

**SUNDAY, June 1, 2025 – Seventh Sunday of Pascha**

*Saints of the day: The 318 Fathers of the 1<sup>st</sup> Ecumenical Council in Nicaea*

**Plagal Second Mode · Tenth Eothinon**



## **WELCOME TO ST. NICHOLAS CATHEDRAL!**

VISIT [www.stnickspgh.org](http://www.stnickspgh.org) for news and updates about our parish!

CLERGY: Rev. Fr. Eleftherios Constantine and Rev. Dn. Robert Lykos

Father's E-mail: [fr.ec@stnickspgh.org](mailto:fr.ec@stnickspgh.org)

PROTOPSALTRIA: Amy Hogg

CHOIR DIRECTOR: Steve Andrews | ORGANIST: Brett Wells

Questions about our Parish? E-mail [church@stnickspgh.org](mailto:church@stnickspgh.org) or call 412-682-3866

**Our Sunday worship schedule: Orthros 8:15 a.m. & Divine Liturgy 9:30 a.m.**

**WELCOME, VISITORS!** You are honored guests here at St. Nicholas Cathedral and welcome at all our services. We invite you to receive the Holy Eucharist (Communion) if you are an Orthodox Christian who is prepared through fasting, prayer, and confession. If you are not Orthodox, or are Orthodox but have not prepared, we respectfully invite you instead to come forward at the end of the service for a blessing by the priest and a piece of blessed bread (antidoron).

If you cannot join us in person, you can follow our Sunday services streaming live at: [www.stnickspgh.org/](http://www.stnickspgh.org/) and following the link "Click Here for Live Streaming."

### **OUR MISSION**

To proclaim the Gospel of Jesus Christ in a spirit of unity and love for all through worship, service, education, fellowship and outreach.

### **OUR VISION**

To be a welcoming and growing parish, striving to live the new life in Christ according to the teachings and Traditions of the Greek Orthodox Faith

To make a donation, visit our website or scan the QR code



### **TODAY:**

- ❖ We warmly welcome Archbishop Elpidophoros of America, Bishop Athenagoras of Nazianzos, Kathy Demacopoulos, and all our guests who are worshiping with us today for the St. John Chrysostom National Oratorical Festival. Congratulations to all the finalists! We hope you enjoyed your stay in Pittsburgh and wish you safe travels home.

### **THIS WEEK AT ST. NICHOLAS:**

- **Monday, June 2:** YAL Basketball 7:00 p.m.
- **Wednesday, June 4:** YAL Volleyball 7:00 p.m.
- **Saturday, June 7:** Saturday of the Souls: Orthros 8:00 a.m., Divine Liturgy 9:00 a.m.
- **Sunday, June 8:** PENTECOST Sunday (Kneeling Vespers following Liturgy)  
JOY/HOPE/Little Angels Project Sweet Pea in Small Hall after Services

## TODAY'S HYMNS AND READINGS

*For the second Antiphon, the following festal variation is chanted along with the corresponding verses:*

**Σ**ῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν δόξῃ ἀναληφθεὶς ἀφ' ἡμῶν εἰς τοὺς οὐρανοὺς, ψάλλοντάς σοι, Ἀλληλούϊα.

**S**ave us, O Son of God, who were taken up in glory to heaven from us. We sing to You, Alleluia.

~~~~~

*The festal hymn for the Ascension in fourth mode is chanted twice for the Small Entrance:*

**Α**νελήφθης ἐν δόξῃ, Χριστὲ ὁ Θεὸς ἡμῶν, χαροποιήσας τοὺς Μαθητάς, τῇ ἐπαγγελίᾳ τοῦ ἁγίου Πνεύματος, βεβαιωθέντων αὐτῶν διὰ τῆς εὐλογίας, ὅτι σὺ εἶ ὁ Υἱὸς τοῦ Θεοῦ, ὁ Λυτρωτὴς τοῦ κόσμου.

**You** ascended in glory, O Christ our God, after You filled the Disciples with joy, by promising to send them the Holy Spirit, and You blessed them and established their faith, that You are the Son of God, the Redeemer of the world.

*At the Small Entrance, the usual Entrance Hymn is chanted by the clergy.*

*Following the Small Entrance, the clergy chant the Resurrection Hymn of the week in plagal second mode:*

**Α**γγελικαὶ δυνάμεις ἐπὶ τὸ μνῆμα σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν· καὶ ἴστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντόν σου σῶμα. Ἐσκύλευσας τὸν ἄδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ· ὑπὴντησας τῇ Παρθένῳ, δωροῦμενος τὴν ζωὴν. Ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

**When** the angelic powers appeared at Your tomb, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary, who was seeking Your immaculate body. Unassailed by Hades, You divested it of spoils. Then You met the Virgin. You granted life. O Lord, risen from the dead, glory to You!

*Then we repeat the festal hymn for the Ascension in fourth mode (see above).*

*After this, the festal hymn for the Sunday of the Fathers in plagal fourth mode is chanted:*

**Υ**περδεδοξασμένος εἶ, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ φωστῆρας ἐπὶ γῆς τοὺς Πατέρας ἡμῶν θεμελιώσας, καὶ δι' αὐτῶν πρὸς τὴν ἀληθινὴν πίστιν, πάντα ἡμᾶς ὁδηγήσας· πολυεύσπλαγχνε, δόξα σοι.

**Supremely** blessed are You, O Christ our God. You established the holy Fathers upon the earth as beacons, and through them You have guided us all to the true Faith, O greatly merciful One, glory be to You.

*We then chant the Apolytikion hymn for our patron, St. Nicholas, in fourth mode:*

**Κ**ανόνα πίστεως καὶ εἰκόνα πραότητος, ἐγκρατείας διδάσκαλον, ἀνέδειξέ σε τῇ ποιμένῃ σου, ἡ τῶν πραγμάτων ἀλήθεια· διὰ τοῦτο ἐκτίσω τῇ ταπεινώσει τὰ ὑψηλά, τῇ πτωχείᾳ τὰ πλούσια, Πάτερ ἱεράρχα Νικόλαε· πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.



The truth of things have revealed you to your flock as a rule of faith, an icon of meekness, and a teacher of temperance; for this cause you have achieved the heights by humility, riches by poverty. O Father and Hierarch Nicholas, intercede with Christ God that our souls be saved.

*Finally, the clergy chant the festal kontakion of the Ascension in plagal second mode:*

Τὴν ὑπὲρ ἡμῶν πληρώσας οἰκονομίαν, καὶ τὰ ἐπὶ γῆς ἐνώσας τοῖς οὐρανίοις, ἀνελήφθης ἐν δόξῃ, Χριστε ὁ Θεὸς ἡμῶν, οὐδαμόθεν χωριζόμενος, ἀλλὰ μένων ἀδιάστατος, καὶ βοῶν τοῖς ἀγαπῶσί σε· Ἐγὼ εἰμι μεθ' ὑμῶν, καὶ οὐδεὶς καθ' ὑμῶν.

When You had fulfilled the dispensation for our sake, and united things on earth with the things in heaven, You were taken up thither in glory, O Christ our God, going not away from any place, but continuing inseparable, and to them that love You crying out: "I am with you, and there is, therefore, none against you."

~~~~~

*As today is a hierarchical concelebration, the Trisagion Hymn is chanted five times instead of the usual three times, and the usual series of hierarchical acclamations are also chanted.*

~~~~~

### **Today's Epistle Reading** (*Seventh Sunday, of the Holy Fathers*):

The reading is from the Acts of the Apostles (20:16 – 18, 28 – 36)

Ἐν ταῖς ἡμέραις ἐκείναις, ἔκρινεν ὁ Παῦλος παραπλεῦσαι τὴν Ἐφεσον, ὅπως μὴ γένηται αὐτῷ χρονοτριβῆσαι ἐν τῇ Ἀσίᾳ· ἔσπευδε γάρ, εἰ δυνατόν ἦν αὐτῷ, τὴν ἡμέραν τῆς πεντηκοστῆς γενέσθαι εἰς Ἱεροσόλυμα. Ἀπὸ δὲ τῆς Μιλήτου πέμψας εἰς Ἐφεσον μετεκαλέσατο τοὺς πρεσβυτέρους τῆς ἐκκλησίας. ὡς δὲ παρεγένοντο πρὸς αὐτόν, εἶπεν αὐτοῖς· προσέχετε οὖν ἑαυτοῖς καὶ παντὶ τῷ ποιμνίῳ ἐν ᾧ ὑμᾶς τὸ Πνεῦμα τὸ Ἅγιον ἔθετο ἐπισκόπους, ποιμαίνειν τὴν ἐκκλησίαν τοῦ Κυρίου καὶ Θεοῦ, ἣν περιεποιήσατο διὰ τοῦ ἰδίου αἵματος. ἐγὼ γὰρ οἶδα τοῦτο, ὅτι εἰσελεύσονται μετὰ τὴν ἄφιξίν μου λύκοι βαρεῖς εἰς ὑμᾶς μὴ φειδόμενοι τοῦ ποιμνίου· καὶ ἐξ ὑμῶν αὐτῶν ἀναστήσονται ἄνδρες λαλοῦντες διεστραμμένα τοῦ ἀποσπᾶν τοὺς μαθητὰς ὀπίσω αὐτῶν. διὸ γρηγορεῖτε, μνημονεύοντες ὅτι τριετίαν νύκτα καὶ ἡμέραν οὐκ ἐπαυσάμην μετὰ δακρύων νοουθετῶν ἕνα ἕκαστον. καὶ τὰ νῦν παρατίθεμαι ὑμᾶς, ἀδελφοί, τῷ Θεῷ καὶ τῷ λόγῳ τῆς χάριτος αὐτοῦ τῷ δυναμένῳ ἐποικοδομῆσαι καὶ δοῦναι ὑμῖν κληρονομίαν ἐν τοῖς ἡγιασμένοις πασιν. ἀργυρίου ἢ χρυσίου ἢ ἱματισμοῦ οὐδενὸς ἐπεθύμησα· αὐτοὶ γινώσκετε ὅτι ταῖς χρεῖαις μου καὶ τοῖς οὖσι μετ' ἐμοῦ ὑπηρέτησαν αἱ χεῖρες αὐταί. πάντα ὑπέδειξα ὑμῖν ὅτι οὕτω κοπιῶντας δεῖ ἀντιλαμβάνεσθαι τῶν ἀσθενούντων, μνημονεύειν τε τῶν λόγων τοῦ Κυρίου Ἰησοῦ, ὅτι αὐτὸς εἶπε· μακάριόν ἐστι μᾶλλον διδόναι ἢ λαμβάνειν. καὶ ταῦτα εἰπὼν, θεὶς τὰ γόνατα αὐτοῦ σὺν πασιν αὐτοῖς προσήυξατο.

In those days, Paul had decided to sail past Ephesus, so that he might not have to spend time in Asia; for he was hastening to be at Jerusalem, if possible, on the day of Pentecost. And from Miletus he sent to Ephesus and called to him the elders of the church. And when they came to him, he said to them: "Take heed to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of the Lord and God, which he obtained with his own blood. I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking perverse things, to draw away the disciples after them. Therefore be alert, remembering

that for three years I did not cease night or day to admonish every one with tears. And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. I coveted no one's silver or gold or apparel. You yourselves know that these hands ministered to my necessities, and to those who were with me. In all things I have shown you that by so toiling one must help the weak, remembering the words of the Lord Jesus, how he said, 'it is more blessed to give than to receive.'" And when he had spoken thus, he knelt down and prayed with them all. [RSV]

**Today's Gospel Reading** (*Seventh Sunday, of the Holy Fathers*):

The reading is from the Holy Gospel according to John (17:1 – 13)

Τῷ καιρῷ ἐκείνῳ ἐπάρας ὁ Ἰησοῦς τοὺς ὀφθαλμοὺς αὐτοῦ εἰς τὸν οὐρανὸν καὶ εἶπε· πάτερ, ἐλήλυθεν ἡ ὥρα· δόξασόν σου τὸν υἱόν, ἵνα καὶ ὁ υἱός σου δοξάσῃ σε, καθὼς ἔδωκας αὐτῷ ἐξουσίαν πάσης σαρκός, ἵνα πᾶν ὃ δέδωκας αὐτῷ δώσῃ αὐτοῖς ζωὴν αἰώνιον. αὕτη δέ ἐστιν ἡ αἰώνιος ζωὴ, ἵνα γινώσκωσί σε τὸν μόνον ἀληθινὸν Θεὸν καὶ ὃν ἀπέστειλας Ἰησοῦν Χριστόν. ἐγὼ σε ἐδόξασα ἐπὶ τῆς γῆς, τὸ ἔργον ἐτελείωσα ὃ δέδωκάς μοι ἵνα ποιήσω· καὶ νῦν δόξασόν με σύ, πάτερ, παρὰ σεαυτῷ τῇ δόξῃ ἣ εἶχον πρὸ τοῦ τὸν κόσμον εἶναι παρὰ σοί. Ἐφανερώσά σου τὸ ὄνομα τοῖς ἀνθρώποις οὓς δέδωκάς μοι ἐκ τοῦ κόσμου. σοὶ ἦσαν καὶ ἐμοὶ αὐτοὺς δέδωκας, καὶ τὸν λόγον σου τετηρήκασι. νῦν ἔγνωκαν ὅτι πάντα ὅσα δέδωκάς μοι παρὰ σοῦ ἐστίν· ὅτι τὰ ῥήματα ἃ δέδωκάς μοι δέδωκα αὐτοῖς, καὶ αὐτοὶ ἔλαβον, καὶ ἔγνωσαν ἀληθῶς ὅτι παρὰ σοῦ ἐξηλθον, καὶ ἐπίστευσαν ὅτι σύ με ἀπέστειλας. Ἐγὼ περὶ αὐτῶν ἐρωτῶ· οὐ περὶ τοῦ κόσμου ἐρωτῶ, ἀλλὰ περὶ ὧν δέδωκάς μοι, ὅτι σοὶ εἰσι, καὶ τὰ ἐμὰ πάντα σὰ ἐστὶ καὶ τὰ σὰ ἐμὰ, καὶ δεδόξασμαι ἐν αὐτοῖς. καὶ οὐκέτι εἰμὶ ἐν τῷ κόσμῳ, καὶ οὗτοι ἐν τῷ κόσμῳ εἰσὶ, καὶ ἐγὼ πρὸς σὲ ἔρχομαι. πάτερ ἅγιε, τήρησον αὐτοὺς ἐν τῷ ὀνόματί σου ᾧ δέδωκάς μοι, ἵνα ὧσιν ἐν καθὼς ἡμεῖς. ὅτε ἤμην μετ' αὐτῶν ἐν τῷ κόσμῳ, ἐγὼ ἐτήρουν αὐτοὺς ἐν τῷ ὀνόματί σου· οὓς δέδωκάς μοι ἐφύλαξα, καὶ οὐδεὶς ἐξ αὐτῶν ἀπώλετο εἰ μὴ ὁ υἱὸς τῆς ἀπωλείας, ἵνα ἡ γραφὴ πληρωθῇ. νῦν δὲ πρὸς σὲ ἔρχομαι, καὶ ταῦτα λαλῶ ἐν τῷ κόσμῳ ἵνα ἔχωσιν τὴν χαρὰν τὴν ἐμὴν πεπληρωμένην ἐν αὐτοῖς.

At that time, Jesus lifted up his eyes to heaven and said, "Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him power over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work which you gave me to do; and now, Father, you glorify me in your own presence with the glory which I had with you before the world was made. I have manifested your name to the men whom you gave me out of the world; yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you; for I have given them the words which you gave me, and they have received them and know in truth that I came from you; and they have believed that you did send me. I am praying for them; I am not praying for the world but for those whom you have given me, for they are mine; all mine are yours, and yours are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. While I was with them, I kept them in your name, which you have given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to you; and these things I speak in the world, that they may have my joy fulfilled in themselves." [RSV]



~~~~~

*Instead of “We have seen the true light...” the festal hymn of the Ascension is chanted.*

**Α**νελήφθης ἐν δόξῃ, Χριστὲ ὁ Θεὸς ἡμῶν ...

**Y**ou ascended in glory, O Christ our God ...

## Sunday of the Holy Fathers of the First Ecumenical Council

This Sunday we commemorate the 318 Holy Fathers of the First Ecumenical Council, held in Nicaea in 325 A.D. — an especially meaningful celebration in this, the 1700<sup>th</sup> anniversary year.

Convened by Saint Constantine the Great, the Council gathered bishops from across the Christian world to address the heresy of Arius, who denied the full divinity of Christ. In response, the Fathers boldly affirmed that the Son is “of one essence” (ὁμοούσιος) with the Father — a central truth of our Orthodox faith. This teaching was enshrined in what we now know as the Nicene Creed, recited at every Divine Liturgy.



Among those present was our own beloved patron, St. Nicholas of Myra, known not only for his charity and compassion but also for his fervent defense of the faith. Tradition holds that in righteous zeal, he struck Arius during the proceedings, unable to bear his blasphemy. Though reprimanded at first, St. Nicholas was later vindicated through a vision received by the other bishops, restoring his episcopal rank and affirming his holiness.

This Sunday is a testament to the enduring witness of these Fathers — a witness that echoes in every Divine Liturgy as we confess the same unshakable faith: that Jesus Christ is true God, of one essence with the Father.

Even 1700 years later, their clarity and courage remain a compass for the Church, calling us to boldly uphold the truth entrusted once for all to the saints.

Name:	When/Where:	What:
<b>First Ecumenical Council</b>	Place: <b>Nicaea</b>  Date: <b>325 A.D.</b>  Number of Representatives: <b>318</b>  Under Emperor Constantine the Great	<b>Debate: Is Jesus truly God, or a created being?</b>  Arius denied the full divinity of Jesus Christ, arguing that if the Son is truly a “son,” then the Father must have existed before the Son. Therefore, there must have been a time when the Son did not exist—making Him a created being, albeit the greatest of all creatures and “a god,” but not God.  <b>Outcome:</b> <b>The Council affirmed that Jesus Christ is “one in essence” (ὁμοούσιος—homousios) with the Father.</b> The Arian movement was declared heretical.  The first part of the Nicene Creed was written, defining the nature of Christ as fully divine.

ST. NICHOLAS GREEK ORTHODOX CATHEDRAL  
NAMES FOR SATURDAYS OF THE SOULS 2025

(Please note: First names only; use complete baptismal name, if known -Greek or English)

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is a vertical margin line on the left side, creating a narrow left margin. The paper appears to be from a notebook or a standard ruled document.

[illegible]

**Homewood Cemetery  
St. Nicholas Greek Orthodox Cathedral  
Greek Section**

**There are currently 32 graves available for purchase.**

**Cost per grave  
\$2800.00 per grave for member of St. Nicholas  
\$3300.00 per grave for non-member.**

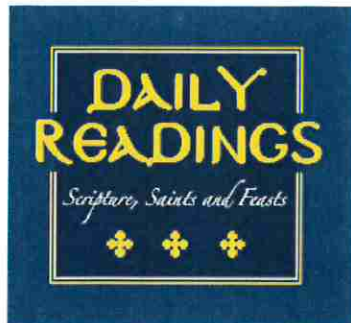
**Contact the church office at 412-682-3866 for further information.**

**Helpful Apps**



**DIGITAL CHANT STAND**  
OF THE GREEK ORTHODOX ARCHDIOCESE OF AMERICA

The **GOA Digital Chant Stand** provides resources intended to enhance the worship experience of the Orthodox faithful with easily accessible liturgical texts and music. Follow along with the church services on this app. Available for iPhone and Android devices.



The **Daily Readings App** on your mobile device is the easiest way to access the day's Bible readings prescribed by the Lectionary of the Greek Orthodox Church. The Daily Readings App also lets you read the lives of the saints or lookup fasting guidelines for each day right on your device. Available for iPhone, Android, and Kindle Fire devices.

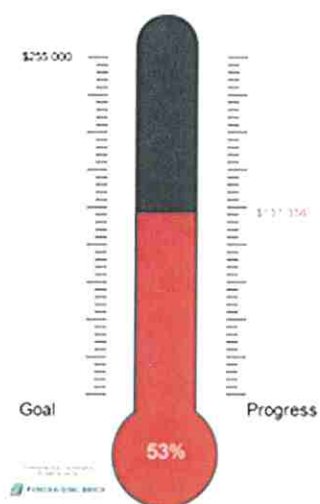




## "YOUR OWN OF YOUR OWN, WE OFFER TO YOU..."

We offer back to God  
that which He has given us.

Visit our website to fill out a Stewardship Card or to donate at <https://stnickspgh.org>



<u>2025</u>	<u>STEWARDSHIP</u>
Total Stewards	236 (GOAL 300)
Total Pledged	\$ 137,356.00 GOAL (\$255,000.00)
Avg. Pledge	\$1,048.52

**Stewardship 2025:** Thank you to our new and returning Saint Nicholas Stewards! For those who have not filled out a card, please do so as our church depends on stewardship for ongoing ministries as well as maintaining our beautiful Cathedral.

Cards are available in the Narthex and online at <http://www.stnickspgh.org>.

## YOUTH SAFETY WORKER

All Clergymen (Bishops/Priests/Deacons, both Active & Retired)

Pastoral Assistants & Youth Directors

People assisting, in any ministry, where the participants are under 18 years of age or in high school, whichever is later.

Including Parish Youth Safety Administrators, Church School Teachers, Dance Directors, Greek School Teachers, Youth Advisors (including Chaperones & Drivers) and Parish Council.

Even... Parents who occasionally help-out but are alone with other people's children.

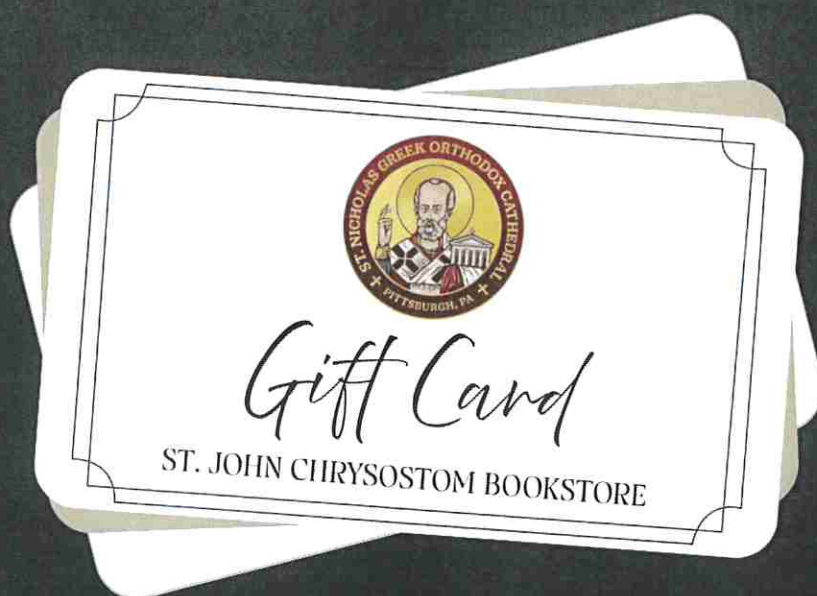
Each Youth Safety Worker is required to register yearly with the church.

Registration is available through the church office. In addition, all Youth Safety Workers are required to take two courses (on-line training platform) annually and to complete a background check every other year.

Here is the website: Please register at <https://ncsrisk.org/goarch/>. The first course, Youth Safety, has two parts. The second course, Youth Worker Regulations, has one part. Prompt completion is necessary as one cannot participate in any youth programs without being registered, having a background check, having PA state clearances, and completing the two courses.



# FOR THE SPECIAL DAD OR GRAD



Give the gift of choice this Father's Day or for Graduation.

**St. John Chrysostom Bookstore  
Gift Cards Now Available**





FAMILIES OF  
JOY/HOPE/LITTLE ANGELS

## **SNACKS AND SWEET PEAS**

**P R O J E C T   S W E E T   P E A**

S U N D A Y   J U N E   8 T H

IMMEDIATELY FOLLOWING LITURGY

**ENJOY A SNACK AND   ASSEMBLE A CARE PACKAGE**



JOIN US IN THE SMALL HALL!  
PROJECT SWEET PEA SUPPORTS FAMILIES  
OF PREMATURE OR SICK INFANTS AND TO  
THOSE WHO HAVE BEEN AFFECTED BY  
PREGNANCY AND INFANT LOSS. ALL YOU  
NEED TO DO IS SHOW UP, ENJOY A SNACK  
AND HELP ASSEMBLE THE CARE PACKAGES.  
ALL ITEMS WILL BE PROVIDED.



# *Celebrating* FATHER'S DAY

St. Nicholas Philoptochos believes in honoring the men in our lives. Honor your husband, father, grandfather, godfather, brother, uncle or a special friend with a gift to Philoptochos. Your donation will enable us to continue our work of charitable giving to individuals and families in need, area food banks, shelters for the homeless, social service agencies and countless research efforts in the battle against cancer and other catastrophic diseases.

Join us this Father's Day by honoring someone you love with a gift to Philoptochos.

*Make checks payable and send to: St. Nicholas Philoptochos, 419 S. Dithridge St. Pittsburgh, PA 15213, Memo: Father's Day*

DEADLINE TO SUBMIT NAMES FOR INCLUSION IN BULLETIN – SUNDAY, JUNE 8, 2025

Enclosed is my gift of \$ \_\_\_\_\_

(minimum gift of \$5.00 per name please — all donations are tax deductible)

Your Name: \_\_\_\_\_

Honorees will receive a special Father's Day acknowledgement card.

The amount of your gift will not be disclosed.

☐ Please accept this gift in **honor** of:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

☐ Please accept this gift in **memory** of:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

*List any additional names and addresses on the back of this flyer and indicate whether donation is in Honor or in Memory.  
Please print clearly.*

# JUNE 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b> <b>Fathers of the 1<sup>st</sup> Ecumenical Council</b>  Orthros 8:00 a.m. Divine Liturgy 9:30 a.m.  <b>Visit of Archbishop Elpidophoros of America for Oratorical Festival</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b> <b>Saturday of Souls</b>  Orthros 8:00 a.m. Liturgy 9:00 a.m.  Metropolis Council Meeting
<b>8</b>  <b>PENTECOST</b>  Orthros 8:15 a.m. Divine Liturgy 9:30 a.m. <i>Followed by Kneeling Vespers</i>	<b>9</b>  <b>Monday of the Holy Spirit</b>  <i>Orthros and Liturgy at Holy Trinity in the North Hills or Holy Trinity in Ambridge</i>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>
<b>15</b>  <b>Sunday of All Saints</b>  Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>
<div>Fr. Eleftherios at Camp Nazareth – Week One</div>						
<b>22</b>  <b>2nd Sunday of Matthew</b>  Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.	<b>23</b>	<b>24</b>  <b>Nativity of the Forerunner John the Baptist</b> Orthros – 8:30 a.m. Divine Liturgy 9:30 a.m.	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>
<b>29</b>  <b>Peter and Paul, the Holy Apostles</b>  Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.	<b>30</b>					