minutes and focus on:

How to Make Charitable Giving Simple & Easy with a Low Minimum.
 Avoid Capital Gains in Highly Appreciated Stock.
 Receive a Tax Deduction Today – Decide on Grants to Charities Later.

SPEAKER: Jimmy Karlsonas, M.B.A., CRPC™,
 Financial Advisor
 Spanos Group of Raymond James

Jerry Marsico, J.D., CFP®, CIMA®, CRPC™
 Financial Advisor
 Spanos Group of Raymond James

RAYMOND JAMES®

1069 Third Street
 Beaver, PA 15009
 Direct 724-371-2001

*Raymond James and its advisors do not provide tax advice. Raymond James does not provide tax or legal advice.
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Presented by **SNAP** - St. Nicholas Active Perennials
 (formerly known as The 60's Club)



SAVE THE DATE
THURSDAY
DECEMBER 31ST
2026
RAISE THE ROOF!
ON NEW YEAR'S EVE

**ST. NICHOLAS
GREEK ORTHODOX CATHEDRAL
PITTSBURGH**

MUSIC BY
Stigma

**PROCEEDS TO BENEFIT
THE CATHEDRAL ROOF PROJECT**

DETAILS TO FOLLOW!

A MESSAGE FROM THE CHURCH BEAUTIFICATION COMMITTEE

Many thanks to the donors who helped us purchase new curtains in the altar, plexiglass for the altar table, icons in the narthex (which are in the process of being created) and a blessing cross.

We are seeking donations for the following additional items:

1. Two candlesticks: \$835 each



4. A vigil light: \$715



2. A few pairs of glass saucers: \$25 per pair



- Or a vigil light with alternate glass: \$715



3. A reliquary, including a miniature icon of St. Nicholas inside the lid: \$1,650



5. Two Communion spoons: \$275 each



6. Artophorion: \$2,800



7. Chalice cover (kalymata) set, with an icon of St. Nicholas in place of the pictured St. Barbara: \$1,250



8. Complete chalice set: \$4,650



9. New altar cloths
10. Liturgical chairs. The cost of one Archbishop's chair is \$3,100 and the cost of each bishop's chair is \$2,500



We plan to continue consulting with artisans who specialize in marble work, woodwork, lighting and iconography to update both the nave and altar. Ideas currently under consideration include new iconography in the nave, a marble throne to replace the existing bishop's chair, a marble synthronon behind the altar, wood paneling, cabinets, a larger prothesis in the altar, and updating the iconostasis. If you wish to donate or have questions about this project, please see any member of the committee: Alexandra Davides, Rob Day, Amy Hogg, Peter Krelis, Tulla Velisaris, Fr. Eleftherios or Deacon Robert.

AUGUST 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
16 BLESSING OF BACKPACKS 11th Sunday of Matthew Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.	17 Parish Council Meeting 7:00 p.m. YAL Basketball 7:00 p.m.	18 60 Club Trip to NYC: Aug. 18-20	19 	20 	21 	22 <i>Sacrament: Baptism</i>
23 COLLEGE STUDENT WELCOME SUNDAY 12th Sunday of Matthew Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.	24 YAL Basketball 7:00 p.m.	25 	26 	27 Pitt/CMU OCF 7:00 p.m.	28 	29
Fr. Eleftherios will be away from the office Aug. 24 – Sept. 5						
30 13th Sunday of Matthew Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.	31 YAL Basketball 7:00 p.m.	SEPT 1	2	3 Pitt/CMU OCF 7:00 p.m.	4	5 <i>Feastday Celebration at Nativity of the Theotokos Monastery in Saxonburg 9am</i>
6 14th Sunday of Matthew Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.	7 LABOR DAY CHURCH OFFICE CLOSED YAL Basketball 7:00 p.m.	8 	9 Paraklesis 6:00 p.m.	10 Pitt/CMU OCF 7:00 p.m.	11 	12
13 Sunday before Holy Cross Orthros 8:15 a.m. Divine Liturgy 9:30 a.m. Church Picnic in Schenley Park <i>Great Vespers at Holy Cross in Mt. Lebanon, PA</i>	14 Exaltation of the Holy Cross Orthros 8:30 a.m. Divine Liturgy 9:30 a.m. YAL Basketball 7:00 p.m.	15 	16 Paraklesis 6:00 p.m.	17 Pitt/CMU OCF 7:00 p.m.	18 	19 <i>Sacrament: Wedding</i>
20 Sunday after Holy Cross Orthros 8:15 a.m. Divine Liturgy 9:30 a.m. Ministries Sunday	21 Parish Council Meeting 7:00 p.m. YAL Basketball 7:00 p.m.	22 	23 Paraklesis 6:00 p.m.	24 Pitt/CMU OCF 7:00 p.m.	25 	26 Metropolis of Pittsburgh Clergy Laity Assembly