

SUNDAY, DECEMBER 31, 2023 – Sunday after the Nativity of Christ

*Saints of the Day: Joseph the Betrothed, David the King, and Iakovos the Lord's Brother;
Our Devout Mother Melanie of Rome*

Plagal First Mode • Eighth Eothinon



WELCOME TO ST. NICHOLAS CATHEDRAL!

VISIT www.stnickspgh.org TODAY for news and updates about our parish!

CLERGY: Rev. Fr. Eleftherios Constantine and Rev. Dn. Robert Lykos

Father's Email: fr.ec@stnickspgh.org

PROTOPSALTRIA: Amy Hogg

CHOIR DIRECTOR: Steve Andrews

ORGANIST: Larsen Vincent

Questions about our Parish? E-mail church@stnickspgh.org or call 412-682-3866

Our Sunday worship schedule: September – May: Orthros 8:45 a.m. & Divine Liturgy 10:00 a.m.

WELCOME, VISITORS! You are honored guests here at St. Nicholas Cathedral and welcome at all our services. We invite you to receive the Holy Eucharist (Communion) if you are an Orthodox Christian who is prepared through fasting, prayer, and confession. If you are not Orthodox, or are Orthodox but have not prepared, we respectfully invite you instead to come forward at the end of the service for a blessing by the priest and a piece of blessed bread (antidoron).

Our Mission & Vision Statements

The **MISSION** of St. Nicholas Greek Orthodox Cathedral is to Proclaim the Gospel of Jesus Christ in a Spirit of Unity and Love for All through Worship, Service, Education, Fellowship and Outreach.

Our **VISION** is to be a Welcoming and Growing Parish, Striving to Live the New Life in Christ according to the Teachings and Traditions of the Greek Orthodox Faith.

Watch Sunday services, which are streaming live from St Nicholas Cathedral at

www.stnickspgh.org/

and click on "Live Streaming Click Here."

On-Line Giving donations are up and running on our web page www.stnickspgh.org by clicking the please donate button –

or you may access the donation page by visiting <https://abundant.co/stnickspgh/give>

TODAY:

- ❖ Trisagion Service for Krystal Hedderman (40 days) and Constantinos Zozos (12 years).
- ❖ No Church School.
- ❖ Coffee hour is hosted today by the Parish Council in the Small Hall.

THIS WEEK AT ST. NICHOLAS:

- Monday, January 1, 2024: Happy New Year (Church Office Closed)
NEW YEAR'S DAY, CIRCUMCISION OF OUR LORD, FEAST OF BASIL THE GREAT:
Orthros 9:00 a.m.; Divine Liturgy of St. Basil 10:00 a.m.
- Tuesday, January 2, 2024: GOYA Girls Basketball 6:00 p.m.
- Friday, January 5, 2024: Royal Hours of Theophany 10:00 a.m.
Vespers Divine Liturgy of St. Basil the Great, followed by the Great Agiasmos 6:30 p.m.
- Saturday, January 6, 2024: THEOPHANY Festal Orthros 9:00 a.m.; Divine Liturgy followed by the Great Agiasmos 10:00 a.m.
No Greek School
- Sunday, January 7, 2024: Cutting of Vasilopita; Parish Council Affirmation of Office
GOYA Girls Basketball
GOYA Christmas Party

Memorial Services for Roger Jutras (40 days), Tsambika "Becky" Vlahoulis (1 year) & Theodore Vlahoulis (7 years)

SUNDAY, DECEMBER 31, 2023 – Sunday after the Nativity of Christ
Saints of the Day: Joseph the Betrothed, David the King, and Iakovos the Lord's Brother; Our Devout Mother Melanie of Rome
Plagal First Mode · Eighth Eothinon

TODAY'S HYMNS AND READINGS

For the second Antiphon, the following festal variation is chanted along with the corresponding verses:

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐκ Παρθένου τεχθεὶς, ψάλλοντάς σοι, Ἀλληλούϊα.

Save us, O Son of God, who were born of a Virgin. We sing to You, Alleluia.

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The Festal Hymn for Christ's Nativity in fourth mode is chanted at the Small Entrance:

Ἦ Γέννησίς σου Χριστέ ὁ Θεὸς ἡμῶν, ἀνέτειλε τῷ κόσμῳ τὸ φῶς τὸ τῆς γνώσεως· ἐν αὐτῇ γὰρ οἱ τοῖς ἄστροις λατρεύοντες, ὑπὸ ἀστέρος ἐδιδάσκοντο, σὲ προσκυνεῖν, τὸν Ἥλιον τῆς δικαιοσύνης, καὶ σὲ γινώσκειν ἐξ ὕψους ἀνατολήν. Κύριε δόξα σοι.

Your nativity, O Christ our God, has caused the light of knowledge to rise upon the world. For therein the worshippers of the stars were by a star instructed to worship You, the Sun of Righteousness, and to know You as Orient from on high. Glory to You, O Lord.

At the Small Entrance, the Festal Entrance Hymn is chanted:

Ἐκ γαστρὸς πρὸ Ἑωσφόρου ἐγέννησά σε. Ὡμοσε Κύριος καὶ οὐ μεταμεληθήσεται· σὺ ἱερεὺς εἰς τὸν αἰῶνα κατὰ τὴν τάξιν Μελχισεδέκ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

"I have begotten You from the womb before the morning star." The Lord swore and will not repent, "You are a priest forever according to the order of Melchizedek." Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

Following the Small Entrance, the Resurrection Hymn of the week in plagal first mode is chanted.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν· ὅτι ἠὲ δόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγειρᾶι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ ἀναστάσει αὐτοῦ.

As the Father and Spirit are unoriginate, so the Word, who was born from the Virgin for us. Let us praise Him, O believers, and let us worship Him. For our salvation He was pleased to be crucified in the flesh, and to undergo death, and to resurrect the dead, by His glorious resurrection.

After this, the Festal Hymn for Christ's Nativity in fourth mode is repeated (see above).

Then we chant the Apolytikion hymn for the saints of the day (the Ancestors of God), in second mode:

Εὐαγγελίζου Ἰωσήφ, τῷ Δαυῖδ τὰ θαύματα τῷ Θεοπάτορι· Παρθένον εἶδες κυοφορήσασαν, μετὰ Μάγων προσεκύνησας, μετὰ Ποιμένων ἐδοξολόγησας, δι' Ἀγγέλου χρηματισθείς. Ἰκέτευε Χριστὸν τὸν Θεόν, σωθῆναι τὰς ψυχὰς ἡμῶν.

Annunciate the miracles to David the ancestor of God, O Joseph. You saw the Virgin pregnant. You glorified with the shepherds. You worshipped with the Magi. And you were warned by an Angel. Entreat Christ God to save our souls.

We then chant the Apolytikion hymn for our patron, St. Nicholas, in fourth mode:

Κανόνα πίστεως καὶ εἰκόνα πραότητος, ἐγκρατείας διδάσκαλον, ἀνέδειξέ σε τῇ ποιμνῇ σου, ἡ τῶν πραγμάτων ἀλήθεια· διὰ τοῦτο ἐκτήσω τῇ ταπεινώσει τὰ ὑψηλά, τῇ πτωχείᾳ τὰ πλούσια, Πάτερ ἱεράρχα Νικόλαε· πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

The truth of things have revealed you to your flock as a rule of faith, an icon of meekness, and a teacher of temperance; for this cause you have achieved the heights by humility, riches by poverty. O Father and Hierarch Nicholas, intercede with Christ God that our souls be saved.

Finally, we chant the Festal Kontakion for Christ's Nativity, in third mode:

Ἡ Παρθένος σήμερον, τὸν ὑπερούσιον τίκει, καὶ ἡ γῆ τὸ Σπήλαιον, τῷ ἀπροσίτῳ προσάγει. Ἄγγελοι μετὰ Ποιμένων δοξολογοῦσι. Μάγοι δὲ μετὰ ἀστέρος ὁδοιποροῦσι· δι' ἡμᾶς γὰρ ἐγεννήθη, Παιδίον νέον, ὁ πρὸ αἰώνων Θεός.

On this day the Virgin bears * the Transcendent in Essence; * to the Unapproachable, the earth does offer a small cave; * Angels join in choir with shepherds * in giving glory; * with a star the Magi travel upon their journey; * for our sakes is born a young Child, * He that existed * before the ages as God.

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Today's Epistle Reading (Sunday Before Theophany):

The reading is from St. Paul's Second Letter to Timothy (4:5-8)

Τέκνον Τιμόθεε, νῆφε ἐν πᾶσι, κακοπάθησον, ἔργον ποιήσον εὐαγγελιστοῦ, τὴν διακονίαν σου πληροφόρησον. Ἐγὼ γὰρ ἤδη σπένδομαι, καὶ ὁ καιρὸς τῆς ἐμῆς ἀναλύσεως ἐφύστηκε. Τὸν ἀγῶνα τὸν καλὸν ἠγωνίσμαι, τὸν δρόμον τετέλεκα, τὴν πίστιν τετήρηκα· λοιπὸν ἀπόκειται μοι ὁ τῆς δικαιοσύνης στέφανος, ὃν ἀποδώσει μοι ὁ Κύριος ἐν ἐκείνῃ τῇ ἡμέρᾳ, ὁ δίκαιος κριτὴς, οὐ μόνον δὲ ἐμοί, ἀλλὰ καὶ πᾶσι τοῖς ἠγαπηκόσι τὴν ἐπιφάνειαν αὐτοῦ.

Timothy, my son, always be steady, endure suffering, do the work of an evangelist, fulfil your ministry. For I am already on the point of being sacrificed; the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing. [RSV]

Today's Gospel Reading (Sunday Before Theophany):

The reading is from the Holy Gospel according to Mark (1:1-8)

Αρχὴ τοῦ εὐαγγελίου Ἰησοῦ Χριστοῦ, υἱοῦ τοῦ Θεοῦ. Ὡς γέγραπται ἐν τοῖς προφήταις, ἰδοὺ ἐγὼ ἀποστέλλω τὸν ἄγγελόν μου πρὸ προσώπου σου, ὃς κατασκευάσει τὴν ὁδὸν σου ἔμπροσθέν σου· φωνὴ βοῶντος ἐν τῇ ἐρήμῳ, ἐτοιμάσατε τὴν ὁδὸν Κυρίου, εὐθείας ποιεῖτε τὰς τρίβους αὐτοῦ, ἐγένετο Ἰωάννης βαπτίζων ἐν τῇ ἐρήμῳ καὶ κηρύσσων βάπτισμα μετανοίας εἰς ἄφεσιν ἁμαρτιῶν. Καὶ ἐξεπορεύετο πρὸς αὐτὸν πᾶσα ἡ Ἰουδαία χώρα καὶ οἱ Ἱεροσολυμίται, καὶ ἐβαπτίζοντο πάντες ἐν τῷ Ἰορδάνῃ ποταμῷ ὑπ' αὐτοῦ ἐξομολογούμενοι τὰς ἁμαρτίας αὐτῶν. Ἦν δὲ ὁ Ἰωάννης ἐνδεδυμένος

τρίχας καμήλου καὶ ζώνην δερματίνην περὶ τὴν ὀσφὺν αὐτοῦ, καὶ ἐσθίων ἀκρίδας καὶ μέλι ἄγριον. Καὶ ἐκήρυσσε λέγων· ἔρχεται ὁ ἰσχυρότερός μου ὀπίσω μου, οὗ οὐκ εἰμὶ ἱκανὸς κύψας λῦσαι τὸν ἱμάντα τῶν ὑποδημάτων αὐτοῦ· ἐγὼ μὲν ἐβάπτισα ὑμᾶς ἐν ὕδατι, αὐτὸς δὲ βαπτίσει ὑμᾶς ἐν Πνεύματι Ἁγίῳ.

The beginning of the Gospel of Jesus Christ, the Son of God. As it is written in Isaiah the prophet, ‘Behold, I send my messenger before your face, who shall prepare your way; the voice of one crying in the wilderness: prepare the way of the Lord, make his paths straight.’ John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, and had a leather girdle around his waist, and ate locusts and wild honey. And he preached, saying, “After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie. I have baptized you with water; but he will baptize you with the Holy Spirit.” [RSV]

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Instead of “It is truly right...” the ninth ode of the feast is chanted:

Μεγάλυνον ψυχὴ μου, τὴν λυτρωσαμένην, ἡμᾶς ἐκ τῆς κατάρας. Στέργειν μὲν ἡμᾶς, ὡς ἀκίνδυνον φόβῳ, * Ῥᾶον σιωπὴν, τῷ πόθῳ δὲ Παρθένε, * Ὑμνους ὑφαίνειν, συντόνως τεθηγμένους, * Ἐργῶδες ἐστίν, ἀλλὰ καὶ Μήτηρ σθένος, * Ὅση πέφυκεν ἡ προαίρεσις δίδου.

O my soul, magnify the ever-virgin Maid who from the curse has redeemed us. Easier for us is from fear to love silence, * free of any peril as it is, O Virgin; * whereas to weave stirring hymns out of longing * in earnest, is difficult. Therefore, O Mother, * give us strength to match our volition, we pray you

The Festal Communion hymn is chanted today, instead of the usual “praise the Lord...”:

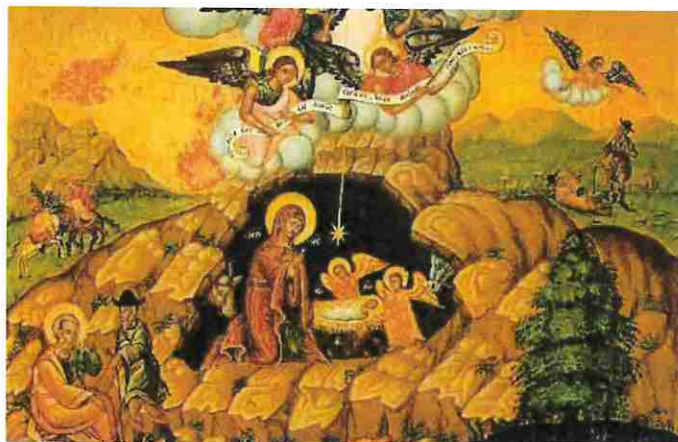
Αὐτρωσιν ἀπέστειλε Κύριος τῷ λαῷ αὐτοῦ. Ἀλληλούϊα.

The Lord sent redemption to His people. Alleluia.

Instead of “We have seen the true light...” the Festal Hymn for the Nativity is chanted.

Ἦ Γέννησίς σου Χριστέ ὁ Θεὸς ἡμῶν...

Your nativity, O Christ our God...





GREEK ORTHODOX ARCHDIOCESE OF AMERICA

ARCHEPISCOPAL ENCYCLICAL

Prot. No. 363/2023

Archepiscopal Encyclical on the New Year 2024

January 1, 2024

Ὡστε εἴ τις ἐν Χριστῷ καινὴ κτίσις· τὰ ἀρχαῖα παρῆλθεν, ἰδοὺ γέγονε καινὰ τὰ πάντα.

(Πρὸς Κορινθίους Β' 5:17)

Therefore, if anyone is in Christ, there is a new creation! What's past has passed.

Behold! Everything is new!

(II Cor 5:17)

Unto the Most Reverend and Right Reverend Hierarchs, Pious Priests and Deacons, the Monks and Nuns, Presidents and Members of Parish Councils, Honorable Archons of the Ecumenical Patriarchate, Members of Leadership 100, the Day and Afternoon Schools, Philoptochos Societies, the Youth, Greek Orthodox Organizations, and the entirety of the Christ-named Plenitude of the Holy Archdiocese of America:

Beloved brothers and sisters in Christ,

On this first day of the New Year of 2024, let us embrace the newness in Christ, which He has appointed for our renewal and salvation. The Apostle Paul reminds us that we are, in fact, new creations! And that whatever has transpired is beyond us, forgiven and even forgotten. For every new year — whether this civil one, or the Ecclesiastical New Year on September 1 — is a call and opportunity to begin again. Why? Because in Christ, “everything is new.”

This is the truest and the best optimism. Neither a false hope for the future, nor a denial of mistakes in the past. We press forward in Christ, Who is an ever-flowing fountain of love, mercy, compassion and forgiveness. This is how we are called to live — in the dynamic flow of God's grace through the Holy Spirit. Whether it is by our participation in the Sacred Mysteries of the Church, or by applying the teachings of our Savior in our everyday lives. When we pray, “give us this day our daily bread,” it is much



more than an invocation of the Eucharist, as precious and profound as it is. We are affirming that the gift of life itself is a constant source of God's nourishing love and care.

Therefore, my beloved brothers and sisters in Christ, let us embrace 2024 with the optimism that is grounded in the truth of God. And as we base our hopes in the promises of His Grace, let us remember the Saint of this Day, and the sacred institution of our Archdiocese that bears his righteous name. Saint Basil Academy is a literal incarnation of new beginnings. It is a place of God's love and His promise where newness of life flourishes. Let us always generously remember the Academy and its mission. And may the New Year of God's grace bestow upon you and all those you love the blessings of good health of body and soul, and the newness of life that propels you to reach for even greater spiritual heights.

With much paternal love in Christ,

+ ELPIDOPHOROS
Archbishop of America

Note: To be read in every parish of the Archdiocese on Monday, January 1, 2024.

THEOPHANY HOUSE BLESSING SCHEDULING FORM

“WHAT IS THEOPHANY?” Each year on January 6 we celebrate the great feast of the Theophany of our Lord and Savior Jesus Christ, where God is revealed to the world as Trinity. At the Theophany, Christ is baptized in the River Jordan by St. John the Baptist, and we are presented with a great mystery: “He who is the Master of all is baptized by a servant, and He gives mankind cleansing through water.”

BLESSING OF HOMES: After the Blessing of the Water Service on January 6, Fr. Eleftherios will begin blessing the homes of our parish with holy water.

WHAT IS A HOUSE BLESSING? In celebration of Theophany — and throughout the month of January — Orthodox Christians invite Christ not only into their hearts, but also their homes. We call upon Him to bring the blessings and spiritual cleansing of the Jordan into our daily lives. The priest blesses our homes with Holy Water from the Theophany service, offering prayers for health, family, and God's abundant blessings in the coming year.

WHAT DO I NEED TO DO?

- Please prepare a list of your family members' names and an icon for the blessing.
- The service will begin in the dining room or an area where your icons are displayed.
- You will be asked to guide the priest throughout your home for the Holy Water blessing.
- Kindly ensure a quiet environment by turning off televisions and silencing cell phones.

WHAT ABOUT BUSINESSES? Blessings are also available for offices or businesses.

IN ORDER TO HAVE YOUR HOUSE OR BUSINESS BLESSED, please fill out this form and return it to the church office. Fr. Eleftherios will communicate with you to schedule a date and time for your house blessing.

Name: _____

Telephone: _____ E-mail _____

Address: _____

PREFERRED TIME OF VISIT: Morning Afternoon Evening

ADDITIONAL INFORMATION/SPECIAL REQUESTS:

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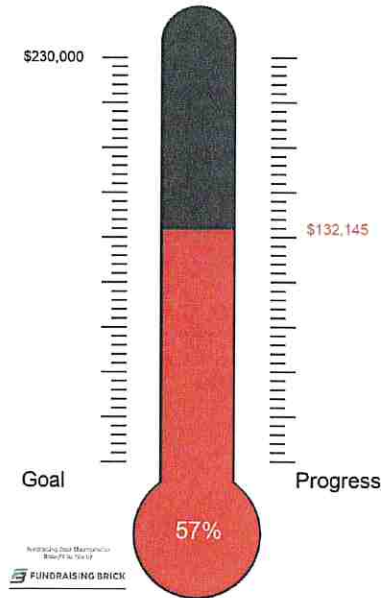
PRIVACY NOTICE: Your information will be kept confidential and used only for scheduling purposes.

2023 Stewardship Pledge Cards are in the Narthex

(Just ask a member of Parish Council)

If you have already submitted your 2023 Stewardship Commitment, THANK YOU!
If not, please take the time to make financial Stewardship Commitment today and complete the talent portion of the card to enable OUR Community to grow and carry on the mission of our faith.

HELP US REACH/ EXCEED OUR GOAL!!



Giving Thanks,
**Eucharistic
Stewardship**

2023	STEWARDSHIP
Total Stewards	294 (GOAL 300)
Total Pledged	\$132,145.00 GOAL (\$230,000.00)
Avg. Pledge	\$702.90

YOUTH SAFETY WORKERS

Who is considered a Youth Safety Worker?

All Clergymen (Bishops/Priests/Deacons, both Active & Retired)

Pastoral Assistants & Youth Directors

People assisting, in any ministry, where the participants are under 18 years of age or in high school, whichever is later.

Including Parish Youth Safety Administrators, Church School Teachers, Dance Directors, Greek School Teachers, Youth Advisors (including Chaperones & Drivers) and Parish Council.

Even... Parents who occasionally help-out but are alone with other people's children.

Each Youth Safety Worker is required to register yearly with the church.

Registration is available through the church office. In addition, all Youth Safety Workers are required to take two courses (on-line training platform) annually and to complete a background check every other year.

Here is the website: Please register at <https://ncsrisk.org/goarch/>. The first course, Youth Safety, has two parts. The second course, Youth Worker Regulations, has one part. Prompt completion is necessary as one cannot participate in any youth programs without being registered, having a background check, having PA state clearances, and completing the two courses.

Those interested in becoming a Youth Safety Worker and have not started the process or need to determine what documentation you need to complete, please contact Taki Darakos, edarakos@aol.com, 412-944-4961.

GOYA NEWS

Pastitsio Sale - GOYA is selling delicious pans of pastitsio, just in time for your holiday meal or to give as a gift to friends and family. Pick up today a frozen 9 by 13 pan of Pastitsio for \$35.00 by stopping by the GOYA table. For more information, please contact Alea Melacrinos Mavrogeorgis via text 412-726-5940. Please identify who you are in a detailed message. Checks can be made to St. Nicholas GOYA or cash is also acceptable. Thank you for supporting our fundraiser.



From the Church School Desk!

**St. Nicholas Greek Orthodox Cathedral Church School is preparing for their
Holiday Outreach Project:**

We are looking for hats, mittens, scarves, gloves, etc. for **Neighborhood Resilience Project's "Project Bundle-up"** to decorate our tree. Many thanks in advance for your warm winter accessories and teaching the children the gift of giving.

Wishing you a Happy & Healthy 2024!

Yours in Christ
Miss Michelle

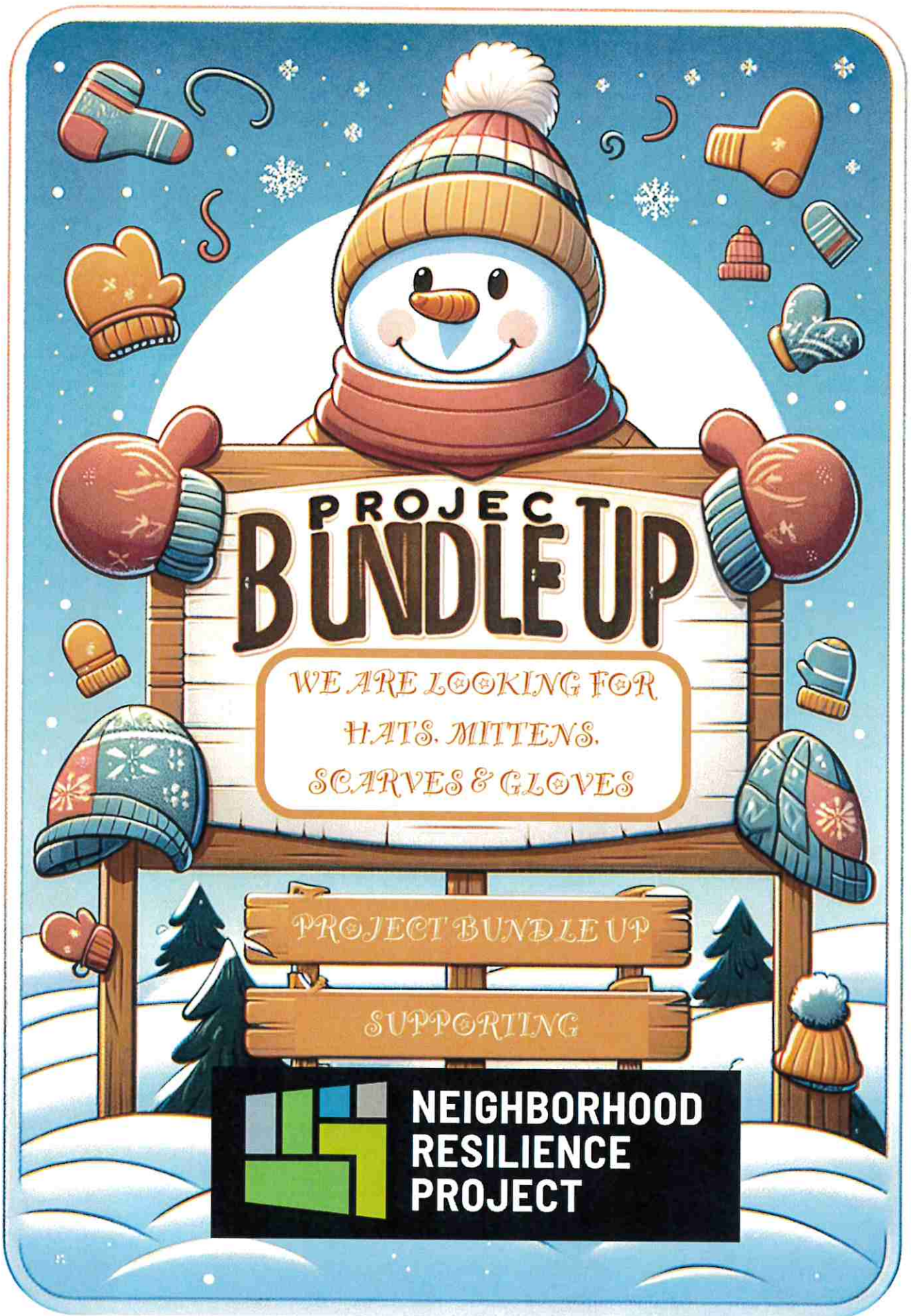
ST. NICHOLAS CATHEDRAL SIXTY CLUB

To All Brothers and Sisters in Christ of All Ages,

May the Love, Hope and Joy of the Christmas Season

last throughout the New Year.

May it bring us Peace and Good Health.



2024 Festival Preparations We are gearing to start up again next Sunday, January 7 after church with **Spanakopita**, our biggest festival undertaking. Join us if you can to help assemble 420+ pans of this most popular side. All help is greatly appreciated. We will be working all day Monday, January 8 from 9:00am in the morning through to 8:00pm in the evening, continuing Tuesday and Wednesday till 4:00pm. Thursday is scheduled as a safety day if we are not finished.

January

Spanakopita	Thursday, January 4 (Prep) Sunday, January 7 after Church till 4:00 pm Monday, Jan. 8 , 9:00 am continuously till 8:00pm, Evening Cooking , Jan. 9, and 10, 9:00 – 4:00 Possibly, Thursday, Jan. 11, 9:00 am
Souzoukakia	Friday and Saturday, January 19, 20, 9:00 to 4:00 Sunday, Jan. 21, After Church till 4:00
Koulourakia	Saturday, January 27, 9:00 to 4:00

February

Pasta Flora	February 3
Baklava	February 10, 11, 12
Pastitsio	February 23, 24, 25

March

Karidopita	March 5
Finikia	March 16
Galatouboureko	March 22, 23, 24

April

Kourambiethes	April 6
Tiropita	April 13, 14
Diples	April 22 or 23, TBD

JANUARY 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31 Sunday after Nativity Orthros 8:45 a.m. Divine Liturgy 10:00 a.m. <i>(No Church School)</i>	1 CHURCH OFFICE CLOSED NEW YEAR'S DAY, CIRCUMCISION OF OUR LORD, FEAST OF BASIL THE GREAT: Orthros 9:00 a.m., Divine Liturgy of St. Basil 10:00 a.m.	2 GOYA Girls Basketball 6:00 p.m.	3	4	5 Royal Hours of Theophany 10:00 a.m. Vesperal Divine Liturgy of St. Basil the Great, followed by the Great Agiasmos 6:30 p.m.	6 THEOPHANY Festal Orthros 9:00 a.m., Divine Liturgy followed by the Great Agiasmos 10:00 a.m. <i>No Greek School</i>
7 Synaxis of John the Holy Glorious Prophet, Baptist, & Forerunner Orthros 8:45 a.m. Divine Liturgy 10:00 a.m. Cutting of Vasilopita Parish Council Affirmation of Office GOYA Girls BB GOYA Xmas Party	8 YAL Basketball 7:00 p.m.	9 Adult Greek Classes 6:30 p.m. GOYA Girls Basketball 6:00 p.m.	10	11	12 GOYA BBall Tourney in Columbus, OH	13 Greek School 10:00 a.m. Greek School Vasilopita, Carols and Hymns 12:00 noon
14 Leavetaking of the Theophany Orthros 8:45 a.m. Divine Liturgy 10:00 a.m.	15 <i>MLK Day</i> Parish Council Meeting 6:30 p.m. YAL Basketball 7:00 p.m.	16 St. Anthony the Great Orthros 6:00 p.m. Divine Liturgy 7:00 p.m. Adult Greek Classes 6:30 p.m. GOYA Girls Basketball 6:00 p.m.	17	18 Sts. Athanasios and Cyril, Patriarchs of Alexandria Orthros 9:00 a.m. Divine Liturgy 10:00 a.m.	19	20 Greek School 10:00 a.m. Metropolis Parish Leadership Conference
21 12th Sunday of Luke Orthros 8:45 a.m. Divine Liturgy 10:00 a.m. Philoptochos Membership Drive Oratorical Education Sunday GOYA Girls BB	22 YAL Basketball 7:00 p.m.	23 Adult Greek Classes 6:30 p.m. GOYA Girls Basketball 6:00 p.m.	24	25 Gregory the Theologian, Archbishop of Constantinople Orthros 9:00 a.m. Divine Liturgy 10:00 a.m.	26 GOYA BBall Tourney in Akron, OH	27 Greek School 10:00 a.m.
28 15th Sunday of Luke Orthros 8:45 a.m. Divine Liturgy 10:00 a.m. Three Hierarchs Celebration - Artoklasia and Memorial for Greek School	29 YAL Basketball 7:00 p.m.	30 Synaxis of The Three Hierarchs Orthros 9:00 a.m. Divine Liturgy 10:00 a.m. Adult Greek Classes 6:30 p.m. GOYA Girls Basketball 6:00 p.m.	31			