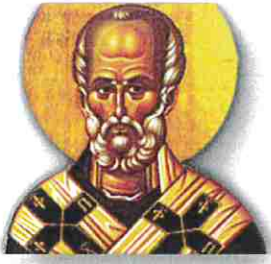


SUNDAY, JUNE 12, 2022 – HOLY PENTECOST

SainThe Venerable Onouphrios the Great and Peter the Athonite



WELCOME TO ST. NICHOLAS CATHEDRAL!

VISIT www.stnickspgh.org TODAY for news and updates about our parish!

CLERGY: Rev. Fr. Christopher Bender and Rev. Dn. Robert Lykos

Father's Cell & Email: 724-630-3483; frchbender@verizon.net

PROTOPSALTIS: Amy Hogg

CHANTER: Steve Andrews

CHOIR DIRECTOR: Steve Andrews

ORGANIST: Haley Cobb

Questions about our Parish? Email church@stnickspgh.org or call 412-682-3866

Our Sunday worship schedule: June 12 – Sept 5: Orthros 8:15 a.m. & Divine Liturgy 9:30 a.m.

WELCOME, VISITORS! You are honored guests here at St. Nicholas Cathedral and welcome at all our services. We invite you to receive the Holy Eucharist (Communion) if you are an Orthodox Christian who has prepared yourself through fasting, prayer, and confession. If you are not Orthodox, or are Orthodox but have not prepared, we respectfully invite you instead to come forward at the end of the service for a blessing by the priest and a piece of blessed bread (antidoron).

Our Mission & Vision Statements

The **MISSION** of St. Nicholas Greek Orthodox Cathedral is to Proclaim the Gospel of Jesus Christ in a Spirit of Unity and Love for All through Worship, Service, Education, Fellowship and Outreach.

Our **VISION** is to be a Welcoming and Growing Parish, Striving to Live the New Life in Christ according to the Teachings and Traditions of the Greek Orthodox Faith.

Watch Sunday services, which are still streaming live from St Nicholas Cathedral at www.stnickspgh.org and click on "Live Streaming Click Here."

On-Line Giving donations are up and running on our web page www.stnickspgh.org by clicking please donate button - or you may access the donation page by using <https://abundant.co/stnickspgh/give>

PLEASE JOIN US for coffee and fellowship following services in the Fellowship Room hosted by Parish Council.

TODAY: SUMMER WORSHIP HOUR BEGIN ORTHROS 8:15 A.M. DIVINE LITURGY 9:30 A.M.

THIS WEEK AT ST. NICHOLAS:

- **Tuesday, June 14:** **GOYA Basketball 7:00 p.m.**
- **Sunday, June 19:** **Memorial Service for Lillian Paras (2 years)**



PLEASE HELP WITH THE SUMMER COFFEE HOURS! Volunteers (organizations and/or individual families) are requested to come forward and take responsibility for one or more of the Coffee Hours this summer, (The GOYA will resume serving coffee in September).

GOYA NEWS

PASTITSIO: The 9 by 13 pastitsio pans are \$35. Checks can be made to St. Nicholas GOYA. Cash is also acceptable. The pastitsio is still available for purchase. For pastitsio pickups, call the church office or contact Alea Melacrinos Mavrogeorgis via text 412 726-5940. Please identify who you are in a detailed message.

HYMNS AND READINGS OF THE DAY

As the Clergy exit the Altar at the Small Entrance, we hear the main hymn for today's feastday:

Εὐλογητὸς εἶ, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πανσόφους τοὺς ἀλγεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας, Φιλάνθρωπε, δόξα σοι. Blessed are You, O Christ our God. You sent down the Holy Spirit into the fishermen, and You gave them knowledge and wisdom in everything; and through them, as in a net You caught the whole world. O Lord who loves humanity, glory to You! [SD]

The priest chants the following special Entrance Hymn for the feastday:

Ὑψώθητι, Κύριε, ἐν τῇ δυνάμει σου, ἄσομεν καὶ ψαλοῦμεν τὰς δυναστείας σου. Σῶσον ἡμᾶς, Παράκλητε ἀγαθέ, Be exalted, O Lord, in Your power; we will sing and praise Your mighty deeds. Save us, O good Comforter, ψάλλοντάς σοι, Ἀλληλούϊα. We sing to You, Alleluia.

This is followed immediately by the Kontakion of Pentecost:

Ὅτε καταβάς τὰς γλώσσας συνέχεε, διεμέριζεν ἔθνη ὁ Ὑψιστος· ὅτε τοῦ πυρὸς τὰς γλώσσας διένειμεν, εἰς ἐνότητα πάντας ἐκάλεσε· καὶ συμφώνως δοξάζομεν τὸ Πανάγιον Πνεῦμα. When the Most High God came down and confused the tongues, He divided the nations. When He distributed the tongues of fire, He called all to unity. And with one voice we glorify the all-holy Spirit. [SD]

Instead of the usual Trisagion hymn ("Agios O Theos"), we hear the festal version proper to days when mass baptisms took place in the early Church:

Ὅσοι εἰς Χριστὸν ἐβαπτίσθητε, Χριστὸν ἐνεδύσασθε. Ἀλληλούϊα. (ἐκ γ') You who have been baptized into Christ have put on Christ, Alleluia. (3) [GOA]

TODAY'S APOSTOLIC READING: Πρ 2:1-11. Ἐν τῷ συμπληροῦσθαι τὴν ἡμέραν τῆς πεντηκοστῆς ἦσαν ἅπαντες οἱ ἀπόστολοι ὁμοθυμαδὸν ἐπὶ τὸ αὐτό. Καὶ ἐγένετο ἄφνω ἐκ τοῦ οὐρανοῦ ἤχος ὥσπερ φερομένης πνοῆς βιαίας, καὶ ἐπλήρωσεν ὅλον τὸν οἶκον οὗ ἦσαν καθήμενοι· καὶ ὤφθησαν αὐτοῖς διαμεριζόμεναι γλῶσσαι ὥσει πυρός, ἐκάθισέ τε ἐφ' ἓνα ἕκαστον αὐτῶν, καὶ ἐπλήσθησαν ἅπαντες Πνεύματος Ἁγίου, καὶ ἤρξαντο λαλεῖν ἑτέροις γλώσσαις καθὼς τὸ Πνεῦμα ἐδίδου αὐτοῖς ἀποφθέγγεσθαι. Ἦσαν δὲ ἐν Ἱερουσαλὴμ κατοικοῦντες Ἰουδαῖοι, ἄνδρες εὐλαβεῖς ἀπὸ παντὸς ἔθνους τῶν ὑπὸ τὸν οὐρανόν· γενομένης δὲ τῆς φωνῆς ταύτης συνῆλθε τὸ πλῆθος καὶ συνεχύθη, ὅτι ἤκουον εἰς ἕκαστος τῇ ἰδίᾳ διαλέκτῳ λαλούντων αὐτῶν. Ἐξίσταντο δὲ πάντες καὶ ἐθαύμαζον λέγοντες πρὸς ἀλλήλους· Οὐκ ἰδοὺ πάντες οὗτοί εἰσιν οἱ λαλοῦντες Γαλιλαῖοι; Καὶ πῶς ἡμεῖς ἀκούομεν ἕκαστος τῇ ἰδίᾳ διαλέκτῳ ἡμῶν ἐν ᾗ ἐγεννήθημεν, Πάρθοι καὶ Μῆδοι καὶ Ἑλαμίται, καὶ οἱ κατοικοῦντες τὴν Μεσοποταμίαν, Ἰουδαίαν τε καὶ Καππαδοκίαν, Πόντον καὶ τὴν Ἀσίαν, Φρυγίαν τε καὶ Παμφυλίαν, Αἴγυπτον καὶ τὰ μέρη τῆς Λιβύης τῆς κατὰ Κυρήνην, καὶ οἱ ἐπιδημοῦντες Ῥωμαῖοι, Ἰουδαῖοί τε καὶ προσήλυτοι, Κρήτες καὶ Ἀραβεῖς, ἀκούομεν λαλούντων αὐτῶν ταῖς ἡμετέραις γλώσσαις τὰ μεγαλεῖα τοῦ Θεοῦ;

Acts 2:1-11. When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God." [RSV]

John 7:37-52; 8:10. Τῇ ἐσχάτῃ ἡμέρᾳ τῇ μεγάλῃ τῆς ἐορτῆς εἰστίκει ὁ Ἰησοῦς καὶ ἔκραξε λέγων· Ἐάν τις διψᾷ, ἐρχέσθω πρὸς με καὶ πινέτω. ὁ πιστεύων εἰς ἐμέ, καθὼς εἶπεν ἡ γραφή, ποταμοὶ ἐκ τῆς κοιλίας αὐτοῦ ρεύσουσιν ὕδατος ζῶντος. τοῦτο δὲ εἶπε περὶ τοῦ Πνεύματος οὗ ἔμελλον λαμβάνειν οἱ πιστεύσαντες εἰς αὐτόν· οὐπω γὰρ ἦν Πνεῦμα Ἅγιον, ὅτι Ἰησοῦς οὐδέπω ἐδοξάσθη. πολλοὶ οὖν ἐκ τοῦ ὄχλου ἀκούσαντες τὸν λόγον ἔλεγον· Οὗτός ἐστιν ἀληθῶς ὁ προφήτης· ἄλλοι ἔλεγον· Οὗτός ἐστιν ὁ Χριστός· οἱ δὲ ἔλεγον· Μὴ γὰρ ἐκ τῆς Γαλιλαίας ὁ Χριστὸς ἔρχεται; οὐχὶ ἡ γραφὴ εἶπεν ὅτι ἐκ τοῦ σπέρματος Δαυὶδ καὶ ἀπὸ Βηθλέεμ τῆς κώμης, ὅπου ἦν Δαυὶδ, ὁ Χριστὸς ἔρχεται; σχίσμα οὖν ἐν τῷ ὄχλῳ ἐγένετο δι' αὐτόν. τινὲς δὲ ἠθελον ἐξ αὐτῶν πιάσαι αὐτόν, ἀλλ' οὐδεὶς ἐπέβαλεν ἐπ' αὐτόν τὰς χεῖρας. Ἦλθον οὖν οἱ ὑπηρέται πρὸς τοὺς ἀρχιερεῖς καὶ Φαρισαίους, καὶ εἶπον αὐτοῖς ἐκεῖνοι· Διατί οὐκ ἠγάγετε αὐτόν; ἀπεκρίθησαν οἱ ὑπηρέται· Οὐδέποτε οὕτως ἐλάλησεν ἄνθρωπος, ὥς οὗτος ὁ ἄνθρωπος. ἀπεκρίθησαν οὖν αὐτοῖς οἱ Φαρισαῖοι· Μὴ καὶ ὑμεῖς πεπλάνησθε; μὴ τις ἐκ τῶν ἀρχόντων ἐπίστευσεν εἰς αὐτόν ἢ ἐκ τῶν Φαρισαίων; ἀλλ' ὁ ὄχλος οὗτος ὁ μὴ γινώσκων τὸν νόμον ἐπικατάρατοί εἰσι! λέγει Νικόδημος πρὸς αὐτούς, ὁ ἐλθὼν νυκτὸς πρὸς αὐτόν, εἰς ὧν ἐξ αὐτῶν· Μὴ ὁ νόμος ἡμῶν κρίνει τὸν ἄνθρωπον, ἐὰν μὴ ἀκούσῃ παρ' αὐτοῦ πρότερον καὶ γινῶ τί ποιεῖ; ἀπεκρίθησαν καὶ εἶπον αὐτῷ· Μὴ καὶ σὺ ἐκ τῆς Γαλιλαίας εἶ; ἐρεύνησον καὶ ἴδε ὅτι προφήτης ἐκ τῆς Γαλιλαίας οὐκ ἐγγίγνεται. Πάλιν οὖν αὐτοῖς ὁ Ἰησοῦς ἐλάλησε λέγων· Ἐγὼ εἰμι τὸ φῶς τοῦ κόσμου· ὁ ἀκολουθῶν ἐμοὶ οὐ μὴ περιπατήσῃ ἐν τῇ σκοτίᾳ, ἀλλ' ἔξει τὸ φῶς τῆς ζωῆς.

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink. He who believes in me, as the scripture has said, 'Out of his heart shall flow rivers of living water.'" Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, some of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him. The officers then went back to the chief priest and Pharisees, who said to them, "Why did you not bring him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the law, are accursed." Nikodemus, who had gone to him before, and who was one of them, said to them, "Does our law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life." [RSV]

2022 Stewardship Pledge Cards are in the Narthex ***(Just ask a member of Parish Council)***

If you have already submitted your 2022 Stewardship Commitment, THANK YOU! If not, please take the time to make financial Stewardship Commitment today and complete the talent portion of the card to enable OUR Community to grow and carry on the mission of our faith.

HELP US REACH/ EXCEED OUR GOAL!!



***Our Church. Our
Spiritual Home***

<u>2022</u>	<u>STEWARDSHIP</u>
Total Stewards	249 (GOAL 300)
Total Pledged	\$133,274.00 GOAL (\$225,000.00)
Avg. Pledge	\$744.55



**Food Festival
Financials will be
presented.**



SUNDAY, JUNE 26, 2022

The Food Festival is over (and it was a success).

So, Parish Council would like to invite you to a

THANK YOU LUNCHEON

Immediately after the Divine Liturgy (11:30 a.m.)

in the Cathedral Room

THE 2022 PITTSBURGH SUMMER GREEK FESTIVALS GUIDE

It's a great tradition, and it's back again in full strength and in person: 38 days of Greek Festivals in the Pittsburgh region, so plan well and you can eat Greek all summer! Post this schedule on your refrigerator and share copies with others. We look forward to seeing you!

LOCATION

DATES

- ☐ St. Nicholas (Pittsburgh/Oakland)May 1-7
- ☐ All Saints (Canonsburg) June 6-10
- ☐ Holy Cross (Pittsburgh/Mt. Lebanon) June 14-17
- ☐ Kimisis Tis Theotokou (Aliquippa) June 16-18
- ☐ Holy Dormition (Oakmont) June 24-26
- ☐ Holy Trinity (Ambridge)July 12-16
- ☐ St. Spyridon (Monessen)July 15
- ☐ Greek Day at KennywoodJuly 19
- ☐ Presentation of Christ/Ypapanti (East Pgh.)August 18-20
- ☐ St. George (New Castle)August 27-28
- ☐ Holy Trinity (Pittsburgh/North Hills)September 1-4

SEE BELOW FOR FESTIVAL HOURS & HOST PARISH WEB SITES. CHECK FOR UPDATES.

THE 2022 PITTSBURGH SUMMER GREEK FESTIVALS: ALL THE DETAILS

Don't cook tonight...go Greek! Please pass copies on to your friends! Greek food is always enjoyed best with good company!

Parish	Dates	Address	Phone	Website	Hours
Saint Nicholas	May 1-7	419 S. Dithridge Street Pittsburgh (Oakland)	412-682-3866	www.StNicksPgh.org	Sun: 12p-8p; Mon-Thu: 11a-9p; Fri-Sat: 11a-10p
All Saints	June 6-10	601 West McMurray Road Canonsburg	724-745-5205	www.AllSaintsCbg.org	Mon-Fri: 11a-9p
Holy Cross	June 14-17	123 Gilkeson Road Pittsburgh (Mt. Lebanon)	412-833-3355	www.HolyCrossPgh.org	Tue-Thu: 11a-8p Fri: 11a-9p
Kimisis Tis Theotokou	June 16-18	2111 Davidson Street Aliquippa	724-375-5341	www.Theotokou.org	Thu-Sat: 11a-8p
Holy Dormition	June 24-26	12 Washington Avenue Oakmont	412-828-4144	www.DormitionPgh.org	Fri-Sun: 12p-11p Dinner until 8pm
Holy Trinity (Ambridge)	July 12-16	2930 Beaver Road Ambridge	724-266-5336	www.htgoc.org	Tue-Sat: 11a-10p
Saint Spyridon	July 15	1207 Grand Boulevard Monessen	724-684-5411	stspyridon.pa.goarch.org	Fri: 11a-8p
Ypapanti (Presentation of Christ)	August 18-20	1672 Electric Avenue East Pittsburgh	412-824-9188	www.greekburgh.com	Thu-Sat: 11a-9p
Saint George	August 27-28	315 W. Englewood Avenue New Castle	724-654-8521	www.stgeorgenewcastle.org	Sat-Sun: 11a-7p
Holy Trinity (Pittsburgh)	September 1-4	985 Providence Boulevard Pittsburgh (across from Passavant Hospital)	412-366-8700	www.HolyTrinityPgh.org	Thu-Sun: 11a-9p

Thank you for enjoying our great Greek food and visiting our churches. Want to also help these communities feed, minister to and provide health care for the hungry and needy of the Hill District and the Pittsburgh area? Support the Neighbor Resilience Project by visiting neighborhoodresilience.org, a philanthropic ministry united in faith and joined by a desire to provide action-oriented and sustainable solutions for poverty-and-trauma-affected communities in the Pittsburgh area.

This free guide is provided as a public service of Holy Trinity Greek Orthodox Church (Pittsburgh). Online at HolyTrinityPgh.org/pittsburgh-greek-festivals-guide.



Greek Day at Kennywood

July 19, 2022

Greek Day at Kennywood!

Come Join Us For the Fun!

This year everyone's Greek!

Tickets may be purchased at www.presentationofchristpgh.org BEFORE July 12,
or by emailing your ticket request and mailing address to

PresentationOfChristOffice@Gmail.com

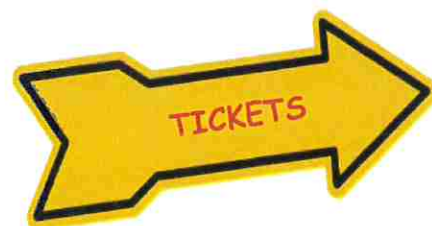
Tickets will not be sold at the door.

Greek Dancing!



Greek Food!

Greek Fun!



Age 4-64 - \$35
Seniors 65+ - \$30

JUNE 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
12 HOLY PENTECOST Orthros 8:15 a.m. Divine Liturgy 9:30 a.m. Great Vespers follows immediately. <i>Please note: Summer Hours begin today!</i>	13	14	15	16	17	18
19 Sunday of All Saints Orthros 8:15 a.m. Divine Liturgy 9:30 a.m. HAPPY FATHER'S DAY!	20 Parish Council Meeting 7:00 p.m. <i>Please note: Apostles Fast begins Monday, June 20th and lasts until Wednesday, June 29th.</i>	21	22	23	24	25
26 2nd Sunday of Matthew Orthros 8:15 a.m. Divine Liturgy 9:30 a.m. Food Festival THANK YOU LUNCHEON	27	28	29 HOLY APOSTLES PETER AND PAUL Orthros 9:00 a.m. Divine Liturgy 10:00 a.m.	30		