

**SUNDAY, JANUARY 7, 2024 – Synaxis of the Prophet, Forerunner & Baptist John**

*Saints of the day: Synaxis of John the Holy Glorious Prophet, Baptist, & Forerunner*

Plagal Second Mode • Ninth Eothinon



## **WELCOME TO ST. NICHOLAS CATHEDRAL!**

**VISIT [www.stnickspgh.org](http://www.stnickspgh.org) TODAY for news and updates about our parish!**

**CLERGY:** Rev. Fr. Eleftherios Constantine and Rev. Dn. Robert Lykos

**Father's Email:** [fr.ec@stnickspgh.org](mailto:fr.ec@stnickspgh.org)

**PROTOPSALTRIA:** Amy Hogg

**CHOIR DIRECTOR:** Steve Andrews

**ORGANIST:** Larsen Vincent

Questions about our Parish? E-mail [church@stnickspgh.org](mailto:church@stnickspgh.org) or call 412-682-3866

***Our Sunday worship schedule: September – May: Orthros 8:45 a.m. & Divine Liturgy 10:00 a.m.***

**WELCOME, VISITORS!** You are honored guests here at St. Nicholas Cathedral and welcome at all our services. We invite you to receive the Holy Eucharist (Communion) if you are an Orthodox Christian who is prepared through fasting, prayer, and confession. If you are not Orthodox, or are Orthodox but have not prepared, we respectfully invite you instead to come forward at the end of the service for a blessing by the priest and a piece of blessed bread (antidoron).

### **Our Mission & Vision Statements**

The **MISSION** of St. Nicholas Greek Orthodox Cathedral is to Proclaim the Gospel of Jesus Christ in a Spirit of Unity and Love for All through Worship, Service, Education, Fellowship and Outreach.

Our **VISION** is to be a Welcoming and Growing Parish, Striving to Live the New Life in Christ according to the Teachings and Traditions of the Greek Orthodox Faith.

Watch Sunday services, which are streaming live from St Nicholas Cathedral at

[www.stnickspgh.org/](http://www.stnickspgh.org/)

and click on "Live Streaming Click Here."

On-Line Giving donations are up and running on our web page [www.stnickspgh.org](http://www.stnickspgh.org) by clicking the please donate button –

or you may access the donation page by visiting <https://abundant.co/stnickspgh/give>

## **TODAY:**

- ❖ A Memorial Service is being chanted for the souls of the servants of God, Roger Jutras (40 days), Tsambika "Becky" Vlahoulis (1 year), and Theodore Vlahoulis (7 years). May God grant them eternal rest.
- ❖ Coffee hour is hosted today by the GOYA and sponsored by the Jutras and Vlahoulis families in the Small Hall.
- ❖ Cutting of Vasilopita.
- ❖ Parish Council Affirmation of Office.
- ❖ GOYA Christmas Party.
- ❖ GOYA Girls & Boys Basketball practice.
- ❖ Food Festival prep Spanakopita after church until 4:00 p.m.

## **THIS WEEK AT ST. NICHOLAS:**

- Monday, January 8, 2024: YAL Basketball 7:00 p.m.
- Tuesday, January 9, 2024: GOYA Girls Basketball 6:00 p.m.; Adult Greek Classes 6:30 p.m.
- Fri/Sat/Sun January 12/13/14, 2024: GOYA BBall Tourney in Columbus OH
- Saturday, January 13, 2024: Greek School 10:00 a.m.; Greek School Vasilopita, Carols and Hymns 12:00 noon

**SUNDAY, JANUARY 7, 2024 – Synaxis of the Prophet, Forerunner & Baptist John**

*Saints of the day: Synaxis of John the Holy Glorious Prophet, Baptist, & Forerunner*

Plagal Second Mode • Ninth Eothinon

### TODAY'S HYMNS AND READINGS

*For the 2<sup>nd</sup> Antiphon, the following festal variation is chanted along with the corresponding verses:*

**Σ**ῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν Ἰορδάνῃ ὑπὸ Ἰωάννου βαπτισθεὶς, ψάλλοντάς σοι, Ἀλληλούϊα.

**S**ave us, O Son of God, who were baptized in the Jordan by John. We sing to You, Alleluia.

- - -

*The Festal Hymn for the Feast of Theophany in first mode is chanted twice for the Small Entrance:*

**Ε**ν Ἰορδάνῃ βαπτιζομένου σου Κύριε, ἡ τῆς Τριάδος ἐφανερώθη προσκύνησις· τοῦ γὰρ Γεννήτορος ἡ φωνὴ προσεμαρτύρει σοι, ἀγαπητόν σε Υἱὸν ὀνομάζουσα· καὶ τὸ Πνεῦμα ἐν εἵδει περιστεῶς, ἐβεβαίοντο τοῦ λόγου τὸ ἀσφαλές. Ὁ ἐπιφανεὶς Χριστὲ ὁ Θεός, καὶ τὸν κόσμον φωτίσας δόξα σοι.

**A**s You were baptized in the Jordan, O Lord, then the worship of the Trinity became manifest, for the voice of the Father bore witness to You, naming You the Beloved Son; and the Spirit, in the form of a dove, confirmed the certainty of the word. O Christ God, who appeared and illumined the world, glory to You.

*At the Small Entrance, the following Festal Entrance Hymn is chanted:*

**Ε**ὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου. Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν Ἰορδάνῃ ὑπὸ Ἰωάννου βαπτισθεὶς, ψάλλοντάς σοι, Ἀλληλούϊα.

**B**lessed is he who comes in the name of the Lord. God is the Lord, and He revealed Himself to us. Save us, O Son of God, who were baptized in the Jordan by John. We sing to You, Alleluia.

- - -

*Following the Small Entrance, the Resurrection Hymn of the week in plagal second mode is chanted.*

**Α**γγελικαὶ δυνάμεις ἐπὶ τὸ μνήμα σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν· καὶ ἵστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντόν σου σῶμα. Ἐσκύλευσας τὸν ἄδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ· ὑπήντησας τῇ Παρθένῳ, δωρούμενος τὴν ζωὴν. Ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

**W**hen the angelic powers appeared at Your tomb, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary, who was seeking Your immaculate body. Unassailed by Hades, You divested it of spoils. Then You met the Virgin. You granted life. O Lord, risen from the dead, glory to You!

*After this, the Festal Hymn for the Theophany in first mode is repeated (see above).*

*Then we chant the Apolytikion hymn for the saint of the day (St John the Baptist), in second mode:*

**Μ**νήμη Δικαίου μέτ' ἐγκωμίων, σοὶ δὲ ἀρκέσει ἡ μαρτυρία τοῦ Κυρίου Πρόδρομε· ἀνεδείχθης γὰρ ὄντως καὶ Προφητῶν σεβασμιώτερος, ὅτι καὶ ἐν ῥείθροις βαπτίσαι κατηξιώθης τὸν κηρυττόμενον. Ὅθεν τῆς ἀληθείας ὑπεραθλήσας, χαίρων εὐηγγελίσω καὶ τοῖς ἐν Ἄιδῃ, Θεὸν φανερωθέντα ἐν σαρκί, τὸν αἴροντα τὴν ἁμαρτίαν τοῦ κόσμου, καὶ παρέχοντα ἡμῖν τὸ μέγα ἔλεος.



The memory of the just is observed with hymns of praise; for you suffices the testimony of the Lord, O Forerunner. You have proved to be truly more ven'erable than the Prophets, since you were granted to baptize in the river the One whom they proclaimed. Therefore, when for the truth you had contested, rejoicing, to those in Hades you preached the Gospel, that God was manifested in the flesh, and takes away the sin of the world, and grants to us the great mercy.

*Then, the clergy chant the hymn for the memorial service in plagal fourth mode.*

Μνήσθητι Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῳ ἡμάρτον συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ Σὺ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι δοῦναι τὴν ἀνάπαυσιν.

Remember, O Lord, as You are good, Your servants, and forgive every sin they have committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

*We then chant the Apolytikion hymn for our patron, St. Nicholas, in fourth mode:*

Κανόνα πίστεως καὶ εἰκόνα πραότητος, ἐγκρατείας διδάσκαλον, ἀνέδειξέ σε τῇ ποιμένι σου, ἡ τῶν πραγμάτων ἀλήθεια· διὰ τοῦτο ἐκτίσω τῇ ταπεινώσει τὰ ὑψηλά, τῇ πτωχείᾳ τὰ πλούσια, Πάτερ ἱεράρχα Νικόλαε· πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

The truth of things have revealed you to your flock as a rule of faith, an icon of meekness, and a teacher of temperance; for this cause you have achieved the heights by humility, riches by poverty. O Father and Hierarch Nicholas, intercede with Christ God that our souls be saved.

*Finally, we chant the Festal Kontakion for Christ's Nativity, in third mode:*

Ἐπεφάνης σήμερον τῇ οἰκουμένῃ, καὶ τὸ φῶς σου Κύριε, ἐσημειώθη ἐφ' ἡμᾶς, ἐν ἐπιγνώσει ὑμνοῦντάς σε. Ἦλθες ἐφάνης τὸ Φῶς τὸ ἀπρόσιτον.

You appeared today to us \* on earth, O Master, \* and Your light was signed on us \* who cry aloud to You and say \* with understanding, O Christ our God: You came and shone forth, O Light unapproachable.

- - -

*Instead of the Trisagion Hymn (Holy God...), the following is chanted:*

Ὅσοι εἰς Χριστὸν ἐβαπτίσθητε, Χριστὸν ἐνεδύσασθε. Ἀλληλούϊα.

As many of you as were baptized into Christ have put on Christ. Alleluia.

- - -

### **Today's Epistle Reading (For the Forerunner):**

The reading is from the Acts of the Apostles (19:1-8)

Ἐν ταῖς ἡμέραις ἐκείναις, ἐγένετο ἐν τῷ τὸν Ἀπολλῶ εἶναι ἐν Κορίνθῳ Παῦλον διελθόντα τὰ ἀνωτερικὰ μέρη ἐλθεῖν εἰς Ἑφεσον· καὶ εὗρών μαθητάς τινας εἶπε πρὸς αὐτούς· εἰ Πνεῦμα Ἅγιον ἐλάβετε πιστεύσαντες; οἱ δὲ εἶπον πρὸς αὐτόν· ἄλλ' οὐδὲ εἰ Πνεῦμα Ἅγιον ἐστὶν ἠκούσαμεν. Εἶπέ τε πρὸς αὐτούς· εἰς τί οὖν ἐβαπτίσθητε; οἱ δὲ εἶπον· εἰς τὸ Ἰωάννου βάπτισμα. Εἶπε δὲ Παῦλος· Ἰωάννης μὲν ἐβάπτισε βάπτισμα μετανοίας, τῷ λαῷ λέγων εἰς τὸν ἐρχόμενον μετ' αὐτόν ἵνα πιστεύσωσι, τοῦτ' ἐστὶν εἰς τὸν Ἰησοῦν Χριστόν. Ἀκούσαντες δὲ ἐβαπτίσθησαν εἰς τὸ ὄνομα τοῦ Κυρίου Ἰησοῦ. Καὶ ἐπιθέντος αὐτοῖς τοῦ Παύλου τὰς χεῖρας ἦλθε τὸ Πνεῦμα τὸ Ἅγιον ἐπ' αὐτούς, ἐλάλουν τε γλώσσαις καὶ προεφήτευον. Ἦσαν δὲ οἱ πάντες ἄνδρες ὡσεὶ δεκαδύο. Εἰσελθὼν δὲ εἰς τὴν συναγωγὴν ἐπαρόρησιάζετο ἐπὶ μῆνας τρεῖς διαλεγόμενος, καὶ πείθων τὰ περὶ τῆς βασιλείας τοῦ Θεοῦ.



In those days, while Apollos was at Corinth, Paul passed through the upper country and came to Ephesus. There he found some disciples. And he said to them, "Did you receive the Holy Spirit when you believed?" And they said, "No, we have never even heard that there is a Holy Spirit." And he said, "Into what then were you baptized?" They said, "Into John's baptism." And Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, Jesus." On hearing this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Spirit came on them; and they spoke with tongues and prophesied. There were about twelve of them in all. And he entered the synagogue and for three months spoke boldly, arguing and pleading about the kingdom of God. [RSV]

**Today's Gospel Reading (For the Forerunner):**

The reading is from the Holy Gospel according to John (1:29-34)

**Τ**ῷ καιρῷ ἐκείνῳ, βλέπει ὁ Ἰωάννης τὸν Ἰησοῦν ἐρχόμενον πρὸς αὐτὸν καὶ λέγει· Ἴδε ὁ ἀμνὸς τοῦ Θεοῦ ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου. οὗτός ἐστι περὶ οὗ ἐγὼ εἶπον· ὀπίσω μου ἔρχεται ἀνὴρ ὃς ἔμπροσθέν μου γέγονεν, ὅτι πρῶτός μου ἦν. καὶ γὰρ οὐκ ᾔδειν αὐτόν, ἀλλ' ἵνα φανερωθῇ τῷ Ἰσραὴλ, διὰ τοῦτο ἦλθον ἐγὼ ἐν τῷ ὕδατι βαπτίζων. καὶ ἐμαρτύρησεν Ἰωάννης λέγων ὅτι τεθέαμαι τὸ Πνεῦμα καταβαῖνον ὡς περιστεράν ἐξ οὐρανοῦ, καὶ ἔμεινεν ἐπ' αὐτόν. καὶ γὰρ οὐκ ᾔδειν αὐτόν, ἀλλ' ὁ πέμψας με βαπτίζειν ἐν ὕδατι, ἐκεῖνός μοι εἶπεν· ἐφ' ὃν ἂν ἴδῃς τὸ Πνεῦμα καταβαῖνον καὶ μένον ἐπ' αὐτόν, οὗτός ἐστιν ὁ βαπτίζων ἐν Πνεύματι Ἁγίῳ. καὶ γὰρ ἑώρακα καὶ μεμαρτύρηκα ὅτι οὗτός ἐστιν ὁ υἱὸς τοῦ Θεοῦ.

**A**t that time, John saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks before me, for he was before me.' I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel." And John bore witness, "I saw the Spirit descend as a dove from heaven, and it remained on him. I myself did not know him; but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' And I have seen and have borne witness that this is the Son of God." [RSV]

- - -

*Instead of "It is truly right..." the ninth ode of the feast is chanted:*

**Μ**εγάλυνον ψυχὴ μου, τὴν λυτρωσαμένην, ἡμᾶς ἐκ τῆς κατάρας. Ὡ τῶν ὑπὲρ νοῦν, τοῦ τόκου σου θαυμάτων! \* Νύμφη πάναγνε, Μητὲρ εὐλογημένη, \* Δι' ἧς τυχόντες παντελοῦς σωτηρίας, \* Ἐπάξιον κροτοῦμεν ὡς εὐεργέτη, \* Δῶρον φέροντες ὕμνον εὐχαριστίας.

**O** my soul, magnify the ever-virgin Maid who from the curse has redeemed us. O all spotless Bride, surpassing comprehension \* are the wonders of your childbirth, blessed Mother! \* Through you obtaining comprehensive salvation, \* we bring you a gift in striking up this worthy \* hymn of gratitude to you our Benefactress.

*The Festal Communion hymn is chanted today, instead of the usual "praise the Lord...":*

**Εἰς μνημόσυνον αἰώνιον ἔσται δίκαιος. Ἀλληλούϊα.**

**The righteous will be remembered for ever. Alleluia.**

*Instead of "We have seen the true light..." the Festal Hymn for Theophany is chanted.*

**Εν Ἰορδάνῃ βαπτιζομένου σου Κύριε ...**

**As You were baptized in the Jordan, O Lord ...**

## **THEOPHANY HOUSE BLESSING SCHEDULING FORM**

**“WHAT IS THEOPHANY?”** Each year on January 6 we celebrate the great feast of the Theophany of our Lord and Savior Jesus Christ, where God is revealed to the world as Trinity. At the Theophany, Christ is baptized in the River Jordan by St. John the Baptist, and we are presented with a great mystery: “He who is the Master of all is baptized by a servant, and He gives mankind cleansing through water.”

**BLESSING OF HOMES:** After the Blessing of the Water Service on January 6, Fr. Eleftherios will begin blessing the homes of our parish with holy water.

**WHAT IS A HOUSE BLESSING?** In celebration of Theophany — and throughout the month of January — Orthodox Christians invite Christ not only into their hearts, but also their homes. We call upon Him to bring the blessings and spiritual cleansing of the Jordan into our daily lives. The priest blesses our homes with Holy Water from the Theophany service, offering prayers for health, family, and God’s abundant blessings in the coming year.

### **WHAT DO I NEED TO DO?**

- Please prepare a list of your family members’ names and an icon for the blessing.
- The service will begin in the dining room or an area where your icons are displayed.
- You will be asked to guide the priest throughout your home for the Holy Water blessing.
- Kindly ensure a quiet environment by turning off televisions and silencing cell phones.

**WHAT ABOUT BUSINESSES?** Blessings are also available for offices or businesses.

**IN ORDER TO HAVE YOUR HOUSE OR BUSINESS BLESSED, please fill out this form and return it to the church office. Fr. Eleftherios will communicate with you to schedule a date and time for your house blessing.**

Name: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail \_\_\_\_\_

Address: \_\_\_\_\_

**PREFERRED TIME OF VISIT:**                      Morning                      Afternoon                      Evening

### **ADDITIONAL INFORMATION/SPECIAL REQUESTS:**

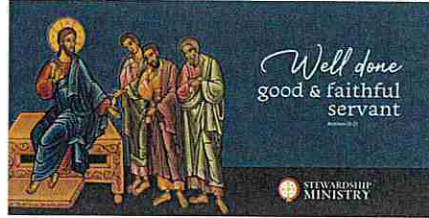
--

*PRIVACY NOTICE: Your information will be kept confidential and used only for scheduling purposes.*



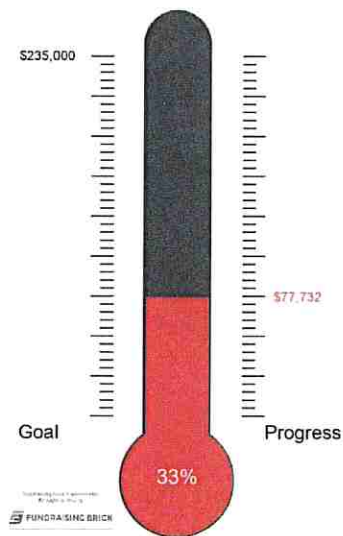
## 2024 Stewardship Pledge Cards are in the Narthex

*(Just ask a member of Parish Council)*



Visit our website to fill out a Stewardship Card for 2024 or to make a donation

<https://www.stnickspgh.org>



<u>2024</u>	<u>STEWARDSHIP</u>
Total Stewards	85 (GOAL 300)
Total Pledged	\$ 77,732.00 GOAL (\$235,000.00)
Avg. Pledge	\$971.65

---

## YOUTH SAFETY WORKERS

Who is considered a Youth Safety Worker?

**All Clergymen (Bishops/Priests/Deacons, both Active & Retired)**

**Pastoral Assistants & Youth Directors**

**People assisting, in any ministry, where the participants are under 18 years of age or in high school, whichever is later.**

**Including Parish Youth Safety Administrators, Church School Teachers, Dance Directors, Greek School Teachers, Youth Advisors (including Chaperones & Drivers) and Parish Council.**

**Even... Parents who occasionally help-out but are alone with other people's children.**

Each Youth Safety Worker is required to register yearly with the church.

Registration is available through the church office. In addition, all Youth Safety Workers are required to take two courses (on-line training platform) annually and to complete a background check every other year.

Here is the website: Please register at <https://ncsrisk.org/goarch/>. The first course, Youth Safety, has two parts. The second course, Youth Worker Regulations, has one part. Prompt completion is necessary as one cannot participate in any youth programs without being registered, having a background check, having PA state clearances, and completing the two courses.

Those interested in becoming a Youth Safety Worker and have not started the process or need to determine what documentation you need to complete, please contact Taki Darakos, [edarakos@aol.com](mailto:edarakos@aol.com), 412-944-4961.



### From the Church School Desk!

The St. Nicholas Church School teachers and students want to wish our GOYAns (and Church School students) Good Luck at the GOYA Basketball Tournament at Annunciation Cathedral (Columbus, OH) next weekend!

Church School students in grades 7<sup>th</sup>–12<sup>th</sup> can learn more about their faith and participate in the **St. Nicholas Oratorical Festival** that will be held in **March 2024**. For more information, please contact our Oratorical Festival Chair Eve Elsen at 412-580-9415 or eve.m.elsen@gmail.com.

Yours in Christ  
*Miss Michelle*

---

## GOYA NEWS

GOYA is selling sweatshirts. If you are interested in purchasing the apparel for GOYA's fundraiser, please use the link below.

[https://docs.google.com/forms/d/e/1FAIpQLSfEe6qCSE82VplBqWNzwuvSjuI\\_TIAftz80F3yFbDALOzuWQ/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSfEe6qCSE82VplBqWNzwuvSjuI_TIAftz80F3yFbDALOzuWQ/viewform?usp=sf_link)

---

## SAINT NICHOLAS GOLF OUTING COMMITTEE

We are looking for committee members for the golf outing fundraiser. The committee needs people to help with sponsors, auction items, and golfers. If you are interested in helping, please call the church office.

Thank you.

# Food Festival Preparations

We will be busy this afternoon, all day tomorrow till 8:00pm, Tuesday and Wednesday preparing our most popular side. 420 pans of Spanakopita need to be assembled, scored, wrapped and frozen. Many thanks to Alice Gary and John Edgos for chairing this huge project. Let's help get the job done!

## January

Spanakopita	Sunday, January 7 after Church till 4:00 pm <b>Monday, Jan. 8, 9:00 am continuously till 8:00pm, Evening Cooking,</b> Tuesday & Wednesday, Jan. 9 and 10, 9:00 am–4:00pm ? Possibly Thursday, Jan. 11, 9:00 am
Souzoukakia	Friday and Saturday, January 19, 20, 9:00 to 4:00 Sunday, Jan. 21, After Church till 4:00
Koulourakia	Saturday, January 27, 9:00 to 4:00

## February

Pasta Flora	Saturday, February 3, 9:00 am to 4:00 pm
Baklava	Saturday, February 10, 9:00 am – 4:00pm Sunday, Feb. 11, after Church till 4:00pm Monday, February 12, 9:00am – 4:00pm
Pastitsio	Friday and Saturday, February 23 and 24, 9:00am – 4:00pm Sunday, Feb. 25, After Church till 4:00pm

## March

Karidopita	Tuesday, March 5, 9:00 am to 4:00pm
Finikia	Saturday, March 16, 9:00 am to 4:00pm
Galatouboureko	Friday and Saturday, , March 22 & 23, 9:00 am to 4:00pm Sunday, March 24, after Church to 4:00pm

## April

Kourambiethes	Saturday, April 6, 9:00 am to 4:00pm
Tiropita	Saturday, April 13, 9:00am to 4:00pm Sunday, April 14, after Church to 4:00pm
Diples	April 22 or 23, TBD



# JANUARY 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>7</b> <b>Synaxis of John the Holy Glorious Prophet, Baptist, &amp; Forerunner</b> Orthros 8:45 a.m. Divine Liturgy 10:00 a.m. <b>Cutting of Vasilopita</b> <b>Parish Council Affirmation of Office</b> <b>GOYA Girls BB</b> <b>GOYA Xmas Party</b>	<b>8</b> <b>YAL Basketball</b> 7:00 p.m.	<b>9</b> <b>Adult Greek Classes</b> 6:30 p.m.  <b>GOYA Girls Basketball</b> 6:00 p.m.	<b>10</b>	<b>11</b>	<b>12</b> GOYA BBall Tourney in Columbus, OH Jan 12-14	<b>13</b>  <b>Greek School</b> 10:00 a.m. <b>Greek School Vasilopita, Carols and Hymns</b> 12:00 noon
<b>14</b> <b>Leavetaking of the Theophany</b> Orthros 8:45 a.m. Divine Liturgy 10:00 a.m.	<b>15</b> <b>Parish Council Meeting</b> 6:30 p.m.  <b>YAL Basketball</b> 7:00 p.m.	<b>16</b> <b>St. Anthony the Great</b> Orthros 6:00 p.m. Divine Liturgy 7:00 p.m.  <b>Adult Greek Classes</b> 6:30 p.m.  <b>GOYA Girls Basketball</b> 6:00 p.m.	<b>17</b>	<b>18</b> <b>Sts. Athanasios and Cyril, Patriarchs of Alexandria</b> Orthros 9:00 a.m. Divine Liturgy 10:00 a.m.	<b>19</b>	<b>20</b>  <b>Greek School</b> 10:00 a.m.  <b>Metropolis Parish Leadership Conference</b>
<b>21</b> <b>12th Sunday of Luke</b> Orthros 8:45 a.m. Divine Liturgy 10:00 a.m.  <b>Philoptochos Membership Drive</b> <b>Oratorical Education Sunday</b> <b>GOYA Girls BB</b>	<b>22</b> <b>YAL Basketball</b> 7:00 p.m.	<b>23</b> <b>Adult Greek Classes</b> 6:30 p.m.  <b>GOYA Girls Basketball</b> 6:00 p.m.	<b>24</b>	<b>25</b>  <b>Gregory the Theologian, Archbishop of Constantinople</b> Orthros 9:00 a.m. Divine Liturgy 10:00 a.m.	<b>26</b> GOYA BBall Tourney in Akron, OH Jan 26-28	<b>27</b>  <b>Greek School</b> 10:00 a.m.
<b>28</b> <b>15th Sunday of Luke</b> Orthros 8:45 a.m. Divine Liturgy 10:00 a.m.  <b>Three Hierarchs Celebration - Artoklasia and Memorial for Greek School</b>	<b>29</b> <b>YAL Basketball</b> 7:00 p.m.	<b>30</b>  <b>Synaxis of The Three Hierarchs</b> Orthros 9:00 a.m. Divine Liturgy 10:00 a.m.  <b>Adult Greek Classes</b> 6:30 p.m.  <b>GOYA Girls Basketball</b> 6:00 p.m.	<b>31</b>			