SUNDAY, November 2, 2025 – 5th Sunday of Luke

Saints of the Day: Acindynos, Pegasios, Aphthonios, Elpidophoros, & Anempodistos

Fourth Mode · Tenth Eothinon



WELCOME TO ST. NICHOLAS CATHEDRAL!

VISIT www.stnickspgh.org for news and updates about our parish!

CLERGY: Rev. Fr. Eleftherios Constantine and Rev. Dn. Robert Lykos

Father's e-mail address: fr.ec@stnickspgh.org PROTOPSALTRIA: Amy Hogg

CHOIR DIRECTOR: Steve Andrews | ORGANIST: Brett Wells

Questions about our Parish? E-mail <u>church@stnickspgh.org</u> or call 412-682-3866 <u>Our weekly Sunday worship schedule: Orthros 8:15 a.m. & Divine Liturgy 9:30 a.m.</u>

WELCOME, VISITORS! You are honored guests here at St. Nicholas Cathedral and welcome at all our services. We invite you to receive the Holy Eucharist (Communion) if you are an Orthodox Christian who is prepared through fasting, prayer, and confession. If you are not Orthodox, or are Orthodox but have not prepared, we respectfully invite you instead to come forward at the end of the service for a blessing by the priest and a piece of blessed bread (antidoron).

If you cannot join us in person, you may participate in our services live at www.stnickspgh.org/ by selecting the link "Click Here for Live Streaming."

OUR MISSION OUR VISION

To proclaim the Gospel of Jesus Christ in a spirit of unity and love for all through worship, service, education, fellowship and outreach.

To be a welcoming and growing parish, striving to live the new life in Christ according to the teachings and Traditions of the Greek Orthodox Faith

To make a donation, visit our website or scan the OR code



TODAY:

- ***** GODPARENT SUNDAY
- **❖** PHILOPTOCHOS SUNDAY A second tray will be passed to benefit Philoptochos' support of our Ecumenical Patriarchate
- **❖** Artoklasia for the health of all Philoptochos Members
- **❖** Memorial Service for Metropolitan Maximos of Pittsburgh (5 years) the Metropolis of Pittsburgh has designated the 1st Sunday of November each year as Metropolis-wide Memorial for Metropolitan Maximos
- **❖** Memorial Service for Michael Apostolopoulos (7 years)
- **Coffee Hour hosted & sponsored by Philoptochos in the Large Hall.**
- ❖ We wish a Happy Nameday to Archbishop Elpidophoros of America!

THIS WEEK AT ST. NICHOLAS:

• Monday, November 3: Bible Study (Gospel of Luke) 5:30 p.m.

YAL Basketball 7:00 p.m.

• Tuesday, November 4: Adult Greek Classes 6:30 p.m.

• Thursday, November 6: Pitt/CMU OCF 7:30 p.m.

• Saturday, November 8: Greek School 10:00 a.m.

TODAY'S HYMNS AND READINGS

The Resurrection Hymn of the week in 4th mode is chanted twice for the Small Entrance:

Τὸ φαιδοὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἁγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριαι, καὶ τὴν προγονικὴν ἀπόφασιν ἀποζοίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.



When the women disciples of the Lord heard the Angel joyously proclaim the resurrection, they cast aside the ancestral verdict, and boasting in glory they said to the Apostles, "Death has been despoiled! Christ God has risen, granting the great mercy to the world!"

At the Small Entrance, the usual Entrance Hymn is chanted.

Following the Small Entrance, the Resurrection Hymn of the week in fourth mode is repeated (see above).

After this, we chant the hymn for holy martyrs (saints of the day) in second mode.

Αθλοφόροι Κυρίου, μακαρία ή γῆ, ή πιανθεῖσα τοῖς αἵμασιν ὑμῶν καὶ ἄγιαι αἱ σκηναί, αἱ δεξάμεναι τὰ σώματα ὑμῶν ἐν σταδίῳ γὰρ τὸν ἐχθρὸν ἐθριαμβεύσατε, καὶ Χριστὸν μετὰ παρόησίας ἐκηρύξατε αὐτὸν ὡς ἀγαθὸν ἱκετεύσατε, σωθῆναι δεόμεθα τὰς ψυχὰς ἡμῶν.

O victorious Athletes of the Lord, blessed is the ground that was watered with your blood, and holy are the dwellings that received your spirits. You prevailed over the enemy in the stadium, and you openly proclaimed Christ. We pray you will earnestly entreat Him for us, that He save our souls, since He is good.

Then, the clergy chant the hymn for the memorial service in plagal fourth mode.

Μνήσθητι Κύριε, ώς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῳ ἥμαρτον συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ Σὰ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι δοῦναι τήν ἀνάπαυσιν.

Remember, O Lord, as You are good, Your servants, and forgive every sin they have committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

We then chant the Apolytikion hymn for our patron, St. Nicholas, in fourth mode:

Κανόνα πίστεως καὶ εἰκόνα πραότητος, ἐγκρατείας διδάσκαλον, ἀνέδειξέ σε τῆ ποίμνη σου, ἡ τῶν πραγμάτων ἀλήθεια· διὰ τοῦτο ἐκτήσω τῆ ταπεινώσει τὰ ὑψηλά, τῆ πτωχεία τὰ πλούσια, Πάτερ ἱεράρχα Νικόλαε· πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

The truth of things have revealed you to your flock as a rule of faith, an icon of meekness, and a teacher of temperance; for this cause you have achieved the heights by humility, riches by poverty. O Father and Hierarch Nicholas, intercede with Christ God that our souls be saved.

Finally, we chant the usual Kontakion in second mode:

Ποοστασία τῶν Χοιστιανῶν ἀκαταίσχυντε, μεσιτεία, ποὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Today's Epistle Reading (*Twenty-First Sunday*):

The reading is from Paul's Letter to the Galatians (2:16 – 20)

Αδελφοί, εἰδότες ὅτι οὐ δικαιοῦται ἄνθοωπος ἐξ ἔργων νόμου ἐὰν μὴ διὰ πίστεως Ἰησοῦ Χοιστοῦ, καὶ ἡμεῖς εἰς Χοιστὸν Ἰησοῦν ἐπιστεύσαμεν, ἵνα δικαιωθῶμεν ἐκ πίστεως Χοιστοῦ καὶ οὐκ ἐξ ἔργων νόμου, διότι οὐ δικαιωθήσεται ἐξ ἔργων νόμου πᾶσα σάοξ, εἰ δὲ ζητοῦντες δικαιωθῆναι ἐν Χοιστῷ εὑρέθημεν καὶ αὐτοὶ ἁμαρτωλοί, ἆρα Χριστὸς ἁμαρτίας διάκονος; μὴ γένοιτο, εἰ γὰρ ἃ κατέλυσα ταῦτα πάλιν οἰκοδομῶ, παραβάτην ἐμαυτὸν συνίστημι, ἐγὼ γὰρ διὰ νόμου νόμφ ἀπέθανον, ἵνα Θεῷ ζήσω. Χριστῷ συνεσταύρωμαι ζῶ δὲ οὐκέτι ἐγώ, ζῆ δὲ ἐν ἐμοὶ Χριστός· ὁ δὲ νῦν ζῶ ἐν σαρκί, ἐν πίστει ζῶ τῆ τοῦ υἱοῦ τοῦ Θεοῦ τοῦ ἀγαπήσαντός με καὶ παραδόντος ἑαυτὸν ὑπὲρ ἐμοῦ.

Brethren, you know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. [RSV]

Today's Gospel Reading (5th Sunday of Luke):

The reading is from the Holy Gospel according to Luke (16:19 – 31)

Εἶπεν ὁ Κύριος· Ἀνθρωπος δέ τις ἦν πλούσιος, καὶ ἐνεδιδύσκετο πορφύραν καὶ βύσσον εὐφοαινόμενος καθ' ἡμέραν λαμποῶς. πτωχὸς δέ τις ἦν ὀνόματι Λάζαρος, ὃς ἐβέβλητο πρὸς τὸν πυλῶνα αὐτοῦ ἡλκωμένος καὶ ἐπιθυμῶν χορτασθῆναι ἀπὸ τῶν ψιχίων τῶν πιπτόντων ἀπὸ τῆς τραπέζης τοῦ πλουσίου άλλὰ καὶ οἱ κύνες ἐρχόμενοι ἀπέλειχον τὰ ἕλκη αὐτοῦ. ἐγένετο δὲ ἀποθανεῖν τὸν πτωχὸν καὶ ἀπενεχθῆναι αὐτὸν ὑπὸ τῶν ἀγγέλων εἰς τὸν κόλπον Ἀβραάμ· ἀπέθανε δὲ καὶ ὁ πλούσιος καὶ ἐτάφη. καὶ ἐν τῷ ἄδη ἐπάρας τοὺς ὀφθαλμοὺς αὐτοῦ, ὑπάρχων ἐν βασάνοις, όρᾳ τὸν Ἀβραὰμ ἀπὸ μακρόθεν καὶ Λάζαρον ἐν τοῖς κόλποις αὐτοῦ. καὶ αὐτὸς φωνήσας εἶπε· πάτερ Άβοαάμ, ἐλέησόν με καὶ πέμψον Λάζαοον ἵνα βάψη τὸ ἄκοον τοῦ δακτύλου αὐτοῦ ὕδατος καὶ καταψύξη την γλῶσσάν μου, ὅτι ὀδυνῶμαι ἐν τῆ φλογὶ ταύτη. εἶπε δὲ Ἀβραάμ· τέκνον, μνήσθητι ὅτι ἀπέλαβες σὰ τὰ ἀγαθά σου ἐν τῆ ζωῆ σου, καὶ Λάζαρος ὁμοίως τὰ κακά· νῦν δὲ ὧδε παρακαλεῖται, σὺ δὲ ὀδυνᾶσαι καὶ ἐπὶ πᾶσι τούτοις μεταξὺ ἡμῶν καὶ ὑμῶν χάσμα μέγα ἐστήρικται, όπως οί θέλοντες διαβῆναι ἔνθεν πρὸς ὑμᾶς μὴ δύνωνται, μηδὲ οἱ ἐκεῖθεν πρὸς ἡμᾶς διαπερῶσιν. εἶπε δέ ἐρωτῶ οὖν σε, πάτερ, ἵνα πέμψης αὐτὸν εἰς τὸν οἶκον τοῦ πατρός μου ἔχω γὰρ πέντε άδελφούς ὅπως διαμαρτύρηται αὐτοῖς, ἵνα μὴ καὶ αὐτοὶ ἔλθωσιν εἰς τὸν τόπον τοῦτον τῆς βασάνου. λέγει αὐτῷ Ἀβραάμ· ἔχουσι Μωϋσέα καὶ τοὺς προφήτας· ἀκουσάτωσαν αὐτῶν. ὁ δὲ εἶπεν· οὐχί, πάτεο Ἀβραάμ, ἀλλ' ἐάν τις ἀπὸ νεκρῶν πορευθῆ πρὸς αὐτούς, μετανοήσουσιν. εἶπε δὲ αὐτῷ· εὶ Μωϋσέως καὶ τῶν προφητῶν οὐκ ἀκούουσιν, οὐδὲ ἐάν τις ἐκ νεκρῶν ἀναστῆ πεισθήσονται.

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses, and the prophets; let them hear them.' And he said, 'No, father Abraham; but if some one goes to them from the dead, they will repent.' He said to them, 'If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.'" [RSV]

SAINTS ALIVE!



November 2nd

• The Holy Martyrs Acindynos, **Elpidophoros**, and Companions, Domnina, Domna, & Kyriaki

November 3rd

- Acepsimas the Bishop, Joseph the Presbyter, & Aeithalas the Deacon, Martyrs of Persia
- Dedication of the Temple of the Holy Great Martyr George in Lydda

November 4th

- Joannicius the Great
- The Holy Hieromartyrs Nicander, Bishop of Myra, and Hermias the Presbyter

November 5th

- Galaktion & his wife Episteme, the Martyrs of Emesa
- Hermas, of the 70

November 6th

- Paul the Confessor, Patriarch of Constantinople
- Luke the Monk of Taormina

November 7th

- 33 Martyrs of Melitene
- Lazarus the Wonderworker

November 8th

 Synaxis of the Archangel Michael & the other Bodiless Powers: Gabriel, Raphael, Uriel, Salaphiel, Jegudiel, & Barachiel



GREEK ORTHODOX ARCHDIOCESE OF AMERICA ARCHEPISCOPAL ENCYCLICAL

Prot. No. 502/2025

Archepiscopal Encyclical for National Philoptochos Sunday

November 2, 2025

Unto the Most Reverend and Right Reverend Hierarchs, Pious Priests and Deacons, the Monks and Nuns, Presidents and Members of Parish Councils, Honorable Archons of the Ecumenical Patriarchate, Members of Leadership 100, the Day and Afternoon Schools, Philoptochos Societies, the Youth, Greek Orthodox Organizations, and the entirety of the Christ-named Plenitude of the Sacred Archdiocese of America:

Ανυμνοῦμέν σε Χριστὲ ὁ Θεός, τὸν δι' ἡμᾶς πτωχεύσαντα.
(Κανών α', Ὠιδὴ ε', τῶν Αγίων Αναργύρων)
We praise you, O Christ our God, You who for our sakes became poor.
(Canon 1, Ode 5 of the Holy Anargyroi)

Beloved sisters and brothers in Christ,

On this National Philoptochos Sunday, when we remember the Holy Anargyroi, Saints Cosmas and Damian, whose feast falls on the first day of November, we recognize the wonderful Sisters of all the Philoptochos Societies around the country. They are the ones committed to seeing everyone as our Lord, Who became impoverished of the mighty glory of His Divinity, so that we might enrich Him and ourselves through genuine ministries of compassion and mercy.

The Philoptochos Societies throughout the Archdiocese fulfill this ministry of "enriching" our Lord through very practical means. They offer in their local communities, in the Ministries of the National Philoptochos, and in their support for the philanthropic initiatives and *diakonia* of the Ecumenical Patriarchate, charitable benefactions that are

life-changing for their many recipients. Whether it is through medical assistance, or nutrition, or through their efforts at humanitarian relief, Philoptochos stands proud as an "Army of Agape."

Therefore, on this Sunday dedicated to them and the causes they support, let us join them in enriching the Lord Who became poor for our sake, and make our own offering and gifts to help them in their multifaceted ministries. Let us stand with them shoulder to shoulder, in a phalanx of generosity and cheerful giving. For they truly are the ones who love the poor, and by sustaining their labors, we repay the Poor One, Whose poverty is the very source of all our heavenly riches.

With much gratitude and paternal love in Christ,

16 Ареста Кутового

† ELPIDOPHOROS Archbishop of America

BBBLE STUDY

MONDAYS

5:30 P.M.

We will be studying the Gospel according to Luke







JOIN YOUR GODCHILD FOR CHURCH WORSHIP, HOLY COMMUNION, & CHURCH SCHOOL!





Philoptochos Sunday

Sunday, November 2, 2025 Supporting the Ecumenical Patriarchate Fund

What Is Philoptochos Sunday?

Philoptochos Sunday celebrates the vital role of each Philoptochos Chapter in its parish community – women of faith who serve with love, compassion, and dedication throughout the year.

On this special day, chapters across the nation join together to honor our Mother Church, the Ecumenical Patriarchate, and to support her sacred ministries.

It celebrates the mission of Philoptochos, "friends of the poor", serving those in need through compassion and faith.

How to Participate

- Pray for the Ecumenical Patriarchate and its ministries.
 Give generously to the Philoptochos
 - collection following Divine Liturgy.
- Share the message encourage others in your parish to take part in this meaningful tradition.

Why We Give

- Our offering on Philoptochos Sunday supports the Ecumenical Patriarchate Fund, which sustains the Ecumenical Patriarchate's spiritual, educational, and philanthropic ministries.
 - Preserving the sacred mission of the Mother Church
- Supporting education and faith formation
- Uplifting communities through compassion and service

Your Impact

Together, Philoptochos chapters across the country strengthen our sacred bond with the Ecumenical Patriarchate and help ensure its enduring presence for generations to come.

Your gift nurtures the heart of our Orthodox faith.

Greek Orthodox Ladies Philoptochos Society
Faith in Action. Love in Service. Army of Agape.



"YOUR OWN OF YOUR OWN, WE OFFER TO YOU..."

We offer back to God that which He has given us.

Visit our website to fill out a Stewardship Card or to donate at https://stnickspgh.org.



<u> 2025</u>	STEWARDSHIP		
Total Stewards	274 (GOAL 300)		
Total Pledged	\$ 162,556.00		
_	GOAL (\$255,000.00)		
Avg. Pledge	\$ 991.20		

Stewardship 2025: Thank you to our new and returning Saint Nicholas Stewards! For those who have not filled out a card, please do so as our church depends on stewardship for ongoing ministries as well as maintaining our beautiful Cathedral.

Cards are available in the Narthex and online at http://www.stnickspgh.org.

From the Church School Desk:

Attention all Nounos and Nounas! **TODAY is Godparent Sunday.** Godparents and godchildren will worship during the Divine Liturgy and receive Holy Communion together, then attend Church School to see what their godchild learns there (and make cards to send to children at Children's Hospital and Veterans at the VA Hospital for Make a Difference Day). Afterwards many will attend Coffee Hour sponsored by Philoptochos. It will be the start of a wonderful day together!

St. Nicholas Greek Orthodox Cathedral Church School is preparing for their Holiday Outreach Projects. We are looking for hats, mittens, scarves, gloves, etc. for **Neighborhood Resilience Projects Project Bundle-up**. Thanks in advance for your warm winter accessories and teaching the children the gift of giving.

The Church School children will present their **Christmas Pageant** under the direction of Joanna Darakos on Sunday, December 21, 2025. Please refer to the enclosed practice schedule for further details.

I appreciate the support from all of you and thanks for sharing your children with us every Sunday!

Yours in Christ

Miss Michelle

KEEP KIDS SAFE

ARCHDIOCESE POLICIES





Are You a Youth Worker?

All Clergy, Altar Helpers, Sunday School or Greek School Teachers, Folk Dance Instructors, Oratorical Festival Chairs, GOYA Advisors, Basketball Coaches, Chaperones, JOY Advisors, etc! Parish Council Members too.

If so, you must register or log-in to your account each year.

youthsafetyplatform.goarch.org

Questions? Email: youthsafety@goarch.org



Note: PA Law has additional requirements. For more info, search Keep Kids Safe PA on the internet.

SIXTY CLUB NEWS

SAVE the DATE: January 25, 2026

EVERYONE IS INVITED

USA Birthday Party--250 years. Look for details.

Anyone willing to join the planning committee for this event, please contact Fran Hanna (412-731-0790) this week.

Please remit \$15.00 dues to Argie Stuart for 2025-2026.

PHILOPTOCHOS NEWS

Today **Philoptochos** will be passing a **second basket** to benefit the philanthropic programs and charities of the Ecumenical Patriarchate. They are also having an **Artoclasia** (for the health, well-being, and strength of its members) in honor of the Feast Day of Saints Cosmas and Damianos (the patron Saints of Philoptochos celebrated today on November 1st).

Attention College Students: Today is Godparent Sunday. Adopt a Church School child whose Godparents were unable to attend (see Miss Michelle) or be adopted by a Philoptochos member (sitting in the back pew) to be your Godparent for the day. Then come downstairs for Coffee Hour Sponsored by Philoptochos.

Philoptochos is trying to put together a list of individuals who are willing and able to help the area college students (Pitt, CMU, Carlow, Chatham, Duquesne, RMU, CCAC, Penn State (Pittsburgh), Point Park, and LaRoche) during their stay here in Pittsburgh. A list of drivers, doctors, dentists, pharmacists, etc. is being compiled so they will have someone to call. Your assistance will be greatly appreciated. The goal is to have this list complete by the end of the year for distribution in January (next semester'). For more information, contact Michelle Kotsagrelos at 412-680-1416.

Philoptochos will be making Spanakopita Rolls in November:

Due to the hall bookings, we are limited to weekday kitchen use. Philoptochos will make their delicious spanakopita rolls **Tuesday, November 11, 2025,** beginning at 9:00 a.m. and into the evening. Everyone's help is needed, so please set some time aside to come and help, even if it is only for a couple of hours. There is a job for everyone from squeezing the spinach, preparing the mix, making the spinach balls, assembling, and wrapping the spanakopita logs. **Thank You!**

AN ISLAND DIVIDED:

CYPRUS FROM THE INVASION OF 1974 TO PRESENT DAY

PRESENTED BY DR. ELIAS PETROU, PH.D

Assistant Professor

Head of Classical, Medieval and Modern Greek Collections

University of Illinois, Urbana-Champaign

NOVEMBER 10, 2025 AT 8:00 PM EST



Zoom Link: tinyurl.com/Nov10Cyprus

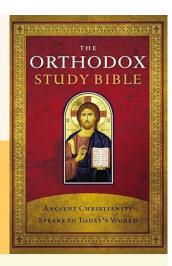
For more information, contact Maria Stamoolis at mstamoolis@verizon.net

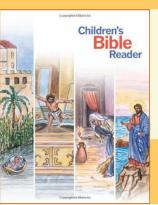


Bringing the Bible to Life for All Ages

The Orthodox Study Bible

This study Bible is presented with commentary from the ancient Christian perspective. It includes beautiful iconography and identifies scriptural verses found in the liturgical and sacramental services of the Orthodox church.





Children's Bible Reader

This beautiful edition leads readers through the sacred stories of our Church with vivid illustrations and a contemporary voice to help children explore and appreciate the timeless lessons of our Orthodox Christian tradition.

Nurture your family's spiritual journey with accessible resources for all ages.

St. John Chrysostom Bookstore

bookstore@stnickspgh.org









PROJECT BUNDLE UP

WE ARE LOOKING FOR HATS, GLOVES/MITTENS, SCARVES & SOCKS FOR NEIGHBORHOOD RESILIENCE PROJECTS' PROJECT BUNDLE UP!

NOVEMBER 2025								
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday		
5 th Sunday of Luke Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.	3 Bible Study 5:30 p.m. YAL Basketball 7:00 p.m.	4 Adult Greek Classes 6:30 p.m.	5	6 Pitt/CMU OCF 7:30 p.m.	7	8 Greek School 10:00 a.m		
SUNDAY Philoptochos Sunday								
7th Sunday of Luke Orthros 8:15 a.m. Divine Liturgy 9:30 a.m Philoptochos General Meeting with Guest Speaker Fr. Paul Abernathy (Small Hall)	Bible Study 5:30 p.m. YAL Basketball 7:00 p.m. Webinar: An Island Divided 8:00 p.m.	11 Adult Greek Classes 6:30 p.m.	12 YAL Volleyball 7:00 p.m.	St. John Chrysostom, Archbishop of Constantinople Orthros 8:30 a.m. Liturgy 9:30 a.m. Pitt/CMU OCF 7:30 p.m.	14	15 Nativity Fast Begins Greek School 10:00 a.m		
Matthew, the Apostle & Evangelist Orthros 8:15 a.m. Divine Liturgy 9:30 a.m	Bible Study 5:30 p.m. YAL Basketball 7:00 p.m.	18 Adult Greek Classes 6:30 p.m.	19	Pitt/CMU OCF 7:30 p.m.	The Entrance of the Theotokos into the Temple Orthros 8:30 a.m. Liturgy 9:30 a.m.	Greek School 10:00 a.m		
9th Sunday of Luke Orthros 8:15 a.m. Divine Liturgy 9:30 a.m	Bible Study 5:30 p.m. YAL Basketball 7:00 p.m.	St. Catherine, the Great Martyr Orthros 8:30 a.m. Liturgy 9:30 a.m. Adult Greek Classes 6:30 p.m.	26 YAL Volleyball 7:00 p.m.	27 THANKSGIVING Church office closed	28 Day after Thanksgiving Church office closed Sacrament: Baptism	29 NO GREEK SCHOOL		
Andrew, the First-Called Apostle Orthros 8:15 a.m. Divine Liturgy 9:30 a.m	DECEMBER 1 Bible Study 5:30 p.m. YAL Basketball 7:00 p.m.	2	3	Barbara the Great Martyr Orthros 8:30 a.m. Divine Liturgy 9:30 a.m. Pitt/CMU OCF 7:30 p.m.	Vespers for the Feast of St. Nicholas 6:30 p.m.	6 Nicholas, the Wonderworker, Archbishop of Myra in Lycia Orthros 8:30 a.m. Divine Liturgy 9:30 a.m. St. Nicholas Day Luncheon No Greek School Church Bazaar (set up)		