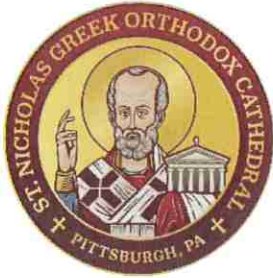


SUNDAY, September 1 – Ecclesiastical New Year

Saints of the day: Symeon the Stylite; Joshua, son of Nun; the Forty Women Martyrs

First Mode · Tenth Eothinon



WELCOME TO ST. NICHOLAS CATHEDRAL!

VISIT www.stnickspgh.org for news and updates about our parish!

CLERGY: Rev. Fr. Eleftherios Constantine and Rev. Dn. Robert Lykos

Father's E-mail: fr.ec@stnickspgh.org

PROTOPSALTRIA: Amy Hogg

CHOIR DIRECTOR: Steve Andrews | ORGANIST: Brett Wells

Questions about our Parish? E-mail church@stnickspgh.org or call 412-682-3866

Our Sunday worship schedule: Orthros 8:15 a.m. & Divine Liturgy 9:30 a.m.

WELCOME, VISITORS! You are honored guests here at St. Nicholas Cathedral and welcome at all our services. We invite you to receive the Holy Eucharist (Communion) if you are an Orthodox Christian who is prepared through fasting, prayer, and confession. If you are not Orthodox, or are Orthodox but have not prepared, we respectfully invite you instead to come forward at the end of the service for a blessing by the priest and a piece of blessed bread (antidoron).

Our Mission & Vision Statements

The **MISSION** of St. Nicholas Greek Orthodox Cathedral is to Proclaim the Gospel of Jesus Christ in a Spirit of Unity and Love for All through Worship, Service, Education, Fellowship and Outreach.

Our **VISION** is to be a Welcoming and Growing Parish, Striving to Live the New Life in Christ according to the Teachings and Traditions of the Greek Orthodox Faith.

Watch Sunday services, which are streaming live from St. Nicholas Cathedral at www.stnickspgh.org/ and click on "Live Streaming Click Here."

On-Line Giving donations are up and running on our web page <https://stnickspgh> by clicking the Giving tab and select donate. or you may access the donation page by visiting <https://abundant.co/stnickspgh/give>

TODAY:

❖ **Coffee Hour will be hosted by the Parish Council in the Large Hall.**

THIS WEEK AT ST. NICHOLAS:

- **Monday, September 2: LABOR DAY - CHURCH OFFICE CLOSED**
- **Wednesday, September 4: YAL Volleyball 7:00 p.m.**
- **Saturday, September 7: Festal Divine Liturgy at Nativity of the Theotokos Monastery in Saxonburg, PA**

THANK YOU - Welcome Brunch for College Student

On behalf of the Moms and Dads of St. Nicholas, we would like to thank all those parishioners that donated to our annual "Welcome Brunch for College Students" on August 25th. Thank you to everyone who contributed food, pastries and monetary donations. Thank you to all who helped setup, decorate, and serve the brunch. Each student received a gift bag that included some snacks, home baked goods, a Starbucks gift card and a personal letter from Fr. Eleftherios. As always, this event was appreciated by all in attendance and offered a great opportunity for fellowship. We wish all the students a successful school year.

Once again, thank you to our St. Nicholas parishioners for their generosity in underwriting this event and welcoming the students to our 9th Annual College Welcome Brunch.

TODAY'S HYMNS AND READINGS

The Resurrection Hymn of the week in first mode is chanted twice for the Small Entrance:

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν. Διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι Ζωοδότα· Δόξα τῇ ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε Φιλάνθρωπε.

The stone having been sealed by the Pharisees and chief priests, and Your all-immaculate body being guarded by soldiers, You rose on the third day, O Lord and Savior, granting life unto the world. Then the powers of the heavens cried out to You, O Giver of Life, and shouted, "Glory to Your resurrection, O Christ! Glory to Your eternal rule! Glory to Your plan for saving us, only benevolent God!"

At the Small Entrance, the usual Entrance Hymn is chanted.

Following the Small Entrance, the Resurrection Hymn of the week in first mode is repeated (see above).

After this, we chant the Apolytikion hymn for the Indiction, in second mode:

Ο πάσης δημιουργὸς τῆς κτίσεως, ὁ καιροὺς καὶ χρόνους ἐν τῇ ἰδίᾳ ἐξουσία θέμενος, εὐλόγησον τὸν στέφανον τοῦ ἐνιαυτοῦ τῆς χρηστότητός σου Κύριε, φυλάττων ἐν εἰρήνῃ τοὺς Βασιλεῖς καὶ τὴν πόλιν σου, πρεσβεῖαις τῆς Θεοτόκου, καὶ σῶσον ἡμᾶς.

O Fashioner of all creation, who made seasons and years by Your own authority, bless the crown of the year with Your goodness, O Lord, and preserve our rulers and Your city in peace, at the intercession of the Theotokos, and save us.

We then chant the Apolytikion hymn for the Synaxis of the icon of the Theotokos of Miasenae, in grave mode:

Χαῖρε κεχαριτωμένη Θεοτόκε Παρθένε, λιμὴν καὶ προστασία τοῦ γένους τῶν ἀνθρώπων· ἐκ σοῦ γὰρ ἐσαρκώθη ὁ Λυτρωτὴς τοῦ κόσμου· μόνη γὰρ ὑπάρχεις Μήτηρ καὶ Παρθένος· ἀεὶ εὐλογημένη, καὶ δεδοξασμένη, πρέσβευε Χριστῷ τῷ Θεῷ, εἰρήνην δωρήσασθαι, πάσῃ τῇ οἰκουμένῃ.

Rejoice, Maiden full of grace, O Virgin Theotokos; a haven and protection are you for all of mankind. From you did the Redeemer of the world become incarnate, only you are both a Mother and a Virgin. O Lady ever blessed and ever filled with glory, intercede with Christ God, beseeching Him to grant peace to the universe.

Then we chant the Apolytikion hymn for the St. Symeon, in first mode:

Υπομονῆς στῦλος γέγονας, ζηλώσας τοὺς προπάτορας Ὅσιε, τὸν Ἰὼβ ἐν τοῖς πάθεσι, τὸν Ἰωσήφ ἐν τοῖς πειρασμοῖς, καὶ τὴν τῶν Ἀσωμάτων πολιτείαν, ὑπάρχων ἐν σώματι, Συμεὼν Πατὴρ ἡμῶν Ὅσιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

You became a pillar of patience, O devout one, emulating the forefathers, Job in his sufferings and Joseph in his temptations, and the manner of the bodiless, though you were still in body. O devout father Symeon, intercede with Christ God, to save our souls.



We then chant the Apolytikion hymn for our patron, St. Nicholas, in fourth mode:

Κανόνα πίστεως καὶ εἰκόνα πραότητος, ἐγκρατείας διδάσκαλον, ἀνέδειξέ σε τῇ ποιμνῇ σου, ἡ τῶν πραγμάτων ἀλήθεια· διὰ τοῦτο ἐκτίσω τῇ ταπεινώσει τὰ ὑψηλά, τῇ πτωχεῖα τὰ πλούσια, Πάτερ ἱεράρχα Νικόλαε· πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

The truth of things have revealed you to your flock as a rule of faith, an icon of meekness, and a teacher of temperance; for this cause you have achieved the heights by humility, riches by poverty. O Father and Hierarch Nicholas, intercede with Christ God that our souls be saved.

Finally, we chant the festal Kontakion for the Indiction in fourth mode:

Ὁ τῶν αἰώνων Ποιητῆς καὶ Δεσπότης, Θεὲ τῶν ὅλων ὑπερούσιε ὄντως, τὴν ἐνιαύσιον εὐλόγησον περίοδον, σῶζων τῷ ἐλέει σου, τῷ ἀπείρῳ οἰκτιρῶν, πάντας τοὺς λατρεύοντας, σοὶ τῷ μόνῳ Δεσπότη, καὶ ἐκβοῶντας φόβῳ· Λυτρωτά, εὐφορον πᾶσι τὸ ἔτος χορήγησον.

You, the Creator and the Lord of the ages, O God of all, truly transcending all essence, we earnestly entreat, that You will bless the year, and, O tender-loving Lord, in Your infinite mercy, only Master, save us all who worship and serve You, O our Redeemer, and who cry with fear, "For all Your servants, make fruitful the coming year."



Today's Epistle Reading (For the Indiction):

The reading is from Paul's First Letter to Timothy (2:1–7)

Τέκνον Τιμόθεε, παρακαλῶ πρῶτον πάντων ποιεῖσθαι δεήσεις, προσευχάς, ἐντεύξεις, εὐχαριστίας, ὑπὲρ πάντων ἀνθρώπων, ὑπὲρ βασιλέων καὶ πάντων τῶν ἐν ὑπεροχῇ ὄντων, ἵνα ἡρεμον καὶ ἡσύχιον βίον διάγωμεν ἐν πάσῃ εὐσεβείᾳ καὶ σεμνότητι. τοῦτο γὰρ καλὸν καὶ ἀπόδεκτον ἐνώπιον τοῦ σωτῆρος ἡμῶν Θεοῦ, ὃς πάντας ἀνθρώπους θέλει σωθῆναι καὶ εἰς ἐπίγνωσιν ἀληθείας ἐλθεῖν. εἷς γὰρ Θεός, εἷς καὶ μεσίτης Θεοῦ καὶ ἀνθρώπων, ἄνθρωπος Χριστὸς Ἰησοῦς, ὁ δὸς ἑαυτὸν ἀντίλυτρον ὑπὲρ πάντων, τὸ μαρτύριον καιροῖς ἰδίους, εἰς ὃ ἐτέθη ἐγὼ κήρυξ καὶ ἀπόστολος, — ἀλήθειαν λέγω ἐν Χριστῷ, οὐ ψεύδομαι, — διδάσκαλος ἐθνῶν ἐν πίστει καὶ ἀληθείᾳ.

Timothy, my son, first of all I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way. This is good, and it is acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, the testimony to which was borne at the proper time. For this I was appointed a preacher and apostle (I am telling the truth in Christ, I am not lying), a teacher of the Gentiles in faith and truth. [RSV]

Today's Gospel Reading (For the Indiction):

The reading is from the Holy Gospel according to Luke (4:16–22)

Τῷ καιρῷ ἐκείνῳ, ἦλθεν ὁ Ἰησοῦς εἰς τὴν Ναζαρέτ, οὗ ἦν τεθραμμένος, καὶ εἰσηλθε κατὰ τὸ εἰωθὸς αὐτῷ ἐν τῇ ἡμέρᾳ τῶν σαββάτων εἰς τὴν συναγωγὴν, καὶ ἀνέστη ἀναγνῶναι. καὶ ἐπεδόθη

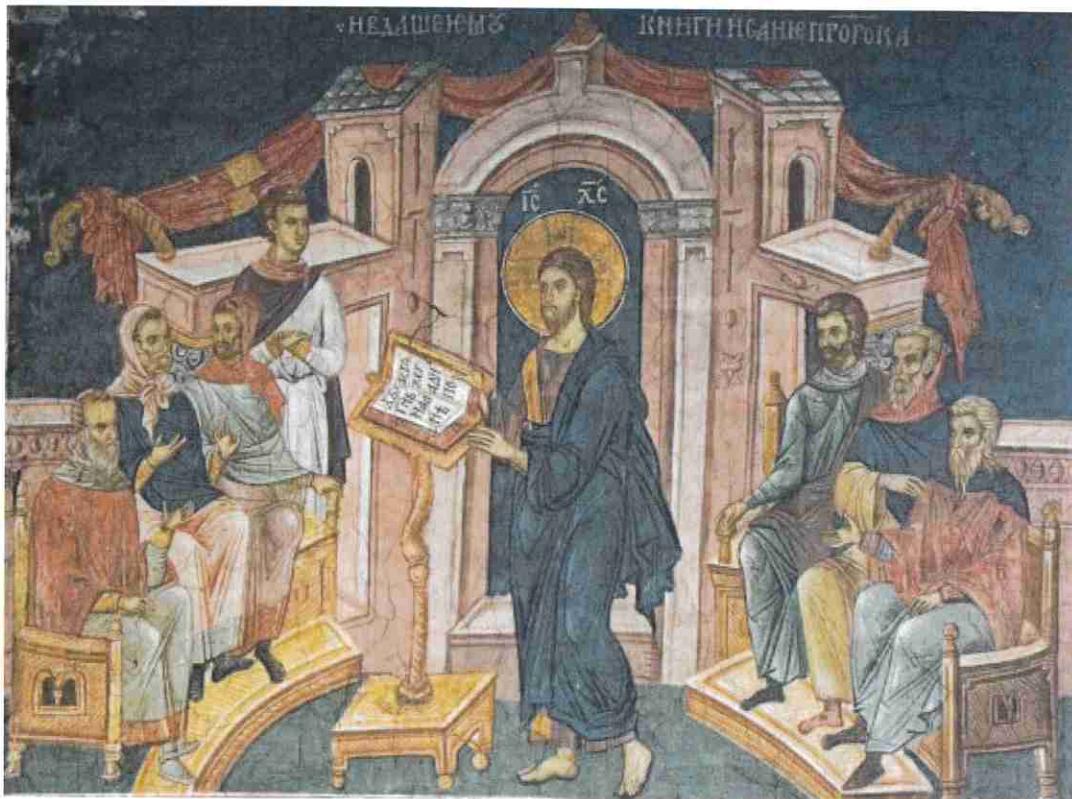
αὐτῷ βιβλίον Ἡσαΐου τοῦ προφήτου, καὶ ἀναπτύξας τὸ βιβλίον εὗρε τὸν τόπον οὗ ἦν γεγραμμένον· Πνεῦμα Κυρίου ἐπ' ἐμέ, οὗ ἕνεκεν ἔχρισέ με, εὐαγγελίσασθαι πτωχοῖς ἀπέσταλκέ με, ἰάσασθαι τοὺς συντετριμμένους τὴν καρδίαν, κηρῦξαι αἰχμαλώτοις ἄφεςιν καὶ τυφλοῖς ἀνάβλεψιν, ἀποστεῖλαι τεθραυσμένους ἐν ἀφέσει, κηρῦξαι ἐνιαυτὸν Κυρίου δεκτόν. καὶ πτύξας τὸ βιβλίον ἀποδοὺς τῷ ὑπηρέτῃ ἐκάθισε· καὶ πάντων ἐν τῇ συναγωγῇ οἱ ὀφθαλμοὶ ἦσαν ἀτενίζοντες αὐτῷ. ἤρξατο δὲ λέγειν πρὸς αὐτοὺς ὅτι σήμερον πεπλήρωται ἡ γραφή αὕτη ἐν τοῖς ὠσίν ὑμῶν. καὶ πάντες ἐμαρτύρουν αὐτῷ καὶ ἐθαύμαζον ἐπὶ τοῖς λόγοις τῆς χάριτος τοῖς ἐκπορευομένοις ἐκ τοῦ στόματος αὐτοῦ.

At that time, Jesus came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read; and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written, "The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord." And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him. And he began to say to them, "Today this scripture has been fulfilled in your hearing." And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth. [RSV]

The Festal Communion hymn for the Indiction is chanted today, instead of the usual "Praise the Lord...":

Εὐλόγησον τὸν στέφανον τοῦ ἐνιαυτοῦ τῆς χρηστότητός σου, Κύριε. Ἀλληλουῖα.

Bless the crown of the year, O Lord, with Your goodness. Alleluia.



† B A R T H O L O M E W
BY GOD'S MERCY ARCHBISHOP OF CONSTANTINOPLE-NEW ROME
AND ECUMENICAL PATRIARCH
TO THE PLENITUDE OF THE CHURCH
GRACE, PEACE AND MERCY FROM THE MAKER OF ALL CREATION
OUR LORD GOD AND SAVIOR JESUS CHRIST

* * *

Most reverend brother Hierarchs and beloved children in the Lord,

Thirty-five whole years have lapsed since the Holy and Sacred Synod of the Ecumenical Patriarchate established September 1st, the Feast of the Indiction and opening of the ecclesiastical year, as a Day of Prayers for the Protection of the Natural Environment. This blessed initiative had a great resonance and borne bountiful fruit. The multidimensional ecological activities of the Holy Great Church of Christ today center around the phenomenon of climate change—or rather, the climate crisis—which has caused a “planetary state of emergency.”

We appreciate the contribution of the environmental movements, the international agreements for the environment, the related engagement on the part of scientists with this problem, the contribution of environmental education, the ecological sensitivity and mobilization of countless people and especially representatives of the younger generation. However, we insist that what is needed is an axiological “Copernican turn,” a radical change of mentality globally, a substantial revision of the relationship between humankind and nature. Otherwise, we will continue to treat the catastrophic consequences of the ecological crisis, while leaving intact and active the roots of the problem.

The environmental threat is a dimension of the extended crisis in contemporary civilization. In this sense, confronting the problem cannot be successful on the basis of the principles of the same civilization, of the rationale behind it, which created it in the first place. We have repeatedly expressed our conviction that churches and religions can contribute significantly to a vital spiritual and evaluative conversion for the sake of the future of humanity and the planet. Genuine religious faith dissolves the arrogance and titanism of humankind, inasmuch as it constitutes the embankment of its transformation into a “man-god,” who abolishes all standards, boundaries, and values, while declaring himself “the measure of all things” and instrumentalizing both his fellow human beings and nature for the satisfaction of his unquenchable needs and arbitrary pursuits.

The centuries-long experience teaches us that, without an “Archimedean” spiritual and evaluative support, humanity cannot avoid the risks of a nihilistic

“anthropologism.” This is the legacy of the classical spirit, as articulated by Plato through the principle that “God is the measure of all things for us” (*Laws* 716c). This understanding of humanity and its responsibility through its relationship with God is expressed through the Christian teaching about the creation of Adam “in the image of God” and “according to His likeness,” as well as about the assumption of human nature by the incarnate pre-eternal Word of God for our salvation and the renewal of all creation. The Christian faith recognizes the supreme value of humanity and creation alike. In this spirit, then, respect for the sacredness of the human person and the protection of the integrity of the “very good” creation are inseparable. Faith in the God of wisdom and love inspires and supports the creative forces of humankind, strengthening it in the face of challenges and trials, even when overcoming these appears humanly impossible.

We have struggled and still strive for an inter-Orthodox and inter-Christian collaboration for the protection of humanity and creation, as well as for the introduction of this subject in interfaith dialogue and common actions of religions. Moreover, we particularly emphasize the need to understand that the contemporary ecological crisis impacts first and foremost the poorer inhabitants on earth. In the document of the Ecumenical Patriarchate, entitled “For the Life of the World: Toward a Social Ethos of the Orthodox Church,” this topic is underlined emphatically along with the essential concern of the Church in light of the consequences of climate change: “We must understand that serving our neighbor and preserving the natural environment are intimately and inseparably connected. There is a close and indissoluble bond between our care of creation and our service to the body of Christ, just as there is between the economic conditions of the poor and the ecological conditions of the planet. Scientists tell us that those most egregiously harmed by the current ecological crisis will continue to be those who have the least. This means that the issue of climate change is also an issue of social welfare and social justice.” (Paragraph 76)

In conclusion, we wish you, most honorable brothers and most beloved children, a new ecclesiastical year full of divine blessings and productivity, invoking upon you all, through the intercession of Panagia Pammakaristos, whose wondrous and miraculous icon we honor and celebrate on this day and humbly venerate, the life-giving grace and boundless mercy of the Creator of all and God of wondrous things.

September 1, 2024

† Bartholomew of Constantinople
Fervent supplicant for all before God

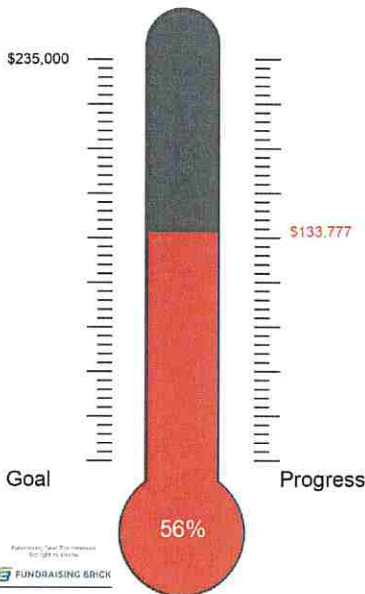
2024 Stewardship Pledge Cards are in the Narthex.

(Just ask a member of Parish Council)



Visit our website to fill out a Stewardship Card for 2024 or to donate

<https://stnicksqgh>.



<u>2024</u>	<u>STEWARDSHIP</u>
Total Stewards	246 (GOAL 300)
Total Pledged	\$ 133,777.00 GOAL (\$235,000.00)
Avg. Pledge	\$801.06

YOUTH SAFETY WORKERS

Who is considered a Youth Safety Worker?

All Clergymen (Bishops/Priests/Deacons, both Active & Retired)

Pastoral Assistants & Youth Directors

People assisting in any ministry, where the participants are under 18 years of age or in high school, whichever is later.

Including Parish Youth Safety Administrators, Church School Teachers, Dance Directors, Greek School Teachers, Youth Advisors (including Chaperones & Drivers) and Parish Council.

Even... Parents who occasionally help-out but are alone with other people's children.

Each Youth Safety Worker is required to register yearly with the church.

Registration is available through the church office. In addition, all Youth Safety Workers are required to take two courses (on-line training platform) annually and to complete a background check every other year.

Here is the website: Please register at <https://ncsrisk.org/goarch/>. The first course, Youth Safety, has two parts. The second course, Youth Worker Regulations, has one part. Prompt completion is necessary as one cannot participate in any youth programs without being registered, having a background check, having PA state clearances, and completing the two courses.

ST. JOHN CHRYSOSTOM BOOKSTORE

Stop by our table on Community Fellowship Sunday, Sept. 15, to see what our bookstore has to offer.

Open Sundays following Divine Liturgy.



GOYA Technical Support



During coffee hour, people may bring laptops, Cell phones, tablets etc.!

Some would like to complete an assignment, finish up a work slide, watch a cooking video, and more!

Stop by the goya table during coffee hour with any electronic you are having difficulties with and have a goyan help you out!

Since last fall, the church beautification committee has been working hard. We will be requesting donations to purchase the following items, including new hanging oil lamps for the iconostasis, candlesticks for the ceremonial tables and altar cloths. Details regarding final costs will be available soon.

Anyone interested in contributing towards the cost of these items can please see either Father Eleftherios or any member of the committee: Carol Tsudis, Rob Day, Peter Krelis, Amy Hogg, Alex Davides, Tulla Velisaris or Deacon Robert Lykos.



DONATE



GREEK ORTHODOX ARCHDIOCESE OF AMERICA
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PHOTO BY ANASMEITELON UNSPLASH

GREEK SCHOOL

The first day of **Children's** Classes for the 2024 – 2025 school year will begin at 10 a.m. on Saturday, September 21, with an Agiasmo Service near the end of class. That will be followed by the Annual Ice Cream Social.

Registration will take place on Sunday, September 1 or by mailing the form and payment to the church. Children's classes from Pre-K (4 year olds) through 7th are on Saturdays from 10 a.m. to 12:30 p.m. To begin First Grade Level Greek, children are to be in grade First or higher in their American School.

Adult Greek Classes will start on the first week of October. They will be held on weeknights for one and a half hours. There are three classes—Beginners, Intermediates, and Advanced, all taught on the same evening.

ST. NICHOLAS CATHEDRAL
GREEK LANGUAGE SCHOOL REGISTRATION FOR CHILD
2024 - 2025

Yearly Tuition for Children

1 student=\$250; 2 students =\$450; 3 students=\$675; 4 students=\$900
 Make checks payable to **St. Nicholas Cathedral** with Greek School in the memo.

Child's LAST NAME (English&Greek) _____
 Child's First Name (English &Greek) _____
 ADDRESS _____
 CITY _____ State _____ ZIP _____
 HOME PHONE _____ primary CELL _____
 Primary E-MAIL _____
 Another CELL phone to receive info. _____
 Another E-MAIL to receive info. _____
 FATHER'S NAME (English & Greek) _____
 MOTHER'S NAME (English & Greek) _____
 School District Child Attends _____

Child's Age	Grade American School	Name Day	Birthdate	Grade Greek School

Any food allergies? Please list _____

IN case of EMERGENCY Εν ώρα ΑΝΑΓΚΗΣ Please give the names of relatives or other persons that could be reached. Children will be taken to Children's Hospital.

Emergency Name _____ PHONE _____
 Emergency Name _____ PHONE _____

Parent's Signature _____

Parent Volunteering – Your Help is Needed!

- | | |
|--|--|
| <p>___ serving on Greek School Committee</p> <p>___ with Costume fitting</p> <p>___ with St. Nicholas Bazaar</p> <p>___ with Christmas Caroling in nursing homes</p> <p>___ with copying</p> | <p>___ Substituting</p> <p>___ March 25th Luncheon</p> <p>___ with Greek Language Festival</p> <p>___ with Bake Sale</p> <p>___ being a teacher's assistant</p> |
|--|--|

ST. NICHOLAS CATHEDRAL
GREEK LANGUAGE SCHOOL REGISTRATION FOR ADULT
2024 - 2025

Please select

Beginners

Intermediates

Advanced

Yearly Tuition \$ 350 per student

Checks payable to

St. Nicholas Cathedral

Memo: Greek School

Books are purchased by students
on their own

Please print

Name _____

Address _____

Home phone _____

City _____ State _____ Zip _____

Cell phone _____

E-mail _____

Emergency contact _____

Emergency phone _____

Have you had previous Greek lessons? _____

If so where _____

Why do you want to learn Modern Greek? _____

FOOD FESTIVAL & BAKING, GREEK DANCE, GREEK SCHOOL, GOYA, LITTLE ANGELS, HOPE, JOY, MOMS & DADS, PHILOPTOCHOS, 60 CLUB, YAL, CHANTING, CHOIR, CHURCH SCHOOL,

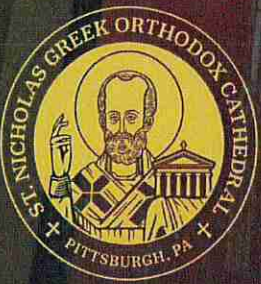
ST. NICHOLAS
GREEK ORTHODOX CATHEDRAL
PITTSBURGH, PA

COMMUNITY FELLOWSHIP SUNDAY

Come and see how you can
get more involved in our
Cathedral Ministries

SEPTEMBER 15,
2024

FOLLOWING DIVINE LITURGY



www.stnickspgh.org
412-682-3866

You are cordially
invited to the

**FIRST
ARCHPASTORAL
VISIT OF
HIS EMINENCE
ARCHBISHOP
ELPIDOPHOROS
OF AMERICA**



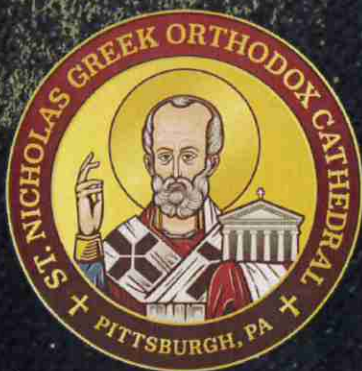
SUNDAY
6 OCTOBER

Orthros: 8:15 a.m.
Followed by Hierarchical
Divine Liturgy

St. Nicholas Greek Orthodox Cathedral
419 S. Dithridge St.
Pittsburgh, PA 15213

A Celebratory luncheon will be
hosted in the Cathedral Hall
following the services

For more information,
kindly contact the
Cathedral Office at
412-682-3866



www.stnickspgh.org

SEPTEMBER 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>1</p> <p>Ecclesiastical New Year</p> <p>Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.</p>	<p>2</p> <p>CHURCH OFFICE CLOSED</p> <p>LABOR DAY</p>	<p>3</p>	<p>4</p> <p>YAL Volleyball 7:00 p.m.</p>	<p>5</p>	<p>6</p>	<p>7</p> <p><i>Festal Divine Liturgy at Nativity of the Theotokos Monastery in Saxonburg, PA</i></p>
<p>8</p> <p>Nativity of the Theotokos and Sunday before the Cross</p> <p>Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.</p>	<p>9</p> <p>YAL Basketball 7:00 p.m.</p>	<p>10</p> <p>Philoptochos Board Meeting 6:30 p.m.</p>	<p>11</p>	<p>12</p>	<p>13</p> <p><i>Great Vespers at Holy Cross in Mt. Lebanon, PA</i></p>	<p>14</p> <p>Exaltation of the Holy Cross</p> <p>Orthros 9:00 a.m. Divine Liturgy 10:00 a.m.</p> <p><i>Strict Fast Day</i></p>
<p>15</p> <p>Sunday after Holy Cross</p> <p>Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.</p> <p>COMMUNITY FELLOWSHIP SUNDAY</p> <p>First Day of Church School</p>	<p>16</p> <p>Parish Council Meeting 6:30 p.m.</p> <p>YAL Basketball 7:00 p.m.</p>	<p>17</p>	<p>18</p> <p>YAL Volleyball 7:00 p.m.</p>	<p>19</p>	<p>20</p>	<p>21</p> <p>First Day of Greek School</p> <p>Greek School 10:00 a.m.</p>
<p>22</p> <p>1st Sunday of Luke</p> <p>Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.</p> <p>GOYA Car Wash</p>	<p>23</p> <p>YAL Basketball 7:00 p.m.</p>	<p>24</p>	<p>25</p> <p>The Falling Asleep of St. John the Evangelist and Theologian (in anticipation)</p> <p>Orthros 6:00 p.m. Divine Liturgy 7:00 p.m.</p>	<p>26</p>	<p>27</p>	<p>28</p> <p>Metropolis of Pittsburgh Clergy-Laity Assembly at Holy Cross in Mt. Lebanon</p> <p>Greek School 10:00 a.m.</p>
<p>29</p> <p>2nd Sunday of Luke</p> <p>Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.</p>	<p>30</p> <p>YAL Basketball 7:00 p.m.</p>	<p></p>	<p></p>	<p></p>	<p></p>	<p></p>