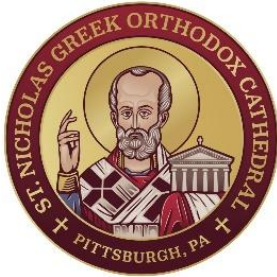


SUNDAY, May 17, 2026 – Sunday of the Blind Man

Saints of the Day: the holy Apostles Andronikos and June

Plagal First Mode · Eighth Eothinon



WELCOME TO ST. NICHOLAS CATHEDRAL!

VISIT www.stnickspgh.org for news and updates about our parish!

CLERGY: Rev. Fr. Eleftherios Constantine and Rev. Dn. Robert Lykos

Father's e-mail address: fr.ec@stnickspgh.org

PROTOPSALTRIA: Amy Hogg

CHOIR DIRECTOR: Steve Andrews | ORGANIST: Brett Wells

Questions about our Parish? E-mail church@stnickspgh.org or call 412-682-3866

Our weekly Sunday worship schedule: Orthros 8:15 a.m. & Divine Liturgy 9:30 a.m.

WELCOME, VISITORS! You are honored guests here at St. Nicholas Cathedral and welcome at all our services. We invite you to receive the Holy Eucharist (Communion) if you are an Orthodox Christian who is prepared through fasting, prayer, and confession. If you are not Orthodox, or are Orthodox but have not prepared, we respectfully invite you instead to come forward at the end of the service for a blessing by the priest and a piece of blessed bread (*antidoron*).

If you cannot join us in person, you may participate in our services live at www.stnickspgh.org/ by selecting the link "Click Here for Live Streaming."

OUR MISSION

To proclaim the Gospel of Jesus Christ in a spirit of unity and love for all through worship, service, education, fellowship and outreach.

OUR VISION

To be a welcoming and growing parish, striving to live the new life in Christ according to the teachings and Traditions of the Greek Orthodox Faith

To make a donation, visit our website or scan the QR code



TODAY:

Χριστός Ἀνέστη! Ἀληθῶς Ἀνέστη! CHRIST IS RISEN! TRULY HE IS RISEN!

- ❖ Memorial Services for James Agras (40 days), Eleni Contis (40 days), Christine Krelis (1 year), & Georgia Krelis (4 years)
- ❖ 2nd Tray being passed to benefit The Saint Constantine School
- ❖ Church School Graduation & Graduate Sunday
- ❖ AHEPA Sunday
- ❖ Coffee Hour hosted and sponsored by the Agras & Contis Families in the Large Hall

THIS WEEK AT ST. NICHOLAS:

- Monday, May 18: Parish Council Meeting 6:30 p.m.
YAL Basketball 7:00 pm
- Tuesday, May 19: Adult Greek Classes 6:30 pm
- Wednesday, May 20: Leavetaking of Pascha *Pan-Orthodox Orthros and Liturgy at Holy Cross in Mt. Lebanon*
- Thursday, May 21: The Ascension of our Lord & Feast of Ss. Constantine and Helen, Equal-to-the Apostles, Orthros 8:30 am, Divine Liturgy 9:30 am
- Saturday, May 23: NO Greek School; *Sacrament: Wedding*
- Sunday, May 24: Memorial Services for John Douras (50 yrs), Sam Douras (47 yrs), George Douras (23yrs), James Stamoolis (80 yrs), Orestus Stamoolis (47 yrs), Mary Stamoolis (29 yrs), Evangeline Stamoolis (21 yrs), Barbara Stamoolis (20 yrs), and Peter Stamoolis (19 yrs).

TODAY'S HYMNS AND READINGS

The festal hymn of Pascha in plagal first mode is chanted thrice for the Small Entrance:

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.



<https://dcs.goarch.org/parish/>

At the Small Entrance, the Festal Entrance Hymn is chanted:

Εν ἐκκλησίαις εὐλογεῖτε τὸν Θεόν, Κύριον ἐκ πηγῶν Ἰσραήλ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Bless God in the churches, the Lord from the fountains of Israel. Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

Following the Small Entrance, the Resurrection Hymn of the week in plagal first mode is chanted:

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν· ὅτι ἠδύοκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγειρᾶν τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ ἀναστάσει αὐτοῦ.

As the Father and Spirit are unoriginate, so the Word, who was born from the Virgin for us. Let us praise Him, O believers, and let us worship Him. For our salvation He was pleased to be crucified in the flesh, and to undergo death, and to resurrect the dead, by His glorious resurrection.

Then, the clergy chant the hymn for the memorial service in plagal fourth mode.

Μνήσθητι Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῳ ἡμαρτον συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ Σὺ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι δοῦναι τὴν ἀνάπαυσιν.

Remember, O Lord, as You are good, Your servants, and forgive every sin they have committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

We then chant the Apolytikion hymn for our patron, St. Nicholas, in fourth mode:

Κανόνα πίστεως καὶ εἰκόνα πραότητος, ἐγκρατείας διδάσκαλον, ἀνέδειξέ σε τῇ ποιμνῇ σου, ἡ τῶν πραγμάτων ἀλήθεια· διὰ τοῦτο ἐκτήσω τῇ ταπεινώσει τὰ ὑψηλά, τῇ πτωχείᾳ τὰ πλούσια, Πάτερ ἱεράρχα Νικόλαε· πρόσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

The truth of things have revealed you to your flock as a rule of faith, an icon of meekness, and a teacher of temperance; for this cause you have achieved the heights by humility, riches by poverty. O Father and Hierarch Nicholas, intercede with Christ God that our souls be saved.

Finally, we chant the festal kontakion of Pascha in plagal fourth mode:

Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε, ἀλλὰ τοῦ ᾄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητής, Χριστέ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγξάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

Today's Epistle Reading (Sixth Sunday):

The reading is from the Acts of the Apostles (16:16 – 34)

Ἐν ταῖς ἡμέραις ἐκείναις, ἐγένετο πορευομένων ἡμῶν τῶν ἀποστόλων εἰς προσευχὴν παιδίσκητιν τινὰ ἔχουσαν πνεῦμα πύθωνος ἀπαντῆσαι ἡμῖν, ἣτις ἐργασίαν πολλὴν παρεῖχε τοῖς κυρίοις αὐτῆς μαντευομένη. αὕτη κατακολουθήσασα τῷ Παύλῳ καὶ τῷ Σίλῳ ἔκραζε λέγουσα· οὗτοι οἱ ἄνθρωποι δούλοι τοῦ Θεοῦ τοῦ ὑψίστου εἰσίν, οἵτινες καταγγέλλουσιν ἡμῖν ὁδὸν σωτηρίας. τοῦτο δὲ ἐποίει ἐπὶ πολλὰς ἡμέρας. διαπονηθεὶς δὲ ὁ Παῦλος καὶ ἐπιστρέψας τῷ πνεύματι εἶπε· παραγγέλλω σοι ἐν τῷ ὀνόματι Ἰησοῦ Χριστοῦ ἐξελθεῖν ἀπ' αὐτῆς. καὶ ἐξῆλθεν αὐτῇ τῇ ὥρᾳ. Ἰδόντες δὲ οἱ κύριοι αὐτῆς ὅτι ἐξῆλθεν ἡ ἐλπίς τῆς ἐργασίας αὐτῶν, ἐπιλαβόμενοι τὸν Παῦλον καὶ τὸν Σίλαν εἴλκυσαν εἰς τὴν ἀγορὰν ἐπὶ τοὺς ἄρχοντας, καὶ προσαγαγόντες αὐτοὺς τοῖς στρατηγοῖς εἶπον· οὗτοι οἱ ἄνθρωποι ἐκταράσσουσιν ἡμῶν τὴν πόλιν Ἰουδαῖοι ὑπάρχοντες, καὶ καταγγέλλουσιν ἔθνη ἃ οὐκ ἔξεστιν ἡμῖν παραδέχασθαι οὐδὲ ποιεῖν Ῥωμαίοις οὖσι. καὶ συνεπέστη ὁ ὄχλος κατ' αὐτῶν. καὶ οἱ στρατηγοὶ περιορήξαντες αὐτῶν τὰ ἱμάτια ἐκέλευον ῥαβδίσειν, πολλὰς τε ἐπιθέντες αὐτοῖς πληγὰς ἔβαλον εἰς φυλακὴν, παραγγείλαντες τῷ δεσμοφύλακι ἀσφαλῶς τηρεῖν αὐτούς· ὃς παραγγελίαν τοιαύτην εἰληφώς ἔβαλεν αὐτοὺς εἰς τὴν ἐσωτέραν φυλακὴν καὶ τοὺς πόδας αὐτῶν ἠσφαλίσατο εἰς τὸ ξύλον. Κατὰ δὲ τὸ μεσονύκτιον Παῦλος καὶ Σίλας προσευχόμενοι ὕμνουν τὸν Θεόν· ἐπηκροῶντο δὲ αὐτῶν οἱ δέσμιοι. ἄφνω δὲ σεισμὸς ἐγένετο μέγας, ὥστε σαλευθῆναι τὰ θεμέλια τοῦ δεσμοτηρίου, ἀνεώχθησάν τε παραχοῖμα αἱ θύραι πᾶσαι καὶ πάντων τὰ δεσμὰ ἀνέθη. ἔξυπνος δὲ γενόμενος ὁ δεσμοφύλαξ καὶ ἰδὼν ἀνεωγμένας τὰς θύρας τῆς φυλακῆς, σπασάμενος μάχαιραν ἔμελλεν ἑαυτὸν ἀναιρεῖν, νομίζων ἐκπεφευγέναι τοὺς δεσμίους. ἐφώνησε δὲ φωνῇ μεγάλη ὁ Παῦλος λέγων· μηδὲν πρᾶξης σεαυτῷ κακόν· ἅπαντες γὰρ ἐσμεν ἐνθάδε. αἰτήσας δὲ φῶτα εἰσεπήδησε, καὶ ἔντρομος γενόμενος προσέπεσε τῷ Παύλῳ καὶ τῷ Σίλῳ, καὶ προαγαγὼν αὐτοὺς ἔξω ἔφη· κύριοι, τί με δεῖ ποιεῖν ἵνα σωθῶ; οἱ δὲ εἶπον· πιστεύσον ἐπὶ τὸν Κύριον Ἰησοῦν Χριστόν, καὶ σωθήσῃ σὺ καὶ ὁ οἶκός σου. καὶ ἐλάλησαν αὐτῷ τὸν λόγον τοῦ Κυρίου καὶ πᾶσι τοῖς ἐν τῇ οἰκίᾳ αὐτοῦ. καὶ παραλαβὼν αὐτοὺς ἐν ἐκείνῃ τῇ ὥρᾳ τῆς νυκτὸς ἔλουσεν ἀπὸ τῶν πληγῶν, καὶ ἐβαπτίσθη αὐτὸς καὶ οἱ αὐτοῦ πάντες παραχοῖμα, ἀναγαγὼν τε αὐτοὺς εἰς τὸν οἶκον αὐτοῦ παρέθηκε τράπεζαν, καὶ ἠγαλλιάσατο πανοικί πεπιστευκῶς τῷ Θεῷ.

In those days, as we apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most-High God, who proclaim to us the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he

fell down before Paul and Silas, and brought them out and said, “Men, what must I do to be saved?” And they said, “Believe in the Lord Jesus, and you will be saved, you and your household.” And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God. [RSV]

Today's Gospel Reading (*Sixth Sunday, of the Blind Man*):

The reading is from the Holy Gospel according to John (9:1 – 38)

Τῷ καιρῷ ἐκείνῳ παράγων ὁ Ἰησοῦς εἶδεν ἄνθρωπον τυφλὸν ἐκ γενετῆς. καὶ ἠρώτησαν αὐτὸν οἱ μαθηταὶ αὐτοῦ λέγοντες· ῥαββί, τίς ἡμαρτεν, οὗτος ἢ οἱ γονεῖς αὐτοῦ, ἵνα τυφλὸς γεννηθῆ; ἀπεκρίθη Ἰησοῦς· οὔτε οὗτος ἡμαρτεν οὔτε οἱ γονεῖς αὐτοῦ, ἀλλ' ἵνα φανερωθῆ τὰ ἔργα τοῦ Θεοῦ ἐν αὐτῷ. ἐμὲ δεῖ ἐργάζεσθαι τὰ ἔργα τοῦ πέμψαντός με ἕως ἡμέρας ἐστίν· ἔρχεται νύξ ὅτε οὐδεὶς δύναται ἐργάζεσθαι. ὅταν ἐν τῷ κόσμῳ ᾤ, φῶς εἰμι τοῦ κόσμου. ταῦτα εἰπὼν ἔπτυσσε χαμαὶ καὶ ἐποίησε πηλὸν ἐκ τοῦ πτύσματος, καὶ ἐπέχρισε τὸν πηλὸν ἐπὶ τοὺς ὀφθαλμοὺς τοῦ τυφλοῦ καὶ εἶπεν αὐτῷ· ὕπαγε νίψαι εἰς τὴν κολυμβήθραν τοῦ Σιλωάμ, ὃ ἐρμηνεύεται ἀπεσταλμένος. ἀπῆλθεν οὖν καὶ ἐνίψατο, καὶ ἦλθε βλέπων. Οἱ οὖν γείτονες καὶ οἱ θεωροῦντες αὐτὸν τὸ πρότερον ὅτι τυφλὸς ἦν, ἔλεγον· οὐχ οὗτός ἐστιν ὁ καθήμενος καὶ προσαιτῶν; ἄλλοι ἔλεγον ὅτι οὗτός ἐστιν· ἄλλοι δὲ ὅτι ὅμοιος αὐτῷ ἐστιν. ἐκεῖνος ἔλεγεν ὅτι ἐγὼ εἰμι. ἔλεγον οὖν αὐτῷ· πῶς ἀνέφωχθῆσάν σου οἱ ὀφθαλμοί; ἀπεκρίθη ἐκεῖνος καὶ εἶπεν· ἄνθρωπος λεγόμενος Ἰησοῦς πηλὸν ἐποίησε καὶ ἐπέχρισέ μου τοὺς ὀφθαλμοὺς καὶ εἶπέ μοι· ὕπαγε εἰς τὴν κολυμβήθραν τοῦ Σιλωάμ καὶ νίψαι· ἀπελθὼν δὲ καὶ νιψάμενος ἀνέβλεψα. εἶπον οὖν αὐτῷ· ποῦ ἐστιν ἐκεῖνος; λέγει· οὐκ οἶδα. Ἄγουσιν αὐτὸν πρὸς τοὺς Φαρισαίους, τὸν ποτε τυφλόν. ἦν δὲ σάββατον ὅτε τὸν πηλὸν ἐποίησεν ὁ Ἰησοῦς καὶ ἀνέφωξεν αὐτοῦ τοὺς ὀφθαλμούς. πάλιν οὖν ἠρώτων αὐτὸν καὶ οἱ Φαρισαῖοι πῶς ἀνέβλεψεν. ὁ δὲ εἶπεν αὐτοῖς· πηλὸν ἐπέθηκέ μου ἐπὶ τοὺς ὀφθαλμούς, καὶ ἐνιψάμην, καὶ βλέπω. ἔλεγον οὖν ἐκ τῶν Φαρισαίων τινές· οὗτος ὁ ἄνθρωπος οὐκ ἔστι παρὰ τοῦ Θεοῦ, ὅτι τὸ σάββατον οὐ τηρεῖ. ἄλλοι ἔλεγον· πῶς δύναται ἄνθρωπος ἀμαρτωλὸς τοιαῦτα σημεῖα ποιεῖν; καὶ σχίσμα ἦν ἐν αὐτοῖς. λέγουσι τῷ τυφλῷ πάλιν· σὺ τί λέγεις περὶ αὐτοῦ, ὅτι ἠνοιξέ σου τοὺς ὀφθαλμούς; ὁ δὲ εἶπεν ὅτι προφήτης ἐστίν. οὐκ ἐπίστευσαν οὖν οἱ Ἰουδαῖοι περὶ αὐτοῦ ὅτι τυφλὸς ἦν καὶ ἀνέβλεψεν, ἕως ὅτου ἐφώνησαν τοὺς γονεῖς αὐτοῦ τοῦ ἀναβλέψαντος καὶ ἠρώτησαν αὐτοὺς λέγοντες· οὗτός ἐστιν ὁ υἱὸς ὑμῶν, ὃν ὑμεῖς λέγετε ὅτι τυφλὸς ἐγεννήθη; πῶς οὖν ἄρτι βλέπει; ἀπεκρίθησαν δὲ αὐτοῖς οἱ γονεῖς αὐτοῦ καὶ εἶπον· οἶδαμεν ὅτι οὗτός ἐστιν ὁ υἱὸς ἡμῶν καὶ ὅτι τυφλὸς ἐγεννήθη· πῶς δὲ νῦν βλέπει οὐκ οἶδαμεν, ἢ τίς ἠνοιξεν αὐτοῦ τοὺς ὀφθαλμούς ἡμεῖς οὐκ οἶδαμεν· αὐτὸς ἡλικίαν ἔχει, αὐτὸν ἐρωτήσατε, αὐτὸς περὶ ἑαυτοῦ λαλήσει. ταῦτα εἶπον οἱ γονεῖς αὐτοῦ, ὅτι ἐφοβοῦντο τοὺς Ἰουδαίους· ἤδη γὰρ συνετέθειντο οἱ Ἰουδαῖοι ἵνα, ἐάν τις αὐτὸν ὁμολογήσῃ Χριστόν, ἀποσυνάγωγος γένηται. διὰ τοῦτο οἱ γονεῖς αὐτοῦ εἶπον ὅτι ἡλικίαν ἔχει, αὐτὸν ἐρωτήσατε. ἐφώνησαν οὖν ἐκ δευτέρου τὸν ἄνθρωπον ὃς ἦν τυφλός, καὶ εἶπον αὐτῷ· δὸς δόξαν τῷ Θεῷ· ἡμεῖς οἶδαμεν ὅτι ὁ ἄνθρωπος οὗτος ἀμαρτωλὸς ἐστίν. ἀπεκρίθη οὖν ἐκεῖνος καὶ εἶπεν· εἰ ἀμαρτωλός ἐστιν οὐκ οἶδα· ἐν οἶδα, ὅτι τυφλὸς ὦν ἄρτι βλέπω. εἶπον δὲ αὐτῷ πάλιν· τί ἐποίησέ σοι; πῶς ἠνοιξέ σου τοὺς ὀφθαλμούς; ἀπεκρίθη αὐτοῖς· εἶπον ὑμῖν ἤδη, καὶ οὐκ ἠκούσατε· τί πάλιν θέλετε ἀκούειν; μὴ καὶ ὑμεῖς θέλετε αὐτοῦ μαθηταὶ γενέσθαι; ἐλοιδόρησαν αὐτὸν καὶ εἶπον· σὺ εἰ μαθητὴς ἐκείνου· ἡμεῖς δὲ τοῦ Μωϋσέως ἐσμὲν μαθηταί. ἡμεῖς οἶδαμεν ὅτι Μωϋσεὶ λελάληκεν ὁ Θεός· τοῦτον δὲ οὐκ οἶδαμεν πόθεν ἐστίν. ἀπεκρίθη ὁ ἄνθρωπος καὶ εἶπεν αὐτοῖς· ἐν γὰρ τούτῳ θαυμαστόν ἐστιν, ὅτι ὑμεῖς οὐκ οἶδατε πόθεν ἐστί, καὶ ἀνέφξέ μου τοὺς ὀφθαλμούς. οἶδαμεν δὲ ὅτι ἀμαρτωλῶν ὁ Θεὸς οὐκ ἀκούει, ἀλλ' ἐάν τις θεοσεβῆς ἦ καὶ τὸ θέλημα αὐτοῦ ποιῆ, τούτου ἀκούει. ἐκ τοῦ αἰῶνος οὐκ ἠκούσθη ὅτι ἠνοιξέ τις

ὀφθαλμοὺς τυφλοῦ γεγεννημένου. εἰ μὴ ἦν οὗτος παρὰ Θεοῦ, οὐκ ἠδύνατο ποιεῖν οὐδέν. ἀπεκρίθησαν καὶ εἶπον αὐτῷ· ἐν ἁμαρτίαις σὺ ἐγεννήθης ὄλος, καὶ σὺ διδάσκεις ἡμᾶς; καὶ ἐξέβαλον αὐτὸν ἔξω. Ἦκουσεν ὁ Ἰησοῦς ὅτι ἐξέβαλον αὐτὸν ἔξω, καὶ εὐρῶν αὐτὸν εἶπεν αὐτῷ· σὺ πιστεύεις εἰς τὸν υἱὸν τοῦ Θεοῦ; ἀπεκρίθη ἐκεῖνος καὶ εἶπε· καὶ τίς ἐστι, Κύριε, ἵνα πιστεύσω εἰς αὐτόν; εἶπε δὲ αὐτῷ ὁ Ἰησοῦς· καὶ ἑώρακας αὐτόν καὶ ὁ λαλῶν μετὰ σοῦ ἐκεῖνός ἐστιν. ὁ δὲ ἔφη· πιστεύω, Κύριε· καὶ προσεκύνησεν αὐτῷ.

At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe"; and he worshiped him. [RSV]

Instead of "It is truly right..." the Ninth Ode of the feast is chanted:

Ο Ἀγγελος ἐβόα τῇ κεχαριτωμένῃ, Ἀγνή Παρθένε, χαῖρε, καὶ πάλιν ἐρῶ, χαῖρε, ὁ σὸς Υἱὸς ἀνέστη τριήμερος ἐκ τάφου. **Φ**ωτίζου, φωτίζου ἢ νέα Ἰερουσαλήμ· ἡ γὰρ δόξα Κυρίου ἐπὶ σὲ ἀνέτειλε. Χόρευε νῦν, καὶ ἀγάλλου Σιών, σὺ δὲ ἀγνή, τέρπου Θεοτόκε, ἐν τῇ ἐγέρσει τοῦ τόκου σου.

*The Angel cried aloud to the Lady full of grace: Rejoice, O pure Virgin; and again I say Rejoice. Your Son has truly risen from the grave on the third day. Arise, shine! Arise, shine, O new Jerusalem! Shine! * For the glory of the Lord has risen upon you. * Zion, exult and be glad now. * O pure Mother of God, rejoice, celebrating * the resurrection of Christ your Son!.*

The Festal Communion hymn of Pascha is chanted today, instead of the usual "Praise the Lord...":

Σῶμα Χριστοῦ μεταλάβετε, πηγῆς ἀθανάτου γεύσασθε.

Receive the Body of Christ; taste from the immortal fount.

Instead of "We have seen the true light..." the festal hymn of Pascha is chanted.

Χριστὸς ἀνέστη ἐκ νεκρῶν ...

Christ is risen from the dead ...

Celebrating
FATHER'S DAY

St. Nicholas Philoptochos believes in honoring the men in our lives. Honor your husband, father, grandfather, godfather, brother, uncle or a special friend with a gift to Philoptochos. Your donation will enable us to continue our work of charitable giving to individuals and families in need, area food banks, shelters for the homeless, social service agencies and countless research efforts in the battle against cancer and other catastrophic diseases.

Join us this Father's Day by honoring someone you love with a gift to Philoptochos.

Make checks payable and send to: St. Nicholas Philoptochos, 419 S. Dithridge St. Pittsburgh, PA 15213, Memo: Father's Day

DEADLINE TO SUBMIT NAMES FOR INCLUSION IN BULLETIN – SUNDAY, JUNE 14, 2026

Enclosed is my gift of \$ _____

(minimum gift of \$5.00 per name please — all donations are tax deductible)

Your Name: _____

Honorees will receive a special Father's Day acknowledgement card.

The amount of your gift will not be disclosed.

Please accept this gift in **honor** of:

Name: _____

Name: _____

Address: _____

Address: _____

Name: _____

Name: _____

Address: _____

Address: _____

Please accept this gift in **memory** of:

1. _____

4. _____

2. _____

5. _____

3. _____

6. _____

*List any additional names and addresses on the back of this flyer and indicate whether donation is in Honor or in Memory.
Please print clearly.*

SAINTS ALIVE



May 17th

- The Holy Apostles Andronicus and Junia
- Theophanes and Nectarios, Builders of the Holy Monastery of Varlaam of Meteora

May 18th

- Holy Martyrs: Peter, Dionysius, Andrew, Paul, Christina, Heraclius, Paulinus and Benedimus
- Julian the Martyr

May 19th

- Patrick the Hieromartyr and Bishop of Prusa and His Fellow Martyrs Acacius, Menander, and Polyaeus
- Our Righteous Father Memnonus the Wonderworker

May 20th

- The Holy Martyr Thalleus
- Mark the Hermit

May 21st

- **Constantine and Helen, Equal-to-the Apostles**

May 22nd

- Basiliscus the Martyr, Bishop of Comana
- Holy New Martyrs Demetrius and Paul of Tripoli

May 23rd

- Michael the Confessor, Bishop of Synnada
- Mary the Myrrhbearer & wife of Cleopas



From the Church School Desk: CHRIST IS RISEN! TRULY HE IS RISEN!

Today is **Church School Graduation**. All students in attendance will receive their graduation certificate and an icon (Jesus and the Children). Special books will be given to the Kindergarten class (The Bible for Young People) and the Graduates (the Orthodox Study Bible).

Thanks for sharing your children with us every Sunday.

See you in September!

Yours in Christ,
Miss Michelle

ST NICHOLAS GREEK ORTHODOX CATHEDRAL

Invites you to our

GOLF OUTING FUNDRAISER

MONDAY, JUNE 22, 2026

Shannopin Country Club
1 Windmere Road
Pittsburgh, PA 15202



PRICING

\$225/golfer or \$900/foursome:
includes greens fees, cart, range,
locker services, lunch and dinner,
skill prizes and golfer gift

Dinner only, \$50/person

SCRAMBLE FORMAT

Skill prizes:
Men/Seniors/Women

First place team prizes:
Men/Seniors/Women

SCHEDULE OF EVENTS

11 AM: Registration

11-12: Sit-down lunch

12:30: Shotgun start

5-6: Cocktail reception
(cash bar)

6:00: Dinner/silent
auction/skill prizes

SPONSORSHIP OPPORTUNITIES

Golfer Gift Sponsorship \$2500:
name on golfer gift, one
foursome, recognition

Gold \$1500: one foursome, tee
sign, recognition

Beverage Cart \$1500: one
foursome, logo on bev cart

Putting Contest Sponsor \$500

Hole in One Sponsor \$500

Tee Sponsorship \$200

Program Sponsor \$100: includes
dinner

For more information, please contact:
George Bellios, 412 897-5354 or St Nicholas, 412-682-3866

PAYMENT & REGISTRATION

To pay & register by mail,
mail this form with payment to:

St. Nicholas Cathedral
Attn: Golf Outing
419 South Dithridge
Pittsburgh, PA 15213

Make checks payable to:
St. Nicholas Cathedral
Please mark "Golf Outing"
in the memo line

Golfer name/s:

Your Cell:

Your Email:

To register and pay online,
please visit:

<http://hurdware.com/SaintNicholasGolfOuting>

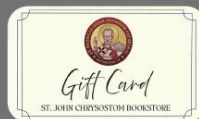


CELEBRATE DADS & GRADS

with gifts from

St. John Chrysostom Bookstore

Books, journals, icons, jewelry,
aprons, mugs, and more!

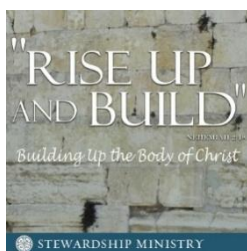


GIFT CARDS AVAILABLE

SIXTY CLUB TRIP

A wonderful trip to the Big Apple is planned for August 18, 19, 20. Four seats are still available for this popular and exciting trip. \$988 per person double occupancy for this outing sponsored by our 60 club, you don't want to miss this great summer outing.

Please contact Alice 412-249-8612,



We build up the Body of Christ by offering our time, talents, and treasures with love and joy.

Visit our website to fill out a Stewardship Card or to donate at www.stnickspgh.org.

<u>2026</u>	<u>STEWARDSHIP</u>
Total Stewards	176 (GOAL 300)
Total Pledged	\$101,056.00 GOAL (\$255,000.00)
Avg. Pledge	\$1033.91

Stewardship 2026: Thank you to our new and returning Saint Nicholas Stewards! For those who have not filled out a card, please do so as our church depends on stewardship for ongoing ministries as well as maintaining our beautiful Cathedral.

Cards are available in the Narthex and online at <http://www.stnickspgh.org>.

Homewood Cemetery

St. Nicholas Greek Orthodox Cathedral Greek Section

There are currently 17 graves available for purchase.

Cost per grave:

\$2,800.00 per grave for a member of St. Nicholas.

\$3,300.00 per grave for non-member.

Contact the Church Office at 412-682-3866 for further information.

KEEP KIDS SAFE

ARCHDIOCESE POLICIES



Are You a Youth Worker?

All Clergy, Altar Helpers, Sunday School or Greek School Teachers, Folk Dance Instructors, Oratorical Festival Chairs, GOVA Advisors, Basketball Coaches, Chaperones, JOY Advisors, etc! Parish Council Members too.

If so, you must register or log-in to your account each year.

youthsafetyplatform.goarch.org

Questions? Email: youthsafety@goarch.org

Note: PA Law has additional requirements. For more info, search Keep Kids Safe PA on the internet.



2026 Summer Camp Dates

WEEK 1 (2ND-4TH GRADE): JUNE 21ST-27TH

WEEK 2 (5TH-7TH GRADE): JUNE 28TH-JULY 4TH

WEEK 3 (7TH-9TH GRADE): JULY 5TH-JULY 11TH

WEEK 4 (10TH-12TH GRADE): JULY 12TH-JULY 18TH

CAMPERS WILL ATTEND THE WEEK OF THE GRADE LEVEL THEY ARE COMPLETING IN THE 2025-2026 SCHOOL YEAR. REGISTRATION WILL OPEN SPRING 2026. FOR MORE INFORMATION: YZAM.PITTSBURGH.GOARCH.ORG/SUMMERCAMP



The Department of Greek Education for the Metropolis of Pittsburgh presents

The Annual Greek Language Story Contest



Do you know of someone in your family or community with a fascinating story to tell?

Interview and write the life story of an elderly immigrant with Greek or Cypriot roots living (either) independently or dependently, such as in a nursing home, assisted living, etc.; or interview the child or spouse of an elderly or deceased immigrant and tell their life story.

1 Tell of their life before and after coming to the U.S.

- where they traveled from and why they left
- who they traveled with and how they traveled
- who they prayed to for strength and any miracles
- how old they were when they arrived to the U.S.
- what challenges they faced
- what did they do here in the U.S.

2 Provide pictures

- of them, their family
- of places where they lived abroad, and in the U.S.
- of their favorite places and pastimes, both abroad and in the U.S.

3 Provide samples of

- their favorite Greek songs, hymns, poems, etc.

1ST PLACE - \$500
2ND PLACE - \$300
3RD PLACE - \$100

You are not limited to only the above questions, nor are all of the above imperative

Type this in Greek and in English in a Word document. Provide a copy for the person you interviewed and send a copy to: The Greek Orthodox Metropolis of Pittsburgh Department of Greek Education, 5201 Ellsworth Ave, Pittsburgh, PA 15232, also email a copy with the pictures separately not in the word document to mstamoolis@verizon.net Student interviewers are from 4th - 12th grade. Awards given to students who display thoroughness and hard work.

Deadline to register is June 4, 2026. Deadline for submission is June 11, 2026. For information e-mail [Marla Stamoolis, mstamoolis@verizon.net](mailto:Marla.Stamoolis@mstamoolis@verizon.net).

A Message from the Church Beautification Committee

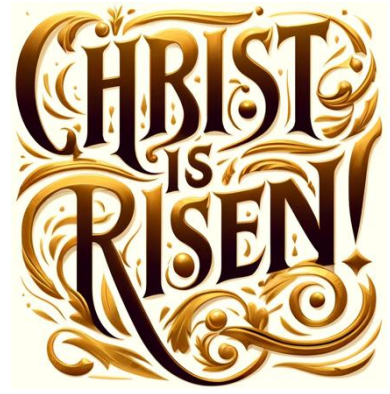
The Beautification Committee is happy to announce some new projects that we have been working on over the last months. We have consulted with artisans who specialize in marble work, woodwork, lighting, and iconography and have obtained both ideas and quotes from them for updates to the nave and altar. Ideas include a marble throne for the bishop to replace the existing bishop's chair, a marble synthronon behind the altar, wood paneling, cabinets and a larger prothesis in the altar, and a preliminary design to update the iconostasis. To ensure that these ideas suitably complement each other and harmoniously uplift the church's appearance, the committee desires to consult a designer named Andrew Gould, who specializes in designing Byzantine churches and liturgical art. Examples of his work can be found on his website, www.newworldbyzantine.com Bringing Mr. Gould to Pittsburgh to spend a full day at St. Nicholas Cathedral, take photographs and measurements, consult with the committee and to present a report detailing his recommendations will cost \$5,400. The committee is seeking donations from anyone interested in contributing to this project.

The committee is also working on the following projects:

- Purchasing two curtains to replace the doors leading into the altar from the rear left and right. The approximate cost for both curtains is \$1,573.
- Ordering wooden chairs for visiting hierarchs. The cost of one Archbishop's chair is \$3,100 and the cost of each bishop's chair is \$2,500.
- Obtaining a new glass or plexiglass cover for the altar table.
- Buying new altar cloths.
- Ordering new icons for the narthex to replace the icons of Christ and St. Nicholas on the right and of the Theotokos and St. Markella on the left, which have all become damaged over time.

Should anyone wish to donate towards any of these items, please see any member of the committee: Alexandra Davides, Rob Day, Amy Hogg, Peter Krelis, Carol Tsudis, Tulla Velisaris, Fr. Eleftherios, or Deacon Robert.

PASCHAL GREETING IN OTHER LANGUAGES



Albanian – Krishti u ngjall! Vërtet u ngjall!

Arabic – !اقح ماق! حيسملا ماق (al-Masīḥ qām! Ḥaqqan qām!)

Armenian – Christos haryav i merelotz! Orhnial e Haroutiunn Christosi! – (*Christ is risen! Blessed is the resurrection of Christ!*)

Bulgarian – Христос възкръсна! Наистина възкръсна! (*Hristos vyzkryсна! Naistina vyzkryсна!*)

Coptic – ΠιΧριστος αψτωνϥ! ἕεν ουμεθμι αψτωνϥ! (*Pikhristos Aftonf! Khen oumethmi aftonf!*)

Dutch – Christus is opgestaan! Hij is waarlijk opgestaan!

English – Christ is Risen! Truly He is Risen!

French – Christ est ressuscité! Il est vraiment ressuscité!

Georgian – ქრისტე აღსდგა! ჭეშმარიტად აღსდგა! (*Kriste aḡsdga! Č'ešmarit'ad aḡsdga!*)

German – Christus ist auferstanden! Er ist wahrhaftig auferstanden!

Greek – Χριστός ανέστη! Ἀληθῶς ανέστη! (*Khristós Anésti! Alithós Anésti!*)

Italian – Cristo è risorto! È veramente risorto!

Japanese – ハリストス復活！実に復活！ (*Harisutosu fukkatsu! Jitsu ni fukkatsu!*)

Korean – 그리스도께서 부활하 셧네! 참으로 부활하셧네! (*Geuriseudokkeseo Buhwalhasheotne! Chameuro Buhwalhasheotne!*)

Latin – Christus resurrexit! Resurrexit vere!

Mandarin – 基督復活了 他確實復活了 (*Jidu fuhuo-le! Ta qeshi fuhuo-le!*)

Norwegian – Kristus er oppstanden! Han er sannelig oppstanden!

Polish – Chrystus zmartwychwstał! Prawd-ziwie zmartwychwstał!

Portuguese – Cristo ressuscitou! Em verdade ressuscitou!

Romanian – Hristos a înviat! Adevărat a înviat!

Church Slavonic – Христóсь воскрéсе! Воистину воскресе! (*Christos voskrese! Voistinu voskrese!*)

Spanish – ¡Cristo ha resucitado! ¡En verdad ha resucitado!

Slovak – Christos vstal z mŕtvych! Vpravde vstal z mŕtvych!

Swahili – Kristo Amefufukka! Kweli Amefufukka!

MAY 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>17</p> <p style="text-align: center;">Sunday of the Blind Man</p> <p>Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.</p> <p style="text-align: center;">Church School Graduation</p> <p style="text-align: center;">Graduate Sunday</p>	<p>18</p> <p style="text-align: center;">YAL Basketball 7:00 p.m.</p>	<p>19</p> <p style="text-align: center;">Adult Greek Classes 6:30 p.m.</p>	<p>20</p> <p style="text-align: center;">Leavetaking of Pascha</p> <p style="text-align: center;"><i>Pan-Orthodox Orthros and Liturgy at Holy Cross in Mt. Lebanon</i></p>	<p>21</p> <p style="text-align: center;">The Ascension of our Lord & the Feast of Ss. Constantine and Helen, Equal-to-the Apostles</p> <p>Orthros 8:30 a.m. Divine Liturgy 9:30 a.m.</p>	<p>22</p>	<p>23</p> <p style="text-align: center;"><i>No Greek School</i></p> <p style="text-align: center;"><i>Sacrament: Wedding</i></p>
<p>24</p> <p style="text-align: center;">Fathers of the 1st Ecumenical Council</p> <p>Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.</p>	<p>25</p> <p style="text-align: center;">Memorial Day</p> <p style="text-align: center;">Church Office Closed</p> <p style="text-align: center;">Divine Liturgy & Trisagion at Wilkinsburg Cemetery 9:30 a.m.</p> <p style="text-align: center;">Memorial Service at Homewood Cemetery 12:00 p.m.</p>	<p>26</p>	<p>27</p>	<p>28</p>	<p>29</p>	<p>30</p> <p style="text-align: center;">Saturday of Souls</p> <p>Orthros 8:30 a.m. Liturgy 9:30 a.m.</p> <p style="text-align: center;"><i>Last day of Greek School and Graduation Program</i></p>
<p>31</p> <p style="text-align: center;">PENTECOST</p> <p>Orthros 8:15 a.m. Divine Liturgy 9:30 a.m. <i>Followed by Vespers of Kneeling</i></p>	<p style="text-align: center;">JUNE 1</p> <p style="text-align: center;">Monday of the Holy Spirit</p> <p style="text-align: center;"><i>Orthros and Liturgy at Holy Trinity in the North Hills or Holy Trinity in Ambridge</i></p>	<p>2</p>	<p>3</p>	<p>4</p>	<p>5</p>	<p>6</p> <p style="text-align: center;"><i>Sacrament: Wedding</i></p>
<p>7</p> <p style="text-align: center;">Sunday of All Saints</p> <p>Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.</p>	<p>8</p> <p style="text-align: center;">YAL Basketball 7:00 pm</p>	<p>9</p>	<p>10</p>	<p>11</p>	<p>12</p>	<p>13</p>