SUNDAY, July 27, 2025 – 7th Sunday of Matthew

Saint of the day: Panteleimon the Great Martyr & Healer

Plagal Second Mode · Seventh Eothinon



WELCOME TO ST. NICHOLAS CATHEDRAL!

<u>VISIT www.stnickspgh.org for news and updates about our parish!</u> CLERGY: Rev. Fr. Eleftherios Constantine and Rev. Dn. Robert Lykos

> Father's E-mail: fr.ec@stnickspgh.org PROTOPSALTRIA: Amy Hogg

CHOIR DIRECTOR: Steve Andrews | ORGANIST: Brett Wells

Questions about our Parish? E-mail <u>church@stnickspgh.org</u> or call 412-682-3866 <u>Our Sunday worship schedule: Orthros 8:15 a.m. & Divine Liturgy 9:30 a.m.</u>

WELCOME, VISITORS! You are honored guests here at St. Nicholas Cathedral and welcome at all our services. We invite you to receive the Holy Eucharist (Communion) if you are an Orthodox Christian who is prepared through fasting, prayer, and confession. If you are not Orthodox, or are Orthodox but have not prepared, we respectfully invite you instead to come forward at the end of the service for a blessing by the priest and a piece of blessed bread (antidoron).

If you cannot join us in person, you can follow our Sunday services streaming live at: www.stnickspgh.org/ and following the link "Click Here for Live Streaming."

OUR MISSION OUR VISION

To proclaim the Gospel of Jesus Christ in a spirit of unity and love for all through worship, service, education, fellowship and outreach. To be a welcoming and growing parish, striving to live the new life in Christ according to the teachings and Traditions of the Greek Orthodox Faith

To make a donation, visit our website or scan the OR code



TODAY:

- ❖ Memorial Service for George Labrakopoulos (40 days).
- ❖ Memorial Service for Spilios Spilios Balodimas (1 year) and Evangelia Balodimas (16yrs).
- Coffee Hour hosted by Parish Council in the Large Hall.

THIS WEEK AT ST. NICHOLAS:

Monday, July 28: YAL Basketball 7:00 p.m.
 Wednesday, July 30: YAL Volleyball 7:00 p.m.
 Friday, August 1: Small Paraklesis 6:30 p.m.

• Saturday, August 2: Liturgy at Nativity of the Theotokos (Saxonburg) Monastery 9am (31-year commemoration of Gerontissa Taxiarchia's passing)

Parish Council is looking for volunteers (from our parish) to work in our office (answer phones, let workers in, etc.) while Bunny is out for her knee replacement surgery.

It will be from July 14th to August 8th, during the hours of 10:00 a.m. to 3:00 p.m.

If you are available, please contact Bunny at the office.

St Nicholas would greatly appreciate it!

Thank you!!

Parish Council

TODAY'S HYMNS AND READINGS

The Resurrection Hymn of the week in plagal 2nd mode is chanted twice for the Small Entrance:

Αγγελικαὶ δυνάμεις ἐπὶ τὸ μνῆμα σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν καὶ ἵστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντόν σου σῶμα. Ἐσκύλευσας τὸν ἄδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ ὑπήντησας τῆ Παρθένῳ, δωρούμενος τὴν ζωήν. Ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.



When the angelic powers appeared at Your tomb, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary, who was seeking Your immaculate body. Unassailed by Hades, You divested it of spoils. Then You met the Virgin. You granted life. O Lord, risen from the dead, glory to You!

At the Small Entrance, the usual Entrance Hymn is chanted.

Following the Small Entrance, the Resurrection Hymn of the week in plagal 2nd mode is repeated (see above).

Then we chant the hymn the Prophet Elias (Elijah) in fourth mode.

Αθλοφόρε ἄγιε, καὶ ἰαματικὲ Παντελεῆμον, πρέσβευε τῷ ἐλεήμονι Θεῷ, ἵνα πταισμάτων ἄφεσιν, παράσχη ταῖς ψυχαῖς ἡμῶν..

Holy medaled Martyr and healer St. Panteleimon, make intercession to our merciful God, that He grant our souls remission of offenses.

Then, the clergy chant the hymn for the memorial service in plagal fourth mode.

Μνήσθητι Κύριε, ώς ἀγαθὸς τοῦ δούλου σου, καὶ ὅσα ἐν βίω ήμαρτεν συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ Σὰ ὁ δυνάμενος, καὶ τῷ μεταστάντι δοῦναι τήν ἀνάπαυσιν.

Remember, O Lord, as You are good, Your servant, and forgive every sin he has committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

We then chant the Apolytikion hymn for our patron, St. Nicholas, in fourth mode:

Κανόνα πίστεως καὶ εἰκόνα πραότητος, ἐγκρατείας διδάσκαλον, ἀνέδειξέ σε τῆ ποίμνη σου, ἡ τῶν πραγμάτων ἀλήθεια· διὰ τοῦτο ἐκτήσω τῆ ταπεινώσει τὰ ὑψηλά, τῆ πτωχεία τὰ πλούσια, Πάτερ ἱεράρχα Νικόλαε· πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

The truth of things have revealed you to your flock as a rule of faith, an icon of meekness, and a teacher of temperance; for this cause you have achieved the heights by humility, riches by poverty. O Father and Hierarch Nicholas, intercede with Christ God that our souls be saved.

Finally, we chant the festal Kontakion (for the Transfiguration) in grave mode:

Ἐπὶ τοῦ ὄρους μετεμορφώθης, καὶ ὡς ἐχώρουν οἱ Μαθηταί σου τὴν δόξαν σου, Χριστὲ ὁ Θεὸς ἐθεάσαντο, ἵνα ὅταν σε ἴδωσι σταυρούμενον, τὸ μὲν πάθος νοήσωσιν ἑκούσιον, τῷ δὲ κόσμῳ κηρύξωσιν, ὅτι σὺ ὑπάρχεις ἀληθῶς, τοῦ Πατρὸς τὸ ἀπαύγασμα.

Upon the mountain were You transfigured, and Your disciples beheld Your glory as far as they were able, O Christ our God; so that when they would see You crucified they might understand that Your Passion was deliberate, and declare to the world that in truth You are the Father's radiance.

Today's Epistle Reading (for the Martyr):

The reading is from Paul's Second Letter to Timothy (2:1 – 10)

Τέκνον Τιμόθεε, ἐνδυναμοῦ ἐν τῆ χάριτι τῆ ἐν Χριστῷ Ἰησοῦ, καὶ ἃ ἤκουσας παρ᾽ ἐμοῦ διὰ πολλῶν μαρτύρων, ταῦτα παράθου πιστοῖς ἀνθρώποις, οἵτινες ἱκανοὶ ἔσονται καὶ ἑτέρους διδάξαι. σὰ οὖν κακοπάθησον ὡς καλὸς στρατιώτης Ἰησοῦ Χριστοῦ. οὐδεὶς στρατευόμενος ἐμπλέκεται ταῖς τοῦ βίου πραγματείαις, ἵνα τῷ στρατολογήσαντι ἀρέση. ἐὰν δὲ καὶ ἀθλῆ τις, οὐ στεφανοῦται, ἐὰν μὴ νομίμως ἀθλήση. τὸν κοπιῶντα γεωργὸν δεῖ πρῶτον τῶν καρπῶν μεταλαμβάνειν. νόει ἃ λέγω δώη γάρ σοι ὁ Κύριος σύνεσιν ἐν πᾶσι. Μνημόνευε Ἰησοῦν Χριστὸν ἐγηγερμένον ἐκ νεκρῶν, ἐκ σπέρματος Δαυΐδ, κατὰ τὸ εὐαγγέλιόν μου, ἐν ῷ κακοπαθῶ μέχρι δεσμῶν ὡς κακοῦργος ἀλλ᾽ ὁ λόγος τοῦ Θεοῦ οὐ δέδεται. διὰ τοῦτο πάντα ὑπομένω διὰ τοὺς ἐκλεκτούς, ἵνα καὶ αὐτοὶ σωτηρίας τύχωσι τῆς ἐν Χριστῷ Ἰησοῦ μετὰ δόξης αἰωνίου.

Timothy, my son, be strong in the grace that is in Christ Jesus, and what you have heard from me before many witnesses entrust to faithful men who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier on service gets entangled in civilian pursuits, since his aim is to satisfy the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hardworking farmer who ought to have the first share of the crops. Think over what I say, for the Lord will grant you understanding in everything. Remember Jesus Christ, risen from the dead, descended from David, as preached in my gospel, the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered. Therefore, I endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus with its eternal glory. [RSV]

Today's Gospel Reading (7th Sunday of Matthew):

The reading is from the Holy Gospel according to Matthew (9:27 – 35)

Τῷ καιοῷ ἐκείνῳ, παράγοντι τῷ Ἰησοῦ ἠκολούθησαν αὐτῷ δύο τυφλοὶ κράζοντες καὶ λέγοντες ἐλέησον ἡμᾶς, υἱὲ Δαυϊδ. ἐλθόντι δὲ εἰς τὴν οἰκίαν προσῆλθον αὐτῷ οἱ τυφλοί, καὶ λέγει αὐτοῖς ὁ Ἰησοῦς πιστεύετε ὅτι δύναμαι τοῦτο ποιῆσαι; λέγουσιν αὐτῷ ναί, Κύριε. τότε ήψατο τῶν ὀφθαλμῶν αὐτῶν λέγων κατὰ τὴν πίστιν ὑμῶν γενηθήτω ὑμῖν. καὶ ἀνεώχθησαν αὐτῶν οἱ ὀφθαλμοί καὶ ἐνεβριμήσατο αὐτοῖς ὁ Ἰησοῦς λέγων ὀρᾶτε μηδεὶς γινωσκέτω. οἱ δὲ ἐξελθόντες διεφήμισαν αὐτὸν ἐν ὅλη τῆ γῆ ἐκείνη. Αὐτῶν δὲ ἐξερχομένων ἰδοὺ προσήνεγκαν αὐτῷ ἄνθρωπον κωφὸν δαιμονιζόμενον καὶ ἐκβληθέντος τοῦ δαιμονίου ἐλάλησεν ὁ κωφός, καὶ ἐθαύμασαν οἱ ὄχλοι λέγοντες ὅτι οὐδέποτε ἐφάνη οὕτως ἐν τῷ Ἰσραήλ. οἱ δὲ Φαρισαῖοι ἔλεγον ἐν τῷ ἄρχοντι τῶν δαιμονίων ἐκβάλλει τὰ δαιμόνια. Καὶ περιῆγεν ὁ Ἰησοῦς τὰς πόλεις πάσας καὶ τὰς κώμας διδάσκων ἐν ταῖς συναγωγαῖς αὐτῶν καὶ κηρύσσων τὸ εὐαγγέλιον τῆς βασιλείας καὶ θεραπεύων πᾶσαν νόσον καὶ πᾶσαν μαλακίαν ἐν τῷ λαῷ.

At that time, as Jesus went on, two blind men followed him, crying aloud, "Have mercy on us, Son of David." When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord." Then he touched their eyes, saying, "According to your faith be it done to you." And their eyes were opened. And Jesus sternly charged them, "See that no one knows it." But they went away and spread his fame through all that district. As they were going away, behold, a dumb demoniac was brought to him. And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel." But the Pharisees said, "He casts out demons by the prince of demons." And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity among the people. [RSV]



GREEK ORTHODOX ARCHDIOCESE OF AMERICA ARCHEPISCOPAL ENCYCLICAL

Prot. No. 336/2025

Archepiscopal Encyclical on the Day of Remembrance of Hagia Sophia

July 24, 2025

Unto the Most Reverend and Right Reverend Hierarchs, Pious Priests and Deacons, the Monks and Nuns, Presidents and Members of Parish Councils, Honorable Archons of the Ecumenical Patriarchate, Members of Leadership 100, the Day and Afternoon Schools, Philoptochos Societies, the Youth, Greek Orthodox Organizations, and the entirety of the Christ-named Plenitude of the Sacred Archdiocese of America:

Η Σοφία γὰρ ἀληθῶς τοῦ Πατρὸς ἀνωκοδόμησεν έαυτῆ σαρκώσεως οἶκον, καὶ ἐσκήνωσεν ἐν ἡμῖν ὁπὲρ νούν.... (Κοντάκιον Έγκαινίων τῆς Αγίας Σοφίας 562 μ.Χ.)

For truly the Wisdom of the Father built for Herself a House of Incarnation and tabernacled among us beyond understanding (Reconsecration Kontakion of Hagia Sophia 562 A.D.)

My beloved sisters and brothers in Christ,

This fifth year since the re-conversion of the Great Church of Holy Wisdom to a mosque should remind us all how — in our world of increasing conflict — the inversion of Her purpose has become almost matter-of-fact. The great dome of Hagia Sophia, which for centuries was the largest the world had ever known, was designed to manifest the pleroma of God's creativity and the possibility for humanity to conceive within ourselves

and within our society the grace of transformation, of theosis. After 1453, Her dome was reduced to mere architecture and then replicated throughout the Ottoman world as a sign of heavenly beauty, but a beauty hollowed out by lack of understanding.

The Great Church, as She was rightly called, is an image of the Incarnate Lord Jesus Christ, Who, in the fulness of the Divine Plan for Salvation ($oi\kappa ovo\mu i\alpha$), came forth as a perfect Human Being from the Theotokos and Ever-Virgin Mary, uniting and perfecting both male and female — Logos and Sophia — in Himself, the Theanthropos, Jesus Christ. Hagia Sophia did, and still does — despite the alien function to which She is now subject — manifest the "House of Incarnation," bearing witness to the embodiment of God Who recapitulates in Himself all the potentiality and capacity of humanity for Divinity, so that we, as Saint Peter says, "might be partakers of the divine nature" (2 Peter 1:4).

Our Day of Remembrance for Hagia Sophia remains a bittersweet reality for all Orthodox Christians, and indeed for every Christian of any historical awareness. The day and memory are bitter because spiritual error and lack of consciousness fail to ascribe Her full meaning. And yet sweet, because we have the Great Church incarnate in our Venerable Ecumenical Patriarchate, which abides as a spirit-filled space leading the Faithful to embody in their own lives the Mystery of the Incarnation and the reality of God. May the Great Church continue to always give birth to Her spiritual children throughout the world, so that the Tabernacle of Holy Wisdom continues to proclaim the glory of Logos and Sophia, our Savior Jesus Christ.

With paternal love and prayerful consolation in the Lord,

† ELPIDOPHOROS

То Арестая Едиобого

Archbishop of America

Helpful Apps



The **GOA Digital Chant Stand** provides resources intended to enhance the worship experience of the Orthodox faithful with easily accessible liturgical texts and music. Follow along with the church services on this app. Available for iPhone and Android devices.



The **Daily Readings App** on your mobile device is the easiest way to access the day's Bible readings prescribed by the Lectionary of the Greek Orthodox Church. The Daily Readings App also lets you read the lives of the saints or lookup fasting guidelines for each day right on your device. Available for iPhone, Android, and Kindle Fire devices.

REMINDER TO ALL

Join us for our annual Church Picnic in Schenley Park

Sunday, September 7, 2025

at the Vietnam Veterans Pavilion

More details to follow.

Homewood Cemetery

St. Nicholas Greek Orthodox Cathedral Greek Section There are currently 30 graves available for purchase.

Cost per grave:

\$2800.00 per grave for member of St. Nicholas \$3300.00 per grave for non-members.

Contact the church office at 412-682-3866 for further information.



"YOUR OWN OF YOUR OWN, WE OFFER TO YOU..."

We offer back to God that which He has given us.

Visit our website to fill out a Stewardship Card or to donate at https://stnickspgh.org



2025	STEWARDSHIP
Total Stewards	249 (GOAL 300)
Total Pledged	\$ 144,906.00
~	GOAL (\$255,000.00)
Avg. Pledge	\$1,020.

Stewardship 2025: Thank you to our new and returning Saint Nicholas Stewards! For those who have not filled out a card, please do so as our church depends on stewardship for ongoing ministries as well as maintaining our beautiful Cathedral.

Cards are available in the Narthex and online at http://www.stnickspgh.org.

REEP KIDS SAFE ARCHDIOCESE POLICIES





Are You a Youth Worker?

Priests, Deacons, Altar Helper, Sunday School or Greek School Teacher, Folk Dance Instructor, Oratorical Festival Coach, GOYA Advisor, Coach, Chaperone, JOY Advisor, etc! Parish Council Members too.

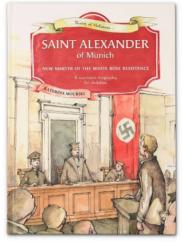
If so, you must register or log-in to your account each year.

youthsafetyplatform.goarch.org

Note: There is an additional process required by PA Law.

Questions? Email: youthsafety@goarch.org





SPYRIDON'S
SHOES

CHRISTINE ROGERS

The Seven Mysteries of the Lord's Prayer

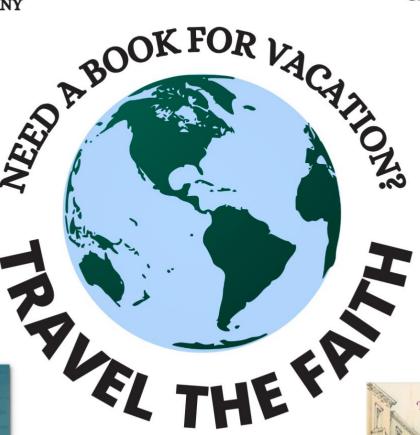
GREECE

GERMANY

GREECE

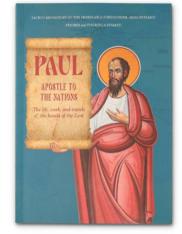


PARIS



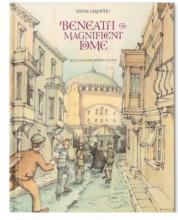
CYPRUS

MOUNTAIN



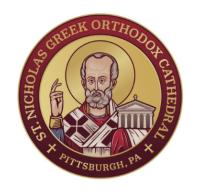
SYRIA, HOLY LAND, TURKEY AND GREECE

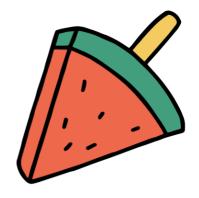
ST. JOHN CHRYSOSTOM BOOKSTORE



CONSTANTINOPLE







ST. NICHOLAS



ALL YOUTH KICKOFF



GOYA.JOY.HOPE.LITTLE ANGELS



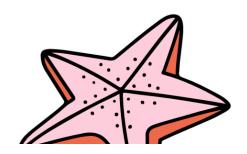
AUGUST 9TH

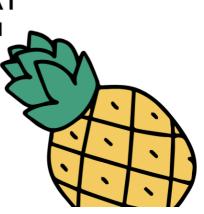
ST. NICHOLAS LARGE HALL START AT 12:00





RSVP TO STAVROULA AT STAV828@GMAIL.COM





GREEK ORTHODOX METROPOLIS OF PITTSBURGH

Metropolitan Savas invites YOU to the 2nd Annual

Sat. Aug. 23rd 11am - 9pm St. Demetrios

Community Center 3223 Atlantic St. NE Warren, OH

Are You a Musician, Band

or Artist?

Want to Perform or Display Art?

Contact Fr. Joe DiStefano

frjdistefano@ yahoo.com

Free Admission Fun for All the Family!

2 Music Stages

Kids Games

Art & Craft Exhibits

Food & Beverages

Free

Parking

MUSIC & ARTS FESTIVALS.

Scan me!

All Proceeds go to the GOMoP Youth & Young Adult Ministries

Bands Solo Acts Arts & Crafts



GREEK ORTHODOX METROPOLIS OF PITTSBURGH

Show Your Fine Art or Craftwork at

GOMOPALOOZA

MUSIC & ARTS FESTIVAL













August 23rd 11am-9pm

St. Demetrios Community Center

3223 Atlantic St. NE Warrnen, OH 44483

To Submit Your Work Go Here: https://tinyurl.com/GOMoPFineArts

-or-

https://tinyurl.com/GOMoPCrafts

ST. NICHOLAS SIXTY CLUB NEWS

MEMBERS & FRIENDS

MYSTERY TRIP RAFFLE

August 28, 2025

ONLY 10 PARTICIPANTS

\$55.00 p/p

[Lunch not included --(avg. \$20 - \$30)]

Bus will leave St. Nicholas 9:00 a.m.-- return 3:15p.m.

Be brave: Take a chance! (INSIDE STEPS)

Make checks payable and mail to St. Nicholas Sixty Club, 419 S. Dithridge St., Pittsburgh, PA 15213, <u>Drawing August 24.</u>

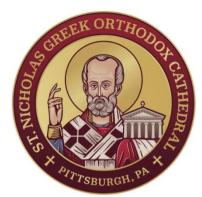
Direct questions to Fran Hanna-412 731 0790 or ichmac@comcast.net

Name	Phone
Address	

Moms & Dads of St. Nicholas

Ask us how you can help us make this year's event a memorable one for our college and grad school students.







Saint Nicholas Cathedral

in the heart of Oakland-Pittsburgh invites you to their annual

Welcome Brunch for College & Grad Students Sunday, August 24th

Be our guest immediately following Divine Liturgy (Orthros at 8:15 am, Liturgy at 9:30)

> Hosted by the Saint Nicholas Cathedral Moms & Bads

Gerontissa Theophano and the Sisters warmly welcome you to the Nativity of the Theotokos Greek Orthodox Monastery Summer Feast Days

31st Memorial Commemoration for Gerontissa Taxiarchia August 2nd - Saturday 9:00 am: Hours, Divine Liturgy, Memorial Service - Lunch Follows

In 2014, on the 20th Anniversary of the repose of Gerontissa Taxiarchia, we launched the capital campaign to build the new Monastery, something Gerontissa Taxiarchia greatly desired. Since then, all proceeds commemorating our Holy Gerontissa have gone to the construction project.

We invite you to come and honor her by attending the Memorial Commemoration and donating in her memory to complete the new Church.



Prophet Elias Feast Day

July18thth - Friday 5:00 pm: Vespers, Orthros

July 19th - Saturday 9:00 am: Hours, Divine Liturgy - Lunch Follows



Nativity of the Theotokos Feast Day

September 5th - Friday 5:00 pm: Vespers, Orthros

September 6th - Saturday 9:00 am: Hours, Divine Liturgy - Lunch Follows



Come to the Monastery with your family!

Enjoy our home-made pastries, frappes & items made by the Sisters, available for purchase.

Become a part of completing a Monastery Church, a rare occurrence in America! Donate for the Glory of God & the intercessions of His Holy Mother, The Theotokos.

Visitors should be modestly dressed for all visits to the Monastery.

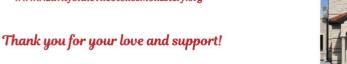
Women are asked to wear long skirts & men to wear long pants, socks with sandals & shoes

Please RSUP so that the Monastery has adequate hospitality:

Email us: info@NativityoftheTheotokosMonastery.org OR Call us: (724) 352 - 3999

Visit our web site & browse our Online Gift Shop & place preliminary orders at our web site:

www.NativityoftheTheotokosMonastery.org





THE **2025** PITTSBURGH SUMMER GREEK FESTIVALS GUIDE



THE **2025** PITTSBURGH SUMMER GREEK FESTIVALS: ALL THE DETAILS

Don't cook tonight...go Greekl Please pass copies on to your friends! Greek food is always enjoyed best with good company!

Parish	Dates	Address	Phone	Website	Hours
Saint Nicholas	May 4-10	419 S. Dithridge Street Pittsburgh (Oakland)	412-682-3866	www.StNicksPgh.org	Sun: 12p-8p; Mon-Fri: 11a-9p; Sat: 1p-9p
All Saints	June 2-6	601 West McMurray Road Canonsburg	724-745-5205	www.AllSaintsCbg.org	Mon-Fri: 11a-9p
Holy Cross	June 9-13	123 Gilkeson Road Pittsburgh (Mt. Lebanon)	412-833-3355	www.HolyCrossPgh.org	Mon-Thu: 11a-9p, Dinner until 8p; Fri: 11a-10p, Dinner until 9p
Kimisis Tis Theotokou	June 12-14	2111 Davidson Street Aliquippa	724-375-5341	www.Theotokou.org	Thu-Sat: 11a-8p
Holy Dormition	June 27-29	12 Washington Avenue Oakmont	412-828-4144	www.DormitionPgh.org	Fri-Sun: 12p-11p Dinner until 9pm
Saint Spyridon	July 11	1207 Grand Boulevard Monessen	724-684-5411	stspyridon.pa.goarch.org	Fri: 11a-9p
Holy Trinity (Ambridge)	July 15-19	2930 Beaver Road Ambridge	724-266-5336	www.htgoc.org	Tue-Sat: 11:30a-8:30p
Ypapanti (Presentation of Christ)	July 24-26	1672 Electric Avenue East Pittsburgh	412-824-9188	www.ypapanti.net	Thu-Sat: 11a-9p
Holy Trinity (Pittsburgh)	August 28-31	985 Providence Boulevard Pittsburgh (across from Passavant Hospital)	412-366-8700	www.HolyTrinityPgh.org	Thu-Sun: 11a-9p

Thank you for enjoying our great Greek food and visiting our churches. Want to also help these communities feed, minister to and provide health care for the hungry and needy of the Hill District and the Pittsburgh area? Support the Neighbor Resilience Project by visiting neighborhoodresilience.org, a philanthropic ministry united in faith and joined by a desire to provide action-oriented and sustainable solutions for poverty-and-trauma-affected communities in the Pittsburgh area.

		JU	JLY 202:	5		
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
7th Sunday of Matthew Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.	YAL Basketball 7:00 p.m.	29	30	31	AUGUST 1 Small Paraklesis 6:30 p.m.	Liturgy at Nativity of the Theotokos (Saxonburg) Monastery 9am
				NOTE: DO	RMITION FAST – A	UGUST 1—14
3 8th Sunday of Matthew Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.	Small Paraklesis 6:30 p.m. YAL Basketball 7:30 p.m.	Great Vespers for the Feast of the Transfiguration 6:30 p.m.	The Transfiguration of our Lord Liturgy at Holy Transfiguration Monastery in Ellwood City, PA YAL Volleyball 7:00 p.m.	7 Great Paraklesis 6:30 p.m.	Regional Paraklesis with Central Region Youth 6:30 p.m. at St. George Chapel in McCandless	9 All Youth Kickoff 12:00 noon
		NOTE: DORM	1ITION FAST – AUG	UST 1—14		
9th Sunday of Matthew Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.	Small Paraklesis 6:30 p.m. YAL Basketball 7:30 p.m.	Great Paraklesis 6:30 p.m.	13 Small Paraklesis 6:30 p.m.	14 Great Vespers In Oakmont Or Aliquippa	Dormition of The Theotokos Orthros 8:30 a.m. Divine Liturgy 9:30 a.m.	16
	NOTE: DOF	L RMITION FAST – AUC	L GUST 1—14 T			
17 BLESSING OF BACKPACKS 10th Sunday of Matthew Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.	Parish Council Meeting 6:30 p.m. YAL Basketball 7:00 p.m.	19	YAL Volleyball 7:00 p.m.	21	22	GOMOPALOOZA (Metropolis Music and Arts Festival) in Warren, OH 11am-9pm
COLLEGE STUDENT WELCOME SUNDAY 11th Sunday of Matthew Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.	YAL Basketball 7:00 p.m.	26	27	28	29	30