

March 13, 2022 – FIRST SUNDAY OF LENT – SUNDAY OF ORTHODOXY

On the first Sunday of Lent, we commemorate the restoration of the holy and venerable icons enacted by the ever-memorable Emperors of Constantinople, Michael and his mother Theodora, during the patriarchate of St. Methodius the Confessor. On this day we also commemorate the return of the relics of St. Nicephoros, Patriarch of Constantinople, in 846 A.D., as well as the holy hieromartyr Publius, Bishop of Athens, and the holy martyrs Aphricanus, Publius, and Terence, Habib of Hermopolis, and Christina of Persia.

Tone 5 (Plagal 1st)

Orthros Gospel 5



WELCOME TO ST. NICHOLAS CATHEDRAL!

VISIT www.stnickspgh.org TODAY for news and updates about our parish!

CLERGY: Rev. Fr. Christopher Bender and Rev. Dn. Robert Lykos

Father's Cell & Email: 724-630-3483; frchbender@verizon.net

PROTOPSALTIS: Amy Hogg

CHANTER: Steve Andrews

CHOIR DIRECTOR: Steve Andrews

ORGANIST: Haley Cobb

Questions about our Parish? Email church@stnickspgh.org or call 412-682-3866

Our Sunday worship schedule: Sept. 5 – May 31: Orthros 8:45 a.m. & Divine Liturgy 10:00 a.m.

WELCOME, VISITORS! You are honored guests here at St. Nicholas Cathedral and welcome at all our services. We invite you to receive the Holy Eucharist (Communion) if you are an Orthodox Christian who has prepared yourself through fasting, prayer, and confession. If you are not Orthodox, or are Orthodox but have not prepared, we respectfully invite you instead to come forward at the end of the service for a blessing by the priest and a piece of blessed bread (antidoron).

Our Mission & Vision Statements

The **MISSION** of St. Nicholas Greek Orthodox Cathedral is to Proclaim the Gospel of Jesus Christ in a Spirit of Unity and Love for All through Worship, Service, Education, Fellowship and Outreach.

Our **VISION** is to be a Welcoming and Growing Parish, Striving to Live the New Life in Christ according to the Teachings and Traditions of the Greek Orthodox Faith.

Watch Sunday services, which are still streaming live from St Nicholas Cathedral at www.stnickspgh.org/ and click on "Live Streaming Click Here."

On-Line Giving donations are up and running on our web page www.stnickspgh.org by clicking please donate button - or you may access the donation page by using <https://abundant.co/stnickspgh/give>

PLEASE JOIN US for coffee and fellowship following services in the Fellowship Room, hosted by GOYA.

***A second tray will be passed today for the IOCC's Ukraine Response Fund.**

TODAY: Sunday of Orthodoxy Icon Procession and GOYA Meeting

TONIGHT: Pan-Orthodox Triumph of Orthodoxy Vespers @ All Saints Church, Canonsburg 4:30 p.m.

THIS WEEK AT ST. NICHOLAS:

- **Monday, Mar 14:** GOYA Basketball 7:00 p.m.
- **Tuesday, Mar 15:** GOYA Volleyball 7:00 p.m. / **Father Christopher Away**
- **Wednesday, Mar 16:** **Father Christopher Away**
- **Thursday, Mar 17:** **Father Christopher Away**
- **Friday, Mar 18:** **2nd Salutations to the Theotokos Service 7:00 p.m.**
- **Saturday, Mar 19:** Greek School 10:00 a.m.
- **Sunday, Mar 20:** GOYA Dance Practice

In the event of a pastoral emergency during Father Benders time away, please contact Deacon Robert Lykos (412)-735-2762).

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Tone 5 (Plagal 1st)

Orthros Gospel 5

SPECIAL HYMNS OF THE DAY (SMALL ENTRANCE):

As the priest exits the Altar the Apolytikion for the Sunday of Orthodoxy (Tone 2) is chanted:

Τὴν ἄχραντον Εἰκόνα σου προσκυνοῦμεν Ἀγαθέ, αἰτούμενοι συγχώρησιν τῶν πταισμάτων ἡμῶν, Χριστέ ὁ Θεός· βουλήσει γὰρ ἡδόκησας σαρκὶ ἀνελθεῖν ἐν τῷ Σταυρῷ, ἵνα ῥύσῃ οὓς ἐπλάσας ἐκ τῆς δουλείας τοῦ ἐχθροῦ· ὅθεν εὐχαρίστως βοῶμέν σοι· Χαράς ἐπλήρωσας τὰ πάντα, ὁ Σωτὴρ ἡμῶν, παραγενόμενος εἰς τὸ σῶσαι τὸν Κόσμον. Ο Christ our God, begging forgiveness of our sins, we venerate Your Pure Image, O Good One. Of your own will you condescended to ascend upon the Cross in the flesh and deliver those You created from the bondage of the enemy. Wherefore, thankfully, we cry out, "When You came to save the world, You filled all things with joy, O Our Savior."

Then, the usual Eisodikon (Entrance Hymn) for Sundays is chanted:

"Come let us worship and fall down before Christ. Save us O Son of God, who arose from the dead. We sing to you, Alleluia."

The Resurrection Apolytikion in Tone 5 (Plagal First) is chanted as the priest reenters the Altar:

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ἡδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ. Let us worship the Word who is unoriginate with the Father and the Spirit, and from a Virgin was born for our salvation, O believers, and let us sing His praise. For in His goodness He was pleased to ascend the Cross in the flesh, and to undergo death, and to raise up those who had died, by His glorious Resurrection. [SD]

After that, the hymn for the Sunday of Orthodoxy is repeated. Then, we hear the hymn for our Patron Saint, Nicholas of Myra the Wonderworker: Κανόνα πίστεως καὶ εἰκόνα πραότητος, ἐγκρατείας Διδάσκαλον, ἀνέδειξέ σε τῇ ποιμνῇ σου, ἡ τῶν πραγμάτων ἀλήθεια· διὰ τοῦτο ἐκτίσω τῇ ταπεινώσει τὰ ὑψηλά, τῇ πτωχείᾳ τὰ πλούσια, Πάτερ Ἱεράρχα Νικόλαε· πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν. The truth of things have revealed you to your flock as a rule of faith, an icon of meekness, and a teacher of temperance; for this cause you have achieved the heights by humility, riches by poverty. O Father and Hierarch Nicholas, intercede with Christ God that our souls be saved.

Finally, we hear the Kontakion in Tone 4 appointed for this season in the Triodion:

Τὴ ὑπερμάχῳ στρατιγῷ τὰ νικητήρια, ὡς λυτρωθεῖσα τῶν δεινῶν εὐχαριστήρια, ἀναγράφω σοὶ ἡ Πόλις σου Θεοτόκε, Ἀλλ' ὡς ἔχουσα τὸ κράτος ἀπροσμάχητον, ἐκ παντοίων μὲ κινδύνων ἐλευθέρωσον, ἵνα κράζω σοί, Χαῖρε νύμφη ἀνύμφευτε. To you, Theotokos, invincible Defender, having been delivered from peril, I, your city, dedicate the victory festival as a thank offering. In your irresistible might, keep me safe from all trials, that I may cry out to you: "Hail, O bride unwedded!"

Today's epistle reading: Hebrews 11:24-26, 32-40. Brethren, by faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin. He considered abuse suffered for the Christ greater wealth than the treasures of Egypt, for he looked to the reward. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign enemies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated — of whom the world was not worthy — wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. [RSV]

Today's Gospel reading: John 1:43-51. At that time, Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and he said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man." [RSV]

PROCESSION OF THE CLERGY AND THE HOLY ICONS

CHOIR/CHANTER: (As the procession begins, the following hymn is chanted:) [*Apolytikion*. Mode 2.] We venerate Your immaculate icon, O good Lord, and entreat You to forgive our offences, O Christ our God. By Your own choice you were pleased to ascend the Cross in the flesh, to deliver us, whom You created, from our slavery to the foe. Therefore, we cry to You with gratitude: You have filled all things with joy, O our Savior, by coming to save the world. [SD]

PRIEST/DEACON: (Stopping in the left aisle of the sanctuary): Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy. (Lord, have mercy -3X)

Let us pray for pious and Orthodox Christians. (Lord, have mercy -3X).

Again we pray for (episcopal rank) (name). (Lord, have mercy – 3X)

Again we pray for mercy, life, peace, health, salvation, protection, forgiveness, and remission of the sins of the servants of God, all pious Orthodox Christians residing and visiting in this city: the parishioners, the members of the parish council, the stewards, and benefactors of this holy church. (Lord, have mercy – 3X)

HIERARCH/PRIEST: For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages. (Amen.)

(The Choir or Chanter repeat the festal *apolytikion* ["We venerate Your immaculate icon"]. The procession with the icons continues, until, at the center of the Narthex, the following is intoned:

PRIEST/DEACON: Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy. (Lord, have mercy – 3X)

Again we pray for the blessed memory and eternal repose of all pious Orthodox Christians who have fallen asleep in the hope of the resurrection unto life everlasting, emperors, patriarchs, bishops, priests, deacons, hieromonks, deacon-monks, monks, nuns, fathers, forebears, grandparents, great-grandparents, parents, spouses, children, siblings, and all our relatives, from the beginning until the end of time; and for the forgiveness of all their sins, both voluntary and involuntary. (Eternal be their memory – 3X).

HIERARCH/PRIEST: For You are the resurrection, the life and the repose of all the departed faithful Orthodox Christians, Christ our God, and to You we give glory, with Your eternal Father and Your all-holy, good and life-giving Spirit, now and forever and to the ages of ages. (Amen.)

(The Choir or Chanter repeat the hymn, stopping again on the right side. The petitions from the first stop are repeated. The procession continues to the front of the sanctuary, and steps up onto the *solea* (dais), spreading out to display the various icons).

PRIEST/DEACON: Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy. (Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again, we pray for the protection of this holy church, this city and every city and land, from wrath, famine, pestilence, earthquake, flood, fire, sword, foreign invasions, civil strife, and accidental death. That our good and loving God may be merciful, gracious and favorable to us by turning and keeping from us all wrath and sickness, and deliver us from His just rebuke, and have mercy on us. (Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Hear us, O God our Savior, the hope of all those who live everywhere on earth and those far out at sea or in the air. Be gracious toward our sins, Master, and have mercy on us. (Lord, have mercy. Lord, have mercy. Lord, have mercy.)

HIERARCH/PRIEST: For you are a merciful and loving God, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. (Amen.)

HIERARCH (*Synodikon* of the 7th Ecumenical Council): As the prophets beheld, as the apostles have taught, as the Church has received, as the teachers have declared, as the world has agreed, as grace has shown forth, as truth has been revealed, as falsehood has been dispelled, as wisdom has become manifest, as Christ awarded;

Thus we declare; thus we affirm; thus we proclaim Christ our true God, and honor His saints in words, writings, thoughts, sacrifices, churches, and holy icons; On the one hand, worshiping and reverencing Christ as God and Lord, and on the other, honoring the saints as true servants of the same Lord of all, and offering them proper veneration. This is the faith of the apostles. This is the faith of the fathers. This is the faith of the Orthodox. This is the faith on which the world is established.

Therefore, with fraternal and filial love we praise the heralds of the faith, those who with glory and honor have struggled for the faith, and we say: to the champions of Orthodoxy, 'faithful emperors, most-holy patriarchs, hierarchs, teachers, martyrs, and confessors: May your memory be eternal. (Choir: Eternal be their memory. Eternal be their memory. Eternal be their memory.)

Let us beseech God that we may be instructed and strengthened by the trials and struggles of these saints, which they endured for the faith even unto death, and by their teachings, entreating that we may to the end imitate their godly life. May we be deemed worthy of obtaining our requests through the mercy and grace of the Great and First Hierarch, Christ our God, through the intercessions of our glorious Lady, the Theotokos and ever-virgin Mary, the divine angels and all the Saints. (Amen.)

CHOIR/CHANTER: *Prokeimenon*. Grave Mode. Who is so great a God as our God? You alone are the God who does wonders. [SAAS]

Verse: You made known Your power among the peoples. Who is so great a God as our God? You alone are the God who does wonders.

Verse: I said, "Now I am beginning to see; this change is by the right hand of the Most High." Who is so great a God as our God? You alone are the God who does wonders.

Verse: I remembered the Lord's works, for I will remember Your wonders of old. Who is so great a God as our God? You alone are the God who does wonders.

2022 Stewardship Pledge Cards are in the Narthex
(Just ask a member of Parish Council)

If you have already submitted your 2022 Stewardship Commitment, THANK YOU! If not, please take the time to make your financial Stewardship Commitment today and complete the talent portion of the card to enable OUR Community to grow and carry on the mission of our faith.

HELP US REACH/ EXCEED OUR GOAL!!



***Our Church. Our
Spiritual Home***

<u>2022</u>	<u>STEWARDSHIP</u>
Total Stewards	189 (GOAL 300)
Total Pledged	\$115,403.00 GOAL \$225,000.00)
Avg. Pledge	\$795.88



From the Church School Desk:

TODAY Sunday, March 13, 2022, the Church School students will participate in the **Sunday of Orthodoxy Icon Procession** with their favorite icon!

Church School students in grades 7th–12th can learn more about their faith and participate in the **St. Nicholas Oratorical Festival** that will be held in **March 2022**. For more information, please contact Chairman Eve Elsen at 412-580-9415 or eve.m.elsen@gmail.com.

And thanks for sharing your children with us every Sunday!

Yours in Christ,
Miss Michelle



Church School Students:

**TODAY
Sunday of Orthodoxy
Icon Procession**

St. Nicholas
Oratorical Festival

March 2022

For more information, please contact
Chairman
Eve Elsen at 412-580-9415 or
eve.m.elsen@gmail.com



FOOD FESTIVAL COOKING SCHEDULE

MARCH/APRIL

Tiropita	Sat: March 12	9:00 – 2:00
	Sun: March 13	12:00 – 3:00
Finikia	Sat: March 19	9:00 - 4:00
	Fri: Apr 1	9:00 – 8:00
Baklava	Sat: Apr 2	9:00 – 4:00
	Sun: Apr 3	12:00 – 4:00
Diples	Tue: April 12	8:00 – 4:00

Food Festival Update

Join us! Join us!! Join us!!! Join us **today** from 12 noon to 3:00 pm in our attempts to complete **Tiropita**.

Next **Saturday, March 19**, from 9:00 am to 4:00 pm we'll be making our delicious **Finikia**.
Thank you, Nikki Lykos, for chairing this prep.

We're excited to report that we are in talks with KDKA's **Pittsburgh Live Today Show** to go live while we're making Diples April 12! This is a wonderful opportunity to spread the word about our festival. Since the program airs at 9:00 am, our start time has been changed to 8:00am.

St Nicholas Website

It has been two years since the launch of Our Cathedral's renovated website.
While pleased with the improvements, keeping the website relevant requires maintenance.
We value your opinion in making the website better for our parishioners, their families, visitors and ministries of St. Nicholas.

Please email Bunny at the Cathedral office church@stnickspgh.org or
Sophia Panagis spanagis@gmail.com with your suggestions and recommendations.

Thank you.

ST. PHOTIOS AWARDS BANQUEST

The Annual Metropolis of Pittsburgh St. Photios Awards Banquet is scheduled to resume on
Saturday, April 30, 2022, as indicated in the flyer (see next page).

This will give us all a chance to extend congratulations and a big **THANK YOU** to our
original nominees from 2020/2021 – **Rebecca Bertos and Linda Hages** – who will finally be
honored!

I hope that I will see as many of you as possible at this beautiful event, which is
always a joy to attend.

Father Christopher

His Eminence Metropolitan Savas
Cordially invites you to celebrate the dedicated volunteers
of our Holy and God-protected Metropolis of Pittsburgh at the

2022 Metropolis of Pittsburgh St. Photios Awards Banquet



Saturday, April 30, 2022
4:00 pm Hors d'oeuvres, 5:00 pm Dinner

DoubleTree by Hilton Hotel Pittsburgh-Cranberry
910 Sheraton Drive, Mars, Pennsylvania 16046

April 1, 2022 – Banquet Reservation & Sponsorship deadline

Banquet Reservations: \$95/adult
\$25/ child (under 12)

Make Checks Payable to:
Greek Orthodox Metropolis of Pittsburgh

Mail to:
Greek Orthodox Metropolis of Pittsburgh
Attn: St. Photios Awards Banquet
5201 Ellsworth Ave
Pittsburgh, PA 15232

Please refer questions to: Mary Doreza, 412-877-3415
doreza@verizon.net

Net proceeds to benefit the Metropolitan's Benevolence Fund

No Refunds Available after April 18, 2022



Greek Orthodox Metropolis of Pittsburgh

St. Photios Awards Banquet

2022 ST. PHOTIOS AWARDS BANQUET

Saturday, April 30, 2022

DoubleTree by Hilton Hotel Pittsburgh-Cranberry

910 Sheraton Drive, Mars, PA 16046

4:00 P.M. Hors d'oeuvres

5:00 P.M. Dinner

DINNER RESERVATIONS FORM

\$95.00 per adult

\$25.00 per child under 12

(Tables of 10)

Note: Parking is free at the hotel.

Name.....

Parish.....

Address.....

Phone (.....).....

City/State/Zip.....

**** No refunds after April 18, 2022. ****

E-Mail

Reservations Due by April 1, 2022.

Number of Reservations x \$95.00ea + x \$25.00ea = \$..... total

NOTE: Awardees attend gratis (no charge) as guests of His Eminence. **Do not pay for awardees.**

Amount enclosed.....

Names of those included in this Reservation (write additional names on back of this page):

If including Awardees with your table, please list their names below, but do not include payment for awardees.

1.

6.

2.

7.

3.

8.

4.

9.

5.

10.

Make checks payable to:

Greek Orthodox Metropolis of Pittsburgh

Please refer questions to:

Mary Doreza

412-877-3415

doreza@verizon.net

Mail checks, reservation names, sponsorship forms, & donations to:

Greek Orthodox Metropolis of Pittsburgh

Attn: St. Photios Awards Banquet

5201 Ellsworth Ave

Pittsburgh, PA 15232

Please do not contact hotel with Banquet questions; only contact hotel for overnight room reservations.

For overnight room reservations:

Contact the DoubleTree Hotel at (724) 776-6900

A rate of \$109.00 per night has been secured

Use the group name "Saint Photios Awards Dinner"

Deadline for room reservations at this rate is April 9, 2022.



Greek Orthodox Metropolis of Pittsburgh

St. Photios Awards Banquet

2022 Metropolis of Pittsburgh St. Photios Awards Banquet

Saturday, April 30, 2022

DoubleTree by Hilton Hotel Pittsburgh-Cranberry

910 Sheraton Drive, Mars, PA 16046

4:00 P.M. Hors d'oeuvres

5:00 P.M. Dinner

Program Book Sponsorship Form

\$3000+	Grand Benefactor
\$1000--\$2,999	Benefactor
\$750--\$999	Patron
\$500--\$749	Sponsor
\$250--\$499	Supporter
\$100--\$249	Friend

Amount Enclosed:

.....

Check #

.....

Sponsor Address: _____

Name as you wish it to be listed:

Make checks payable to: Greek Orthodox Metropolis of Pittsburgh

Mail form and check to: Greek Orthodox Metropolis of Pittsburgh
Attn: St. Photios Awards Banquet
5201 Ellsworth Ave
Pittsburgh, PA 15232

Must be received by April 1, 2022, to be included in the book.

- Donors will be listed by Contribution Level in the St. Photios Awards Banquet Program Book, which will be distributed at the Dinner on Saturday, April 30, 2022, at the DoubleTree by Hilton Hotel in Mars, PA.
- *Net proceeds from this event will benefit the Metropolitan's Benevolence Fund.*

St. Nicholas Greek Food Festival

February 2022

Dear Friends,

Well, we had to take a little break, but now we are back again and excited to have ALL those familiar faces share in our Food Festival experience. This year, St. Nicholas Greek Orthodox Cathedral will be hosting its 60th annual Greek Food Festival from **May 1 thru May 7**. Once again, we would like to give you the opportunity to be part of our Festival by advertising in our **2022 Food Festival Ad Book**.

This is a great way to advertise your business to the thousands of people who come to enjoy our great Greek food, our music and our Greek hospitality. The money raised through our Food Festival benefits the St. Nicholas Cathedral Building Fund and since St. Nicholas is a 501(C)3 that makes your contribution tax deductible.

On the back of this letter you will find this year's advertising contract detailing ad sizes and prices. Please consider placing an ad by completing the form with your contact information, payment type, and ad size selection. You may submit completed contracts and ads via e-mail to **foodfestadbook@stnickspgh.org**, or mail to:

St. Nicholas Cathedral
c/o Greek Food Festival Ad Book Committee
419 South Dithridge Street
Pittsburgh, PA 15213

DEADLINE FOR ALL ADS is April 4, 2022

Premium pages include **center pages** and **inside cover**.

All ads are in **color**.

Please send ads in **JPEG** format.

See ad rates on the other side for pricing.

If you have a new ad or logo that you would like to use this year, please send a **JPEG** file to the email shown above. If you would like to use an ad previously placed in the ad book, please indicate that on the ad contract. (Please note that all ads will be in color this year.)

For additional information or if you have any questions, please call Lenna Cominos at (412) 370-8181, or send an e-mail to **foodfestadbook@stnickspgh.org**.

We sincerely hope that you will play a part in making this year's edition of our ad book a success.

Best regards,

Elaine Andrianos, Simon Barber, Lenna Cominos, Alisa Mathews

St. Nicholas Ad Book Committee

St. Nicholas Greek Orthodox Cathedral

**2022 GREEK FOOD FESTIVAL
ADVERTISING CONTRACT**



Name _____

Business _____

Address _____

Phone/ Cell _____

Email _____

AD DEADLINE APRIL 4, 2022

Ad Size	Color
Outside Back Cover/ 4.5w x 7.5h	\$750
Premium Full Pages/ 4.5w x 7.5h	\$650
Full Page/ 4.5w x 7.5h	\$600
Half Page/ 4.5w x 3.75h	\$350
Quarter Page/ 4.5w x 1.8750h	\$200
Patron/ listing	\$50

☐ Use same ad as previous year

Please make check payable and mail to St. Nicholas Cathedral. ☐ Check enclosed ☐ Bill me

Authorized Signature _____ Date _____

Please print or attach ad copy, or email ad file in a **JPEG** format to: **foodfestadbook@stnickspgh.org**

Date Received:

Check Number:

Receipt Number:

FREEDOM'S JOURNAL.

"RIGHTEOUSNESS EXALTETH A NATION"

CORNELL & RUBSWURM,
Editors & Proprietors.

NEW-YORK, FRIDAY, MARCH 26, 1927.

VOL. I. NO. 1.



Annual Greek Independence Week Celebrations 2022

Saturday, March 26, 2022

7 PM

"James Williams: An African-American Hero in the Greek Revolution"

Distinguishing the Honorable Edward C. Gaaney, Mayor of Pittsburgh

With the "Kapodistrias Award"

City of Pittsburgh and Allegheny County Proclamation

Internet livestream at: <https://pahellenicfoundation.org/March2022>

Sunday, March 27, 2022

7 PM

Dr. Maureen Santelli

"The Influence of the Greek Revolution of 1821

on the Birth and Progression of the Abolitionist Movement in America"

Live internet presentation and discussion

Pre-register at: contact@pahellenicfoundation.org/March2022/page-2

GREEK SONG.

Mount, soldier, mount, the gallant steed—
Sweep, sweep, the ranks of war:
'Tis better there in death to bleed,
Than drag a tyrant's car.
Strike! strike! nor think the blow unseen
That frees the limbs where chains have been.

Oh no! each dying shout that peals
From continent or isle,
Each smoke that curling slow, reveals
A city's funeral pile—

Are heard and seen among the free,
Whose hearts are struggling, Greece, with thee.

Oh, on, for Karaiskaki's hand!

Look where the crescent's wave;
They glance above a ruined land,
Like death-lights o'er a grave:
One prayer, one thought, of Marathon,
And they are quelling—on, soldier, on!

But yet, if not the glorious past,

Nor hope of future fame,
Nor chains of steel around thee cast,
Urge thee to war with shame;—
Thinking that beyond the parting sea
The prayers of beauty rise for thee.

Nay, cast not on thy infant child,

That look of fond regret—
Mind not that shriek of sorrow wail—
They will shall clasp thee yet—

God, and the fair across the wave
Watch o'er the children of the brave.

Then, soldier, mount the gallant steed,—

Sweep, sweep, the ranks of war;

'Tis better there in death to bleed,
Than drag a tyrant's car;

One clasp—one kiss—like a soldier, on—
And win another Marathon. SIMONIDES.

Sponsored by

The American Hellenic Foundation of Western P.A.

Dept. of African Studies at Pitt

and

The Greek Nationality Room Committee

of the Nationality Rooms Program

at the University of Pittsburgh

SAVE THE DATE

Saint Nicholas Cathedral Golf Outing

Monday May 23, 2022

Shannopin Country Club

Registration 11:00

Shotgun Start 12:00

**Foursomes and
sponsorships available**



*** Suggestion boxes are in the Narthex and Atrium**

MARCH 2022

Sunday	Monday	Tuesday	Wednesday	Thurs	Friday	Saturday
13 Sunday of Orthodoxy Orthros 8:45 a.m. Divine Liturgy 10:00 a.m. GOYA Meeting after Liturgy	14 GOYA Basketball 7:00 p.m.	15 GOYA Volleyball 7:00 p.m.	16	17	18 2nd Salutations to the Theotokos 7:00 p.m.	19 Greek School 10:00 a.m.
Pan-Orthodox Triumph of Orthodoxy Vespers at All Saints Church, Canonsburg 4:30 p.m.		Fr. Christopher away at annual Metropolis Lenten Clergy Retreat (Antiochian Village)				
20 Sunday of St. Gregory Palamas Orthros 8:45 a.m. Divine Liturgy 10:00 a.m.	21 GOYA Basketball 7:00 p.m.	22 GOYA Volleyball 7:00 p.m.	23 Presanctified Liturgy 10:00 a.m. Orthodoxy 101 (via Zoom) 7:30 p.m.	24	25 ANNUNCIATION TO THE THEOTOKOS Orthros 9:00 a.m. Divine Liturgy 10:00 a.m. 3rd Salutations to the Theotokos 7:00 p.m.	26 Greek School 10:00 a.m.
27 Sunday of the Holy Cross Orthros 8:45 a.m. Divine Liturgy 10:00 a.m.	28 Parish Council Meeting 7:00 p.m. GOYA Basketball 7:00 p.m.	29 GOYA Volleyball 7:00 p.m.	30 Presanctified Liturgy 6:00 p.m. NO Orthodoxy 101	31		
Celebration of Greek Independence Day: Greek School – Luncheon and Program after Church		GREEK DANCE PRACTICE WILL BEGIN ON SUNDAYS THIS MONTH. First Practice TODAY!				