### JANUARY 30, 2022 – Sunday of the Three Hierarchs:

Ss. Basil the Great, Gregory the Theologian, and John Chrysostom. Also: Hippolytos, Pope of Rome

Orthros Gospel 10

**Grave Tone** 



#### WELCOME TO ST. NICHOLAS CATHEDRAL!

VISIT www.stnickspgh.org TODAY for news and updates about our parish!

CLERGY: Rev. Fr. Christopher Bender and Rev. Dn. Robert Lykos

Father's Cell & Email: 724-630-3483; frchbender@verizon.net

PROTOPSALTIS: Amy Hogg CHANTER: Steve Andrews

CHOIR DIRECTOR: Steve Andrews

ORGANIST: Haley Cobb

Questions about our Parish? Email <u>church@stnickspgh.org</u> or call 412-682-3866 <u>Our Sunday worship schedule: Sept. 5 – May 31: Orthros 8:45 a.m. & Divine Liturgy 10:00 a.m.</u>

**WELCOME, VISITORS!** You are honored guests here at St. Nicholas Cathedral and welcome at all our services. We invite you to receive the Holy Eucharist (Communion) if you are an Orthodox Christian who has prepared yourself through fasting, prayer, and confession. If you are not Orthodox, or are Orthodox but have not prepared, we respectfully invite you instead to come forward at the end of the service for a blessing by the priest and a piece of blessed bread (antidoron).

#### **Our Mission & Vision Statements**

The MISSION of St. Nicholas Greek Orthodox Cathedral is to Proclaim the Gospel of Jesus Christ in a Spirit of Unity and Love for All through Worship, Service, Education, Fellowship and Outreach.

Our VISION is to be a Welcoming and Growing Parish, Striving to Live the New Life in Christ according to the Teachings and Traditions of the Greek Orthodox Faith.

Watch Sunday services, which are still streaming live from St Nicholas Cathedral at <a href="https://www.stnickspgh.org/">www.stnickspgh.org/</a> and click on "Live Streaming Click Here."

On-Line Giving donations are up and running on our web page <a href="https://www.stnickspgh.org">www.stnickspgh.org</a> by clicking please donate button - or you may access the donation page by using <a href="https://abundant.co/stnickspgh/give">https://abundant.co/stnickspgh/give</a>

<u>TODAYS MEMORIAL SERVICE</u> is being chanted for the soul of the servant of God, *Magdalini Theodorakis Hnarakis* (40 years) and <u>TRISAGION SERVICE</u> is being chanted for the souls of the servants of God, *Paraskevi Mavrogeorgis, Vasilis Krinis, Rudolph Agraphiotis, Vasiliki Bellios, Harry Constandy, Helen Hampers, George Hazinas, Ismene Kephaloyiannis, John Sevilles, George Thomas, Angelos Tsourekis, & <i>Peter Papadakos*. May God grant them eternal rest.

PLEASE JOIN US for coffee and fellowship following services in the Small Hall, hosted by GREEK SCHOOL and sponsored by Maria Hnarakis and family.

<u>TODAY</u>: Greek School Presentation for the Feast Day of the Hierarchs & Greek Letters & Bake Sale. Pasta Flora Prep 12:00 p.m. – 4:00 p.m.

#### THIS WEEK AT ST. NICHOLAS:

• Monday, Jan 31: GOYA GIRLS Basketball 6:30 p.m.

Tuesday, Feb 1: 6:30 p.m. - Great Vespers at Ypapanti Church in East Pgh.

GOYA BOYS Basketball 7:00 p.m.

• Wednesday, Feb 2: Orthros 8:30 a.m. & Divine Liturgy 9:30 a.m. at Ypapanti Church

in East Pgh. (for their Feast Day).

Saturday, Feb 5: Greek School 10:00 a.m.

• Sunday, Feb 6: Memorial Service for Charles "Isidoros" Tumazos (50 yrs.), Florence

Tumazos (37 yrs.), & Nicoletta Kamaras (30 yrs.).

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**Orthros Gospel 10** 

**Grave Tone** 

#### SPECIAL HYMNS AND READINGS

The Resurrection Apolytikion in the Tone of the Week (Grave, or Plagal 3<sup>rd</sup>) is chanted as the clergy exit the Altar: Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον, ἡνέῳξας τῷ Ληστῆ τὸν Παράδεισον, τῶν Μυροφόρων τὸν θρῆνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας· ὅτι ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος. By means of Your Cross, O Lord, You abolished death. To the robber You opened Paradise. The lamentation of the myrrh-bearing women You transformed, and You gave Your Apostles the order to proclaim to all that You had risen, O Christ our God, and granted the world Your great mercy. [SD]

Next, the clergy chant the usual Entrance Hymn: Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

This is followed by the Apolytikion for the Three Hierarchs, who are honored on this day:

Τούς τρεῖς μεγίστους φωστῆρας τῆς τρισηλίου Θεότητος, τοὺς τὴν οἰκουμένην ἀκτῖσι δογμάτων θείων πυρσεύσαντας τοὺς μελιἠρύτους ποταμοὺς τῆς σοφίας, τοὺς τὴν κτίσιν πᾶσαν θεογνωσίας νάμασι καταρδεύσαντας Βασίλειον τὸν μέγαν, καὶ τὸν Θεολόγον Γρηγόριον, σὺν τῷ κλεινῷ Ἰωάννη, τῷ τὴν γλώτταν χρυσοἠρήμονι πάντες οἱ τῶν λόγων αὐτῶν ἐρασταί, συνελθόντες ὕμνοις τιμήσωμεν αὐτοὶ γὰρ τῇ Τριάδι, ὑπὲρ ὑμῶν ἀεὶ πρεσβεύουσιν.

Those three magnificent luminaries of the tri-solar Godhead, who lit up the whole world with rays of divine doctrines; those mellifluent rivers of wisdom, who irrigated all creation with the waters of the knowledge of God; Basil the Great, and Gregory the Theologian, and the illustrious John, whose tongue produced golden words! Let all of us who are enamored of their words come together and sing hymns to honor them – For they are ever interceding with the Trinity on our behalf. [SD]

The usual Hymn honoring St., Nicholas of Myra, follows. Finally, we hear the Kontakion for the Presentation of Christ: 'Ο μήτραν παρθενικὴν ἀγιάσας τῷ τόκῳ σου, καὶ χεῖρας τοῦ Συμεὼν εὐλογήσας ὡς ἔπρεπε, προφθάσας καὶ νῦν ἔσωσας ἡμᾶς Χριστὲ ὁ Θεός. Ἀλλ' εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα, καὶ κραταίωσον Βασιλεῖς οὓς ἡγάπησας, ὁ μόνος φιλάνθρωπος. You sanctified the virginal womb by Your birth, O Lord, and blessed the hands of Symeon fittingly, O Christ God; and even now You came and saved us. Now, give peace to our Nation in time of war, and empower our Leaders, so loved by You, the only one who loves humanity. [SD]

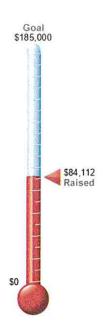
Today's Epistle Reading: Hebrews 13:7-16. Άδελφοί, μνημονεύετε τῶν ἡγουμένων ὑμῶν, οἵτινες ἐλάλησαν ὑμῖν τὸν λόγον τοῦ θεοῦ· ὧν ἀναθεωροῦντες τὴν ἔκβασιν τῆς ἀναστροφῆς, μιμεῖσθε τὴν πίστιν. Ἰησοῦς Χριστὸς χθὲς καὶ σήμερον ὁ αὐτός, καὶ εἰς τοὺς αἰῶνας. Διδαχαῖς ποικίλαις καὶ ξέναις μὴ παραφέρεσθε· καλὸν γὰρ χάριτι βεβαιοῦσθαι τὴν καρδίαν, οὐ βρώμασιν, ἐν οἰς οὐκ ὡφελήθησαν οἱ περιπατήσαντες. Ἔχομεν θυσιαστήριον, ἐξ οὖ φαγεῖν οὐκ ἔχουσιν ἐξουσίαν οἱ τῆ σκηνῆ λατρεύοντες. Ὠν γὰρ εἰσφέρεται ζώων τὸ αἶμα περὶ ἁμαρτίας εἰς τὰ ἄγια διὰ τοῦ ἀρχιερέως, τούτων τὰ σώματα κατακαίεται ἔξω τῆς παρεμβολῆς. Διὸ καὶ Ἰησοῦς, ἵνα ἀγιάση διὰ τοῦ ἰδίου αἵματος τὸν λαόν, ἔξω τῆς πύλης ἔπαθεν. Τοίνυν ἐξερχώμεθα πρὸς αὐτὸν ἔξω τῆς παρεμβολῆς, τὸν ὀνειδισμὸν αὐτοῦ φέροντες. Οὐ γὰρ ἔχομεν ὧδε μένουσαν πόλιν, ἀλλὰ τὴν μέλλουσαν ἐπιζητοῦμεν. Δι' αὐτοῦ οὖν ἀναφέρωμεν θυσίαν αἰνέσεως διὰ παντὸς τῷ θεῷ, τοῦτ' ἔστιν, καρπὸν χειλέων ὁμολογούντων τῷ ὀνόματι αὐτοῦ. Τῆς δὲ εὐποιῖας καὶ κοινωνίας μὴ ἐπιλαγθάνεσθε· τοιαύταις γὰρ θυσίαις εὐαρεστεῖται ὁ θεός.

Brethren, remember your leaders, those who spoke to you the word of God; consider the outcome of their lives, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go forth to him outside the camp and bear the abuse he endured. For here we have no lasting city, but we seek the city which is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. [RSV]

Today's Gospel Reading: Matthew 5:14-19. Εἶπεν ὁ Κύριος τοῖς ἑαυτοῦ μαθηταῖς· Ύμεῖς ἐστε τὸ φῶς τοῦ κόσμου. οὐ δύναται πόλις κρυβῆναι ἐπάνω ὅρους κειμένη·οὐδὲ καίουσι λύχνον καὶ τιθέασι αὐτὸν ὑπὸ τὸν μόδιον, ἀλλ' ἐπὶ τὴν λυχνίαν, καὶ λάμπει πᾶσι τοῖς ἐν τῆ οἰκία.οὕτω λαμψάτω τὸ φῶς ὑμῶν ἔμπροσθεν τῶν ἀνθρώπων, ὅπως ἴδωσιν ὑμῶν τὰ καλὰ ἔργα καὶ δοξάσωσι τὸν πατέρα ὑμῶν τὸν ἐν τοῖς οὐρανοῖς. Μὴ νομίσητε ὅτι ἦλθον καταλῦσαι τὸν νόμον ἢ τοὺς προφήτας· οὐκ ἦλθον καταλῦσαι, ἀλλὰ πληρῶσαι.ἀμὴν γὰρ λέγω ὑμῖν, ἕως ἂν παρέλθη ὁ οὐρανὸς καὶ ἡ γῆ, ἰῶτα εν ἢ μία κεραία οὐ μὴ παρέλθη ἀπὸ τοῦ νόμου ἕως ἂν πάντα γένηται.ος ἐὰν οὖν λύση μίαν τῶν ἐντολῶν τούτων τῶν ἐλαχίστων καὶ διδάξη οὕτω τοὺς ἀνθρώπους, ἐλάχιστος κληθήσεται ἐν τῆ βασιλεία τῶν οὐρανῶν· ος δ'ὰν ποιήση καὶ διδάξη, οὖτος μέγας κληθήσεται ἐν τῆ βασιλεία τῶν οὐρανῶν.

The Lord said to his disciples, "You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven. Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfill them. For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished. Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven." [RSV]

## 2022 Stewardship Pledge Cards are in the Narthex (Just ask a member of Parish Council)



If you have already submitted your 2022 Stewardship Commitment, THANK YOU! If not, please take the time to make your financial Stewardship Commitment today and complete the talent portion of the card to enable OUR Community to grow and carry on the mission of our faith.

#### HELP US REACH/ EXCEED OUR GOAL!!

Our Church. **Our Spiritual** Home

2022	<b>STEWARDSHIP</b>		
Total Stewards	133 (GOAL 300)		
Total Pledged	\$84,112.00 (GOAL \$185,000.00)		
Avg. Pledge	\$816.62		

## From the Church School Desk:



(The rooms are cleaned, and the teachers & children will social distance and wear masks!) Church School students in grades 7<sup>th</sup>–12<sup>th</sup> have the opportunity to learn more about their faith and participate in the St. Nicholas Oratorical Festival that will be held in March 2022. For more information, please contact Chairman Eve Elsen at 412-580-9415 or eve.m.elsen@gmail.com.And thanks for sharing your children with us every Sunday.

> Yours in Christ Miss Michelle

FOOD FESTIVAL COOKING SCHEDULE

#### JANUARY

#### PHILOPTOCHOS NEWS

A Philoptochos General Meeting will be held Tuesday, February 8, 2022, at 7:00 p.m. in the St. Nicholas Greek Orthodox Cathedral Conference Room.

#### FOOD FESTIVAL

It's going to be another cold and dreary Sunday. Stay warm and cozy in our church kitchen making Pasta Flora.

## Sunday Noon to 4:00

We've done it before we can do it again. With your help we can reach our goal of making 91 pans in one day!!! Your participation is crucial so please come and help.

St. Nicholas thanks you!

D 1.1- M 1	
Possibly Monday,	January 31
Start time	9:00 a.m.



# THE BYZANTINE CHOIR OF THE GREEK ORTHODOX METROPOLIS OF PITTSBURGH PRESENTS

A VIRTUAL LECTURE-CONCERT

"A BYZANTINE PRINCESS AND BALLISTIC CHOREA:
THE HYMNODY OF THE FEAST OF THE PRESENTATION OF CHRIST
IN THE BIRTH OF A EUROPEAN ARISTOCRATIC DANCE"

## INTERNET LIVESTREAM ON THE THE 2ND OF FEBRUARY, 2022 7:30 P.M.

AT HTTPS://PAHELLENICFOUNDATION.ORG/YPAPANTI

## DEDICATED IN MEMORIAM TO PETER CLYDE PAPADAKOS ARCHON EKDIKOS PROTOPSALTIS

The Musical Portion of this Event will be featured in the "Byzantine Choirs of the Greek Diaspora" Digital Album Commissioned by the Church of Greece and the Foundation of the Hellenic World to be unveiled in the Summer of 2022

## Theophany & the Blessing of the Waters

"WHAT IS THEOPHANY?" Every year on January 5 & 6 we celebrate the great feastday of the Theophany of our Lord and Savior Jesus Christ. The Baptism of Christ in the River Jordan by St. John the Baptist presents us with a great mystery of God: "He who is the Master of all is baptized by a servant, and He gives mankind cleansing through water."

"WHAT IS A HOUSE BLESSING?" In celebration of Theophany, Orthodox Christians invite Christ not only into their hearts, but also their homes. We call upon Him to bring the blessings and spiritual cleansing of the Jordan into our daily lives. We do this each year by having the priest bless our homes with the Holy Water from the service of Theophany, offering prayers for our health, our family, and the Lord's abundant blessings in the coming year.

"WHAT DO I NEED TO DO?" When Fr. Christopher visits, please have ready: 1) a list of names of your family members, 2) an icon. He will begin the service in the dining room or in the area of your home where you keep your icons, and then he will ask you to guide him around the house so that he may sprinkle the Holy Water throughout it. During the service, please turn off televisions, radios, etc., and silence your cell phones, so that full concentration may be given to the service.

"WHAT ABOUT BUSINESSES?" You may also request a blessing for your office or business. What better way to offer thanks to the Lord for your livelihood which He provides and to ask for His continued blessings upon it?

<u>BLESSING OF HOMES</u>: After the Holy Water Service on January 6, Fr. Christopher will begin blessing the homes of our parish with holy water. This year he will be blessing homes by appointment from January 6 on. <a href="IN ORDER TO HAVE YOUR HOUSE BLESSED">IN ORDER TO HAVE YOUR HOUSE BLESSED</a>, please fill out this form and return it to the church office. If you are mailing it, please address it to Fr. Christopher and mark it ATTN: HOUSE BLESSING. He will call you to schedule a time for your house blessing.

Name:			
Telephone:		i.	
Address:			
PREFERRED TIME OF VISIT: Morning	Afternoon	Evening	



(	Name	

## ST. NICHOLAS GREEK ORTHODOX CATHEDRAL NAMES FOR SATURDAYS OF THE SOULS 2022

#### (February 26, March 5 & 12 & June 11)

"Again, we pray for the repose of the souls of the departed servants of God . . . and for the forgiveness of all their sins, both voluntary and involuntary."

(Please note: First names only; use complete baptismal name, if known -Greek or English)

## **Orthodox Christians**

FIRST NAMES	ONLY
<u>Others</u>	

## VENUE CHANGE



## JANUARY/FEBRUARY 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
The Three Hierachs: Basil the Great, Greogory the Theologian & John Chrysostom Orthros 8:45 a.m. Divine Liturgy 10:00 a.m.	GOYA GIRLS Basketball 6:30 p.m.	FEB 1 GOYA BOYS Basketball Practice 7:00 p.m.  Great Vespers at Ypapanti (East Pgh.) 6:30 p.m.	Orthros 8:30 a.m. Divine Liturgy 9:30 a.m. at Ypapanti (East Pgh.) (For their Feast Day)  PLEASE NOTE: NO online (Zoom) program scheduled this evening.	3	4	5 Greek School 10:00 a.m.
6 Sunday of the Canaanite Woman Orthros 8:45 a.m. Divine Liturgy	7	8 GOYA BOYS Basketball Practice 7:00 p.m.	9 Orthodoxy Now (via Zoom) 7:30 p.m.	10	11	Greek School 10:00 a.m.
10:00 a.m.  GOYA GIRLS Basketball		PHILOPTOCHOS GENERAL MEETING 7:00 p.m.	,		GOYA Basketball Tournamen Holy Saints (Steubenville, OH February 11-13, 2022	
Sunday of Publican & Pharisee (Triodion begins) Orthros 8:45 a.m. Divine Liturgy 10:00 a.m.	GOYA GIRLS Basketball Practice 6:30 p.m.  PARISH COUNCIL MEETING 7:00 p.m.	GOYA BOYS Basketball Practice 7:00 p.m.	Orthodoxy Now (via Zoom) 7:30 p.m.	17	18	Greek School 10:00 a.m.
Sunday of Prodigal Son Orthros 8:45 a.m. Divine Liturgy 10:00 a.m.  Parish	GOYA GIRLS Basketball Practice 6:30 p.m.	GOYA BOYS Basketball Practice 7:00 p.m.	Orthodoxy Now (via Zoom) 7:30 p.m.	24	25	26 1st Saturday of Souls Orthros 8:45 a.m. Divine Liturgy 10:00 a.m. Greek School
General Assembly 12:00 Noon					GOYA Basketball Tournament Holy Cross (Pittsburgh, PA) February 25-27, 2022	
Judgement (Meatfare) Sunday Orthros 8:45 a.m. Divine Liturgy 10:00 a.m.	28				. cordary 2	,
Vlahokerasiotiko Dinner (Take Out)						