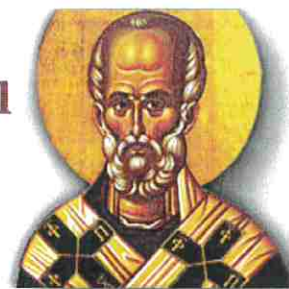




## Saint Nicholas Greek Orthodox Cathedral Pittsburgh, PA

419 S Dithridge Street, Pittsburgh PA 15213 412-682-3866



### *NOVEMBER 2021 NEWSLETTER*

## MPASIS in the BURG

Friday, November 12th @ St Nicks

Greece's most beloved vocalist of his generation....DIMITRIS

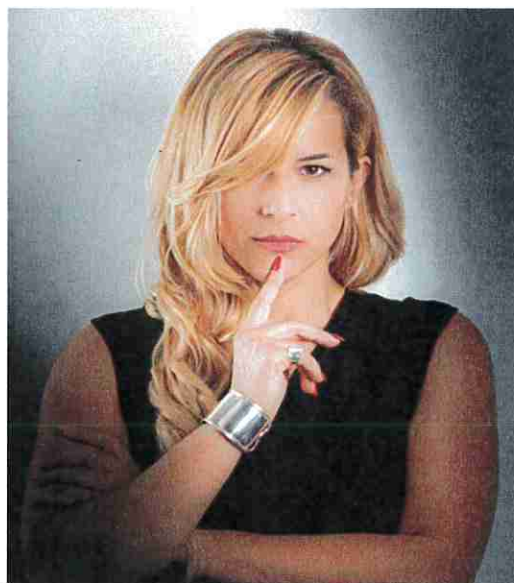
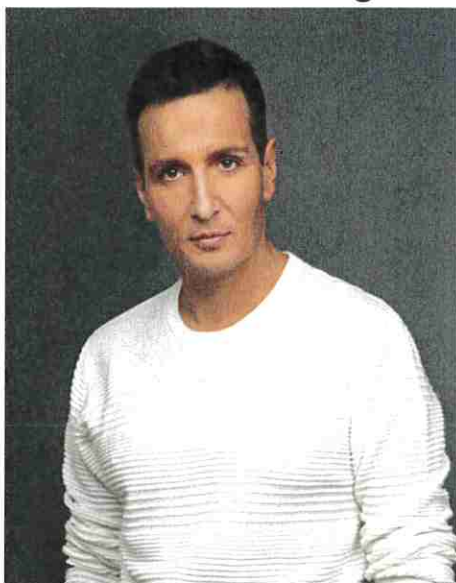
MPASIS Live in a memorable non-stop evening of music with

DIMITRA STATHOPOULOU and the SynPhonia Band with

Yiannis Sinanis (bouzouki to the famed Mitropanos) and

Achilleas Wastor, Musical Director

[www.greekconcertstatus.com](http://www.greekconcertstatus.com)



### **Our Mission & Vision Statements**

The **MISSION** of St. Nicholas Greek Orthodox Cathedral is to Proclaim the Gospel of Jesus Christ in a Spirit of Unity and Love for All through Worship, Service, Education, Fellowship and Outreach.

Our **VISION** is to be a Welcoming and Growing Parish, Striving to Live the New Life in Christ according to the Teachings and Traditions of the Greek Orthodox Faith.



**ST. NICHOLAS GREEK ORTHODOX CATHEDRAL**  
**419 S. Dithridge Street Pittsburgh, PA 15213**  
**Reverend Father Christopher Bender, Dean**  
**Reverend Deacon Robert Lykos**

Watch Sunday services streaming live from St Nicholas Cathedral at [www.stnickspgh.org/](http://www.stnickspgh.org/)  
and click on "Live Streaming Click Here".

On-Line Giving donations are up and running on our web page [www.stnickspgh.org](http://www.stnickspgh.org) by  
clicking please donate button - or you may access the donation page by using  
<https://abundant.co/stnickspgh/give>

<b>Father Christopher</b>	724-630-3483	frchbender@verizon.net
<b>Barbara Manners</b>	Office Manager	church@stnickspgh.org
<b>Mary Olszewski</b>	Event Coordinator	<a href="mailto:events@stnickspgh.org">events@stnickspgh.org</a>
<b>Vincent Nelson,</b>	Maintenance	412-537-4073

Church Phone 412-682-3866  
Church Fax 412-683-4960  
Church email: church@stnickspgh.org

**2021 Parish Council**

Vasili Copetas, *President*  
John Frentzos, *Vice President*  
Dean Panagulias, *Treasurer*  
James Machin, *Assistant Treasurer*  
Michelle Kotsagrellos, *Secretary*  
Sophia Panagis, *Assistant Secretary*  
Simon Barber, George Bellios, Victor Bertolina, Arthur Dordas,  
Peter Krelis, Peter Nychis, Van Paras  
Maria Sfanos, Jim Stamatelos

**Service Schedule**

**Fall and Winter Hours (September-June):**

Orthros 8:45 a.m.

Divine Liturgy 10 a.m.

**Summer Hours (July & August):**

Orthros 8:00 a.m.

Divine Liturgy 9:30 a.m.

**Hall Rentals**

If you are interested in renting either our small or large hall,  
please contact our events coordinator Mary Olszewski, at  
412-628-9466 for more information and availability.

**Metropolis** 412-621-5529 [www.pittsburgh.goarch.org](http://www.pittsburgh.goarch.org)  
**Archdiocese** 212-570-3500 [www.goarch.org](http://www.goarch.org)

**CHECK US OUT ON THE WEB**

[www.stnickspgh.org](http://www.stnickspgh.org)

[www.stnickscathedralroom.com](http://www.stnickscathedralroom.com)

**And look for us on our Facebook page:**

<https://www.facebook.com/Saint-Nicholas-Greek-Orthodox-Cathedral-Pittsburgh-PA>



## FATHER'S MESSAGE

Beloved Sisters and Brothers in Christ:

For this November 2021 edition of our Newsletter, I commend to you for your consideration the following article, by one of our greatest living Orthodox theologians, His Eminence Metropolitan John (Zizioulas) of Pergamon. While the main focus of the essay is on Orthodoxy and the Environment, it also has much to say about where the author finds the connecting link between this subject and our faith: in the very real material and spiritual character of the *Holy Eucharist*. Indeed, much of his life's work has focused on the connection between the life of the Church – centering on the Holy Eucharist – and the life of the world. He emphasizes the important role of faithful humanity in offering back to our Creator in *thanksgiving* the “bloodless sacrifice” of the consecrated bread and wine, through which all of creation is sanctified. You might say that “Thanksgiving is *baked into* our faith and our worship!”

Speaking of giving thanks, I hope that on Thanksgiving Day all of us will pause to *pray* before our meal, offering thanks for all our blessings, and praising God for His abundant kindness toward us (just as the Pilgrims did after their first successful harvest in the New World).

But, let's not stop there. An “attitude of gratitude” towards our Creator is not something that we should simply adopt once a year just prior to dinner, during the commercials and commentary that fills the time before the early football game on TV and the later one we plan to watch. It is something that can benefit us every day of the year because it helps us to put things in the proper perspective. As we pray at the end of every Divine Liturgy (based on James 1:17), “*For every good and perfect gift is from above, coming down from You, the Father of lights.*”

Saying “Thank you” to God is appropriate *every day* of the year, because a day never passes when we are not blessed by Him. Even on our hardest days, or at our darkest hours, He is still there with us, helping us to find a way forward through the fog of confusion and doubt. Every day, then, is truly a “thanksgiving day.”

To be sure, bad things happen to good people every day, in this fallen and chaotic world. Sometimes we are passive victims, sometimes we bring it upon ourselves. And one day, we will confront our own mortality. But, through it all, the Lord is still there, still by our side. As David said, in the 23<sup>rd</sup> Psalm: “*Yea, though I walk through the valley of the shadow of death, I will fear no evil, for You are with me.*” (Psalm 23:4, NRSV).

Metropolitan John's words, which align with the those of our own beloved Ecumenical Patriarch, Bartholomew, are a message of hope. They remind us that we, as members of the “royal priesthood of all believers” (I Peter 9), are part and parcel of the people of God. Our purpose in being present at the Divine Liturgy is not simply to passively watch what the clergy are doing inside the Altar, but rather to actively participate, through our prayers, as the celebrating bishop or priest leads us together on a journey, accompanied by the angels, into God's presence. We are invited multiple times to give thanks along with the celebrant to God during the Holy Anaphora (the holiest part of the Divine Liturgy, when the congregation kneels). Perhaps that is why we call what results the «Θεία Ευχαριστεία» (literally the “Divine Thanksgiving,” also called “Holy Communion” in English. What was once simple bread and wine has become the Body and Blood of Christ, which is then offered to us “for the remission of sins and life everlasting.” What can we say, in the presence of such a sacred gift, except a humble “Thank you?”

In Christ's love,

*Rev. Father Christoph H. Bender*

Protopresbyter Christopher H. Bender, Dean



## FATHER'S MESSAGE, Con't

### Orthodoxy and Ecological Problems: A Theological Approach

by Metropolitan John (Zizioulas) of Pergamon

The ecological crisis is the most serious contemporary problem facing us. To some extent the Christian tradition bears responsibility for causing it; certainly the ecological crisis has important spiritual dimensions which need to be examined. The Orthodox theological tradition in particular has important things to say on this subject.

From a historical perspective biblical thought has a positive view of the natural world and of our human bodies. Thus creation initially was seen as good and the material world as worthy of survival. But in the first century Gnosticism distinguished between the material world, which is bad, and the true and real world, which is spiritual. This approach was adopted by Christian theologians such as Origen in the East and the Catechetical School of Alexandria in the Third Century, who stressed the spiritual significance of everything material. That is, everything material is a degradation of the original creation of God and meant simply to be a symbol of higher things. Origen influenced very much the Eastern and especially the monastic tradition.

In the West similar influences appeared. Great theologians such as St. Augustine made an impact on Western theology and on the Western Church. Augustine himself was influenced by Neoplatonism. His conviction was that what matters is the spirit and soul of the human being and that even in the Kingdom of God what will survive is the soul and not the body. He believed in the resurrection of the body but regarded God's Kingdom as consisting of bodies but of souls. When we move to the Middle Ages we find a more rationalistic approach to the world and to the human being in particular. In Scholastic theology the capacity of the human being to think is regarded as the *imago Dei*—the image of God—in human beings. Descartes, who was himself an Augustine monk, defined this rationalistic approach with his famous saying "*cogito ergo sum*"—I think, therefore I am. What matters in order to exist is to be capable of thinking. The material world is to be used by us in order to develop our spiritual and mental capabilities. Although the Enlightenment was accompanied by the development of a respect and love for nature, this did not involve regarding nature as having an intrinsic value in itself.

Protestantism, and especially the Puritans, made use of the first Genesis creation story to justify human domination of the natural world. The Calvinists did the same, and this has contributed to the contemporary view that human beings have the right to exploit natural resources. Protestantism has generally fostered individual enterprise and rights, utilitarianism and the pursuit of happiness (hedonism). This pursuit of happiness was even enshrined in the American constitution and became every individual's entitlement. Thence nature becomes simply the raw material which we use to achieve this individual happiness. It is not difficult to see the domination of this ideal in our culture today, which is centered on offering the individual happiness, either spiritual or material.

From this it becomes clear that there are spiritual dimensions to the ecological problem which confronts us. Not only has Christian theology contributed to the emergence of the problem but it has given spiritual validation to its root cause.

The belief in human superiority received a blow from Darwinism when it was proved that not only humans but also animals are capable of thinking, although to a lesser degree. So, if the human is the image of God he must be so due to other capabilities than his ability to think, and it is these capabilities which we must learn to value.

Another spiritual dimension which needs to be reassessed is the individual approach, the idea that each of us can be conceived of as individuals without relation to others or to the world. This idea that we can be isolated from our natural environment and conceived of as autonomous individuals must be eliminated, because it helped justify the treatment of nature which resulted in the ecological disaster. The human being is not an individual but a person, and there is a big difference. An *individual* is a single entity which can be conceived of in itself without reference to other entities. A *person* is a unique entity which cannot be conceived of without relation to other entities, not only to other humans but to nature as a whole.



## *FATHER'S MESSAGE, Con't*

Finally, we cannot disassociate our search for pleasure and happiness from the ecological disaster. We must learn not to view the world as a means to our individual happiness. The world is not there to satisfy our desires and offer us pleasure; it is there for a higher purpose.

How can Orthodoxy and Orthodox theology help us to relate creatively these spiritual dimensions to the environmental crisis?

Orthodox theology, in essence, is the way the Greek Fathers understood, interpreted, and presented the biblical faith which all Christians share, but it is also shaped by the experience and reality of the church. For Orthodoxy, Christian faith is not intellectual but is to be lived. This experience of Christian faith can only be found by one as a member of the Church; it is an ecclesial and communal experience and not an individualistic one.

The basic theological dimensions of Orthodoxy which relate to our ecological task are as follows:

1. The world has a beginning in a radical sense; it was created out of nothing, and is constantly threatened by the return to nothingness. It is not eternal, rather it is fragile, like a precious vase of crystal, and must be approached with reverence, fear and trembling.
2. This careful handling was entrusted by God to human beings, as distinct from all other beings and from angels. According to Patristic theology man was created, material and spirit, to be a microcosm of creation. Angels, being spiritual creations only, cannot bring the material world into contact with God. As the priests of creation we have the unique mission and great responsibility of uniting God and the material world. Our task is not simply to preserve creation but to purify it and elevate it to the level of divine existence. This act of elevation, the referring of creation to its creator; is the essence of our priesthood; thus creation is sanctified and partakes of the blessings that participating in divine life involves.
3. The salvation of human beings which is offered by and in Christ, is for us a cosmic event. Through human beings all creation will be saved. Christ not only saves us from ourselves, he offers the redemption of the whole of creation. The incarnation of the Son of God as man was nothing but assuming human nature, not to save man in his own right, but because it carries with it the rest of creation by implication.
4. The Eucharist characterizes Orthodox theology not so much as a mental discipline but as an experience. Ever since Saint Irenaeus it has been understood that the Eucharist is not simply a memorial of Christ's death and resurrection, but is a cosmic event involving the whole of creation. Bread and wine are not just symbolic elements linking the Church to the Last Supper but are representative of the material world and of creation. Equally, human beings, by participating in the Eucharist, participate in a redeemed material world. Thus the material world has its place in the Eucharistic experience and in the Kingdom of God. The Orthodox Christian, by constantly experiencing the Eucharist, affirms that the material world must survive and be redeemed from whatever prevents it from developing into a world which will unite finally with God.
5. The ascetic experience, as affirmed by the Orthodox Church, has unfortunately often been mistaken as a negative attitude to material creation. The ascetic is seen as one who depreciates or rejects the material world. This is a Neoplatonic way of thinking and is not typical of the true asceticism of the Church. The ascetic abstains from the material world not because he regards matter as inferior but because he respects matter very much and does not want to exploit it for individual pleasure. Another often forgotten dimension of the ascetic experience is that the true ascetic participates in the suffering of the whole of creation, even to the extent of weeping over the death of a bird or animal. This sensitivity towards nature is not negative, rather it reflects a very positive attitude towards nature resulting from love and respect for the material world.



## *FATHER'S MESSAGE, Con't*

Some Christian sects regard the material world as bad and therefore conclude that the sooner the ecological crisis destroys it the better. Others regard the material world as divine and believe that we need not worry about its welfare, but should respect and perhaps even worship it. I believe that as more and more people realize that for the sake of its survival we must not regard the world as bad, this paganistic approach will soon replace the first attitude, and there are many signs of this happening.

There is however a third alternative, which is to regard the material world as fragile and precious, and to regard human beings as having the responsibility of sanctifying and referring back to God his creation, so that it may live forever. This places the responsibility for solving the problem firmly on humans. While we can achieve nothing without God's help, we cannot pass the environmental problem over to God and free ourselves from our responsibility.

While ethics and political legislation can offer a lot they are powerless without the participation of the people. If we want to solve the environmental crisis in a democratic way people must be persuaded to sacrifice many things and to a great extent this can only be done through the right ecclesiastical experience. With specific regard to education, I would like to make the following points:  
What we normally understand as education – scientific and technical knowledge, convincing people through reason and logic, etc. – though important, will not get us very far. I would like to propose education through worship. By this I mean the acquaintance of a human being from childhood with a holistic approach to reality involving all of creation. When children go to church (despite all the distracting noises they make to disturb us adults) they are educated to regard the material world as part of their relationship with God. All senses participate in Orthodox worship, and unless we get acquainted with our relationship with God and the material world through our senses, we cannot hope to understand the significance of material creation.

In addition, the value of ascetic education should not be underestimated. For example, fasting is an educational process through which we learn not to regard the world as an unlimited resource to satisfy individual pleasure. The same is true of almsgiving, hospitality, etc. If people learn these values they will learn to solve the ecological problem.

We must teach ourselves and our children that we are members of a community which regards creation as Christ's body. Finally, education should involve creativity and culture. We must extend the Eucharistic experience to artistic activities and everyday life. Such an education through involvement in the life of the Church will result not just in the preservation of creation, but in bringing forth all the possibilities for a world in which man will be in perfect communion with God.

*The Most Reverend Metropolitan John of Pergamon was born in 1930. He studied at the Theological Schools of the Universities of Thessaloniki and Athens, and became a Doctor of Theology in 1965. He has taught Theology at a number of universities abroad, including fourteen years at the University of Glasgow. He has represented the Ecumenical Patriarchate on many international church bodies and at international academic conferences, and is the author of many scholarly studies in various languages. He was elected Metropolitan in 1986.*



## *SACRAMENTAL LIFE*

### Baptism

With much joy, let us welcome into the Family of Faith George Nicholas Pilafas II, son of George Michael Pilafas and Francesca Barillas, sponsor was Corinna Barillas and baptized on October 23, 2021.

### Funerals

Our deepest condolences to the family of:  
Peggy Smyrnes Williams who passed away on **Sunday, October 10, 2021**. The funeral was on Friday, October 15th at St Nicholas Cathedral.

May her memory be eternal.

## *ST. NICHOLAS CHURCH SCHOOL*



Attention all Nounos, Nounas and Special Friends! **Sunday, November 14, 2021, is Godparent/Special Friend Sunday.** Please join your Godchild/Special Friend in worshipping during the Divine Liturgy, receive Holy Communion together and attend Church School to see what they learn there (and make cards to send to children at Children's Hospital for Make a Difference Day). Afterwards attend the Godparent Sunday Coffee Hour sponsored by Philoptochos. It should be the start of a wonderful day together

This year, Church School, will again have a Bake Sale at the **St. Nicholas Day Bazaar**, as well as, sponsor a Balloon artist.

The Church School children will present their **Christmas Pageant** on Sunday, December 19, 2021. Please refer to the enclosed practice schedule for further details.

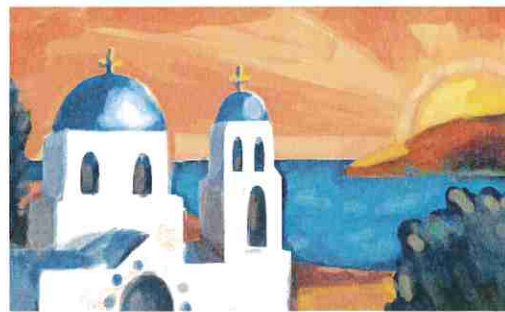
**St. Nicholas Greek Orthodox Cathedral Church School is preparing for their Holiday Outreach Project:**

We are looking for hats, mittens, scarves, gloves, etc. for **FOCUS' Project Bundle-up** to decorate our tree. Thanks in advance for your warm winter accessories and teaching the children the gift of giving.

I appreciate the support from all of you and thanks for sharing your children with us every Sunday!

Yours in Christ  
*Miss Michelle*

St. Nicholas Greek Orthodox Cathedral  
Godparent Sunday  
Church School Open House  
Sunday, November 14, 2021



Join your Godchild for  
Church Worship, Holy Communion,  
& Church School!





## *St. Nicholas Church School, Con't*



### **St. Nicholas Greek Orthodox Cathedral's Christmas Pageant Rehearsal Schedule**

**Sunday, December 5, 2021**

During Church School for all children

**Sunday, December 12, 2021**

During Church School for Nursery-6<sup>th</sup> Graders

**Saturday, December 18, 2021**

12:30 P.M. – 1:30 P.M.

Final Rehearsal for all children

**Sunday, December 19, 2021**

Christmas Pageant in Church

Questions?

Contact

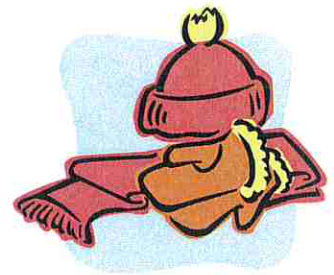
Aimee (Kotsagrellos) Walker at 412-398-6094

---

## **PROJECT BUNDLE UP**



WE ARE LOOKING FOR HATS,  
MITTENS, SCARVES & GLOVES  
FOR NEIGHBORHOOD RESILIENCE  
PROJECT'S PROJECT BUNDLE UP!







*St. Nicholas Church School, Con't*



**WHO:**  
CHURCH SCHOOL STUDENTS

**WHAT:**  
CHURCH SCHOOL BAKE SALE

**WHEN:**  
SUNDAY, DECEMBER 12, 2021

**WHERE:**  
ST. NICHOLAS BAZAAR

**WHY:**  
CHURCH SCHOOL FUNDRAISER

**HOW:**  
BRING 2 DOZEN BAKED GOODS

**QUESTIONS:**  
CONTACT MICHELLE KOTSAGRELOS 412-680-1416



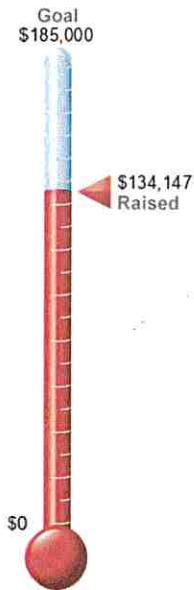


# STEWARDSHIP

“And now these three remain: Faith, Hope and Love. But the greatest of these is LOVE. ”  
Corinthians 13:13

Re-dedicate yourself to God by participating  
in the Divine Liturgy each Sunday and offer your  
**TIME, Talent and treasure.**

## HELP US REACH/EXCEED OUR GOAL



<b>2021 STEWARDSHIP</b>		<b>10/25/2021</b>
<b>Total Stewards</b>		<b>289</b>
<b>Total Amount Pledged</b>		<b>\$ 135,397.00</b>
<b>Average Pledge</b>		<b>\$ 468.50</b>
<b>% Parish Participation to Date</b>		<b>96%</b>
<b>2021 Stewards (GOAL)</b>		<b>300</b>
<b>% of Total Budget to Date</b>		<b>73%</b>
<b>2021 Budget (GOAL)</b>		<b>\$ 185,000.00</b>
<b>Total Giving to Date</b>		<b>\$ 155,562.19</b>
<b>As of:</b>		<b>09/30/2021</b>
<b>Income: Pledges &amp; Basket Collection, Fall Food Festival and Greek2Go</b>	<b>\$ 321,592.00</b>	
<b>Expenses: Salaries, Utilities, Maintenance, Commitments, etc.</b>	<b>\$ 309,754.00</b>	
	<b>\$ 11,838.00</b>	



# STEWARDSHIP, Con't

## 2021 St. Nicholas Greek Orthodox Cathedral Stewards 10/25/21

Ms. Debra Adams  
James & Electra Agras  
Mr. & Mrs. Emanuel Amorgianos  
Ms. Anna Andrews  
Mr. Anthony Andrews  
Mr. & Mrs. Glenn Andrews  
Mr. & Mrs. Harry Andrews  
Mr. Steven Andrews  
Mrs. Elaine Andrianos  
Mr. & Mrs. Theodore Andrianos  
Mr. & Mrs. Eugene Andriotis  
Mr. George Anthon  
Mr. & Mrs. Yianni Antoniadis  
Ms. Jeanne Antonuccio  
Mr. & Mrs. Spilios Argiropoulos  
Mrs. Lamona Athens  
Mr. & Mrs. Harry Avery  
Mr. & Mrs. Van Backeris  
Ms. Rhea Ballas  
Mr. & Mrs. Christopher Ban  
Mr. & Mrs. Simon Barber  
Ms. Maria Bardakos  
Mr. & Mrs. Alexander Baughman  
Mr. & Mrs. Eric Baughman  
Mr. & Mrs. Maurice Bedel  
Ms. Andrea Beldecos  
Mr. John Beldecos  
Mrs. Vange Beldecos  
Fr. Christopher & Dr. Filitsa Bender  
Ms. Sophia Bender  
Mr. & Mrs. Victor Bertolina  
Ms. Pamela Bertos  
Mrs. Rebecca Bertos  
Dr. & Mrs. Paul Blastos  
Mrs. Elaine Bolanis  
Mrs. Mary Brahos  
Mr. & Mrs. Maury H. Burgwin  
Mr. & Mrs. Terry Carlisano  
Mr. & Mrs. William Chapas  
Deacon E.P. Christulides  
Presbytera Rozalia Christulides  
Mr. & Mrs. George Chronis  
Mr. Michael Ciotti  
Mr. Greg Cominos  
Mr. & Mrs. Spencer Cominos  
Mrs. Afrodite Condos  
Mrs. Marion Constantinides-Bennett  
Mr. Philip Contacos  
Mrs. Eleni Contis  
Mr. & Mrs. George Contis  
Ms. Jamie Contis  
Mr. & Mrs. John J. Contis  
Mr. & Mrs. Nick Contis  
Mr. Charles G. Copetas  
Mr. & Mrs. Dino Copetas  
Mr. & Mrs. Dino P. Copetas  
Mrs. Helen G. Copetas  
Mrs. Maria Copetas  
Mr. & Mrs. Peter<sup>+</sup> Copetas  
Mrs. Theodora Copetas  
Mr. Vasili Copetas  
Mr. & Mrs. William Copetas  
Mr. & Mrs. Louis Countouris  
Mr. & Mrs. Nevin Craig

Mr. & Mrs. George Darakos  
Mr. & Mrs. Taki Darakos  
Ms. Bridgette Daugherty  
Mrs. Denise Daugherty  
Dr. & Mrs. K.C. Davides  
Mr. & Mrs. Rob Day  
Mr. & Mrs. J.R. de la Parra  
Mr. & Mrs. Petros Delivorias  
Mrs. Christine DeMatteo  
Mrs. Christine Dickos  
Mr. & Mrs. Jason DiNunno  
Mr. Arthur J. Dordas  
Mr. & Mrs. Nikolas Doris  
Mr. & Mrs. Sotirios Doris  
Mr. & Mrs. Randy Eberhardt  
Mrs. Sophia Edgos  
Dr. & Mrs. Demetrius Ellis  
Mrs. Elaine Ellis  
Mr. & Mrs. George Ellis  
Mr. & Mrs. James Elsen  
Dr. & Mrs. Mike Epitropoulos  
Mrs. Penny Falck  
Ms. Alexandra Fatandas  
Mrs. Virginia Fekaris  
Mr. & Mrs. Joseph Fletcher  
Mrs. Alice K. Flocos  
Mr. & Mrs. Karl Florence  
Mr. & Mrs. Ronald Frank  
Mr. & Mrs. John Frentzos  
Mrs. Alice Gary  
Mr. & Mrs. William Gary  
Dr. & Mrs. Anthony Gialamas  
Mr. & Mrs. Kyle Glaser  
Mr. & Mrs. Nick Goranitis  
Mrs. Alexandra Gregory  
Mr. & Mrs. Michael Gregory  
Mr. & Mrs. Edmund Guminski  
Mr. & Mrs. James P. Hages  
Mr. & Mrs. Van Beck Hall  
Ms. Aphrodite Halleran  
Mrs. Antigone Hanna  
Dr. & Mrs. Dean Hanna  
Mrs. Frances Hanna  
Dr. John Haretos  
Mr. Theodore Haretos  
Mr. & Mrs. Stephen<sup>+</sup> Harris  
Ms. Maria Hnarakis  
Mr. Andrew Jakomas  
Mr. & Mrs. Nick Kakavis  
Mrs. Evangelia Kalabokes  
Mr. & Mrs. Steven Kalabokes  
Mr. & Mrs. John Kamarados  
Ms. Christine Kanakis  
Mr. Nicholas Karabetos  
Dr. Diane Karnavas & Mr. Bart Bodkin  
Mr. & Mrs. Foster Kartsotis  
Mrs. Georgia Katsafanas  
Mr. Lee Katsafanas  
Mr. Andron Kavouras  
Mr. & Mrs. Nicholas Kefal  
Mr. & Mrs. Christopher Kefalos  
Mr. George Kefalos  
Mr. & Mrs. Steven Kefalos

Mr. & Mrs. Georgios Kitsios  
Mrs. Mary Kleissas  
Mr. & Mrs. Nicholas Kleissas  
Ms. Nicole Klidas  
Mr. Konstantinos Koromvokis  
Mrs. Estair Kotsagrellos  
Ms. Michelle Marie Kotsagrellos  
Mr. Chris Kouklis  
Mr. & Mrs. William Kozy  
Ms. Christine Krelis  
Ms. Georgia Krelis  
Mr. Peter Krelis  
Mr. & Mrs. John Kristian  
Mr. & Mrs. James T. Kukunas  
Mr. & Mrs. Ilya Kulidi  
Dr. & Mrs. James Kyros  
Mr. & Mrs. Louis Lamprinakos  
Mr. & Mrs. Louis Langan  
Ms. Constantina Lardas  
Mr. & Mrs. Emmanuel Lardas  
Mr. & Mrs. Kemon Lardas  
Mr. & Mrs. Kleanthis Lardas  
Mr. & Mrs. Nicholas D. Lardas  
Ms. Toni Lawson  
Mr. & Mrs. Michael Leombruno  
Mr. Richard Lepidi  
Mrs. Lucia Leventis  
Mr. & Mrs. Peter Leventopoulos  
Mr. & Mrs. David Levine  
Mr. & Mrs. Stephen Lipecky  
Dn. & Mrs. Robert Lykos  
Mr. & Mrs. James D. Machin  
Dr. Nicoletta Machin & Dr. Suman Yadam  
Mr. & Mrs. Spero Maginas  
Ms. Karen Malobicky  
Mrs. Kay Mandalakas  
Mr. Christopher Mandros  
Mrs. Thalia Mandros  
Mrs. Eugenia Manganas  
Mrs. Barbara Manners  
Ms. Electra Markopoulos  
Mr. Greg Markopoulos  
Mrs. Helen Mastro  
Mr. Kostas J. Mastro  
Ms. Alisa Mathews  
Ms. Dana Mathews  
Mr. & Mrs. Dimitrios Mavrogeorgis  
Mr. & Mrs. John C. McCann  
Drs. Thomas & Dana McClure  
Mr. & Mrs. Thomas McGuire  
Mrs. Patricia McKee  
Mr. William L. McKee  
Mr. & Mrs. Christos S. Melacrinis  
Mrs. Antigone Mellas<sup>+</sup>  
Mrs. Maria Menas  
Mr. & Mrs. Peter Menniti  
Mr. & Mrs. William Michaels  
Dr. & Mrs. George Michalopoulos  
Mr. & Mrs. Eric Mitchell  
Mr. & Mrs. Milton Moratis  
Ms. Evangelia Moreno  
Dr. & Mrs. Jose<sup>+</sup> Moreno  
Mr. Paul L. Moses  
Mr. & Mrs. Brian Nelson



## STEWARDSHIP, Con't

### 2021 St. Nicholas Greek Orthodox Cathedral Stewards 10/25/21

Mr. & Mrs. Peter Nychis  
 Mr. & Mrs. Eric Paljug  
 Mrs. Tara Pallas-Sheetz  
 Ms. Sophia Panagis  
 Mr. Dean Panagulias  
 Mr. & Mrs. Robert Panagulias  
 Ms. Catherine Pandeladis  
 Mrs. Georgia Pandeladis  
 Mr. & Mrs. John N. Panos  
 Mr. & Mrs. Dean Pantages  
 Mr. & Mrs. Anthony Papas  
 Ms. Nicole Papas  
 Dr. & Mrs. Spiro Papas  
 Dr. George Pappas  
 Mr. Nick Pappas  
 Mr. John C. Paras  
 Mr. Van Paras  
 Mr. & Mrs. Dean Paul  
 Mr. & Mrs. Robert Pease  
 Ms. Anna Pedos  
 Mr. & Mrs. Jake Persinger  
 Mr. & Mrs. George Peters  
 Mrs. Stamatia Peters  
 Mr. & Mrs. John Peterson  
 Mr. & Mrs. Mark Peterson  
 Mrs. Toulia Peterson<sup>+</sup>  
 Mr. & Mrs. James Petrolis  
 Ms. Constance Petros  
 Mr. Thomas Plakidas<sup>+</sup>  
 Mrs. Barbara Polimus  
 Mr. & Mrs. D. John Powers  
 Mrs. Esther Rafaloski  
 Ms. Alaina Raftis  
 Mrs. Anastasia Raftis  
 Mr. & Mrs. George Raftis  
 Mr. & Mrs. Eugene Rakoczy  
 Mr. Anastasios Raptis  
 Mrs. Kristen Rowlette  
 Mr. & Mrs. Nikolaos Sarioglou  
 Mrs. Angela Sfamenos  
 Mr. Bill Sfamenos  
 Mr. & Mrs. Paul Sfamos  
 Mr. & Mrs. George Sideris  
 Mr. & Mrs. Raj Snyder-Aneja  
 Mr. George Sockos  
 Mr. & Mrs. James Stamatelos  
 Ms. Catherine Stamoolis  
 Ms. Constance Stamoolis  
 Mr. & Mrs. Constantine Stamoolis  
 Mrs. Toulia Stathopoulos  
 Mr. & Mrs. James Stratigos  
 Mr. Nicholas Strauch  
 Mr. & Mrs. Pat Strauch  
 Mrs. Argie Stuart  
 Mr. & Mrs. Robert Swisher  
 Ms. Evangeline Theodoridis  
 Mrs. Kay Thimoleas  
 Mrs. Donna Thomas  
 Mr. & Mrs. Stephen Thomas  
 Mrs. Chrisoula Torlidas  
 Mr. & Mrs. Andreas Tsourekis  
 Mr. Sotirios Tsourekis  
 Mr. & Mrs. Peter Tsudis

Mrs. Joanna Tzortzis  
 Ms Mary Vasilakis  
 Mrs. Panagiota Vasilakis  
 Mr. Sam Vassilaros & Ms. Alexa Loufman  
 Mrs. Stella Vassilaros  
 Mr. & Mrs. John Velisaris  
 Mr. & Mrs. Orestis Velisaris  
 Mr. & Mrs. Perry Velisaris  
 Mrs. Angela Vergos  
 Ms. Elaine Vitsas  
 Mr. John Vitsas  
 Mrs. Frances Vlahos  
 Mrs. Tsambika (Becky) Vlahoulis  
 Mr. Sarantos Vrettacos  
 Mrs. Helen Waskoskie  
 Dr. & Mrs. <sup>+</sup>Karl Williams  
 Mr. & Mrs. Scott Whipple  
 Ms. Franceska Xhakaj  
 Mrs. Argie Xilas  
 Mr. & Mrs. Leo Yannopoulos  
 Mr. & Mrs. Peter Yannopoulos  
 Mr. & Mrs. Anthony Zaras  
 Mr. & Mrs. George<sup>+</sup> Zaras  
 Dr. Katerina Zavaras  
 Mr. & Mrs. Demetri Zervoudis  
 Mr. & Mrs. Michael B. Zikos  
 Mrs. Sophia Zozos



If you don't see your name, we do not have a

**STEWARDSHIP CARD** recorded for you.

Many of you have been contributing, but **PLEASE**  
 complete a Stewardship Card.





Saint Nicholas Greek Orthodox Cathedral  
Pittsburgh, PA

**2021 ST. NICHOLAS GREEK ORTHODOX CATHEDRAL  
CONFIDENTIAL FAMILY STEWARDSHIP CARD**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

(Alternate address if applicable) \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

***PLEASE provide pertinent information on reverse side about your family members-THANK YOU!***

**TREASURE-** Total Gift for 2021 \$ \_\_\_\_\_ Contribution Frequency: ☐ Weekly ☐ Monthly ☐ Quarterly ☐ Annually

☐ Please send Stewardship Envelopes ☐ I don't use envelopes

Statement delivery: ☐ US Mail ☐ Email



Saint Nicholas Greek Orthodox Cathedral  
Pittsburgh, PA

**TALENT-** Please check the items below that you or a family member has some expertise or interest. Place initials of the specific family member after each item checked.

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> Greek Language School _____ | <input type="checkbox"/> Church School _____     | <input type="checkbox"/> Office/Newsletter _____          | <input type="checkbox"/> Church Choir _____     |
| <input type="checkbox"/> Visitation of Elderly _____ | <input type="checkbox"/> Outreach Ministry _____ | <input type="checkbox"/> Website Mgmt. _____              | <input type="checkbox"/> Cooking/Festival _____ |
| <input type="checkbox"/> Youth Ministry _____        | <input type="checkbox"/> Gardening _____         | <input type="checkbox"/> Construction/Mechanical/Plumbing |   |
| <input type="checkbox"/> Philoptochos _____          | <input type="checkbox"/> Other _____             |   |   |

**TIME-** St. Nicholas Cathedral is grateful for our many volunteers. Thank you!

Name & relationship i.e., self, spouse, child, etc. Date of birth Marital Status Occupation OR school/grade

---



---



---



---

Many of you have been contributing, but **PLEASE** complete a Stewardship Card.

Our NEW Website may be used to fill out a stewardship card and make a payment <https://www.stnickspgh.org> or call the church office (412-682-3866) to rectify.



## *GREEK SCHOOL*

### St. Nicholas Greek School

With the opening of St. Nicholas Greek School in September, events and activities have been in full swing. A number of students had prepared and were administered the international Ellinomatheas Exams from Greece, the first week of October. They had been postponed from May and hopefully registration for the 2022 May Exams will be back on track again.

All classes learned about our celebrating OXI day and Aghia Skepi (Holy Protection)—October 28 at the end of October. There is an excellent World War II project done by St. Nicholas Cathedral in Bethlehem, PA which interviews many older parishioners and their challenges of either being in battle or life in Greece during that war. There are also testimonials given of miracles and seeing Panaghia while on the battle field. It is a must-see video for everyone.

Adult classes in Intermediate and Advanced Levels started mid-October with Toula Protopapa. If you are interested, please email Maria Stamoolis at [mstamoolis@verizon.net](mailto:mstamoolis@verizon.net).

The 8<sup>th</sup> Annual Greek Language Festival and Quiz Bowl is postponed until Spring of 2022. All the material was prepared and students have more months to get ready.

On November 9 at 8 p.m. Dr. Elias Petrou from the University of California, Irvine, is making a special presentation for our Metropolis through zoom. The presentation is “The Saga of 1821: From the Revolution to the establishment of the Modern Greek State.” It is open to everyone who is interested.

---

### **New Wi-Fi System at St. Nicholas Cathedral**

A new Wi-Fi system is now operating throughout our St. Nicholas Facilities. The system has a much stronger signal and is broadcast from many more locations. We now have a good signal in all the halls, conference rooms, and classrooms. (However, the devices for two of the twelve broadcast points are still on backorder.) The system also has content filtering enabled to block undesirable websites.

The password for Wi-Fi access is:

**Network: Guest/Visitor**  
**Password: StNicksvisor**



## *PHILOPTOCHOS UPDATES*

### *Philoptochos News*

As we get back to normal operations, we will need your help in the kitchen and beyond. Our General Meeting on October 3<sup>rd</sup> went well, the next general meeting is Sunday December 5<sup>th</sup>. As always members and non-members are welcome and encouraged to attend.

November starts out making spanakopita rolls. A special thank you to Steve Andrews who will squeeze 198 pounds of spinach for us. We will be making the rolls November 7<sup>th</sup>, starting after church through November 9<sup>th</sup>. November 8<sup>th</sup> and 9<sup>th</sup> will be all day including and evening session on the 8<sup>th</sup>. Last time we made them we were nearly done after the Monday evening session. With your much appreciated help we can do it again.

Mpasis will be performing in the large hall on Friday November 12<sup>th</sup>. A link to buy tickets and mezethes is available. Philoptochos is chairing the mezethes, which means...you guessed it...I am graciously asking for your help. We will be prepping Thursday November 11<sup>th</sup> 9am-4pm and Friday November 12<sup>th</sup> 8am-4pm. An online sign up has been sent or you can access using this link: <https://www.signupgenius.com/go/10C0E49ABA829Aafb6-mpasis> There are 15 slots, but there is always room for additional helpers! Sign up is not required, find yourself with some extra time, unplanned help is always welcome too!

Godparents Day is Sunday November 14<sup>th</sup> and is sponsored by Philoptochos. We look forward to seeing everyone with those who have guided them in their faith.

We are looking for donations for raffles for the Bazaar. In the past we have had items like Penguins tickets, Steelers tickets, and a Gift Card basket. We are always open to suggestions and greatly appreciate any generosity you can provide.

This year we did a Lenten Soup Fundraiser, we are looking into doing that again and adding an earlier soup fundraiser in January or February and are looking for your favorite soups. Please let one of the board members know your favorite soup. I'm sure you're wondering if we're going to have the same amazing bread made by Bridge City Brinery and the answer is YES! The owners have graciously agreed to again donate the bread to accompany the delicious soup.

December is another busy month for us. December 5<sup>th</sup> will be our next general meeting and there is an evening Vespers for St. Nicholas day. Monday December 6<sup>th</sup> is the St. Nicholas Feast Day Lunch sponsored by Philoptochos. Please contact me (call, text, email) if you plan on attending so we can adequately plan set up and food.

As always, we are open to suggestions and your support is greatly appreciated. I thank you for assisting us in our mission to help others.

Respectfully,  
Maria Bardakos  
412-519-8684  
[marbard47@gmail.com](mailto:marbard47@gmail.com)



# MPASIS IN THE BURGH

LIVE AT ST. NICHOLAS GREEK ORTHODOX CATHEDRAL



With Special Guest  
**Dimitra Stathopoulou**

**Friday, November 12th**

Doors open at 6:30 PM

Show starts at 8:00 PM

Greece's most beloved vocalist of his generation....

DIMITRIS MPASIS Live in a memorable non-stop evening of music with DIMITRA STATHOPOULOU and the SynPhonia Band with Yiannis Sinanis (bouzouki to the famed Mitropanos) and Musical Director Achilleas Wastor.

## Tickets on Sale NOW

**ALL PROCEEDS BENEFIT ST. NICHOLAS GREEK ORTHODOX CATHEDRAL**

To purchase visit [www.greekconcertstatus.com](http://www.greekconcertstatus.com) For info call (412) 682-3866

ST. NICHOLAS GREEK ORTHODOX CATHEDRAL - 419 S. DITHRIDGE STREET PITTSBURGH, PA 15213



**JOIN CHAPTER ICAROS FOR A GLENDI / DANCE!**

***Saturday, November 13, 2021***  
***9:00pm-2:00am***

Dormition of the Theotokos Greek Orthodox Church Hall,  
12 Washington Ave., Oakmont, PA 15139

***Adults: \$25.00***  
***Children (12 and under) \$5.00***

**Cash Bar ♦ Mezethes**



**Live Music with Ta Filarakia**  
**Featuring Victoria Mavrogeorgis on Violi!**

*\*Please wear a mask if not yet vaccinated\**

For more information, contact Michelle Kotsagrellos  
at 412-680-1416 or mmk8317@hotmail.com



## GOYA NEWS

St. Nicholas GOYA got off to a great start this October. We held our annual Mission Walk for Guatemala on October 3rd after our monthly meeting. Thank you to everyone who walked and supported this worthy mission with their donation. This year we raised \$2,155.

The annual car wash fundraiser took place on October 17. Thank you to everyone who participated. Even though there were a few rain drops, all the cars came out shiny and clean. Funds raised help support our programs and activities. On October 23, we volunteered to distribute food boxes through the Pittsburgh Food Bank..

After Sunday Liturgy on October 24, the GOYAns played spike ball in the large hall. Everyone had a great time.

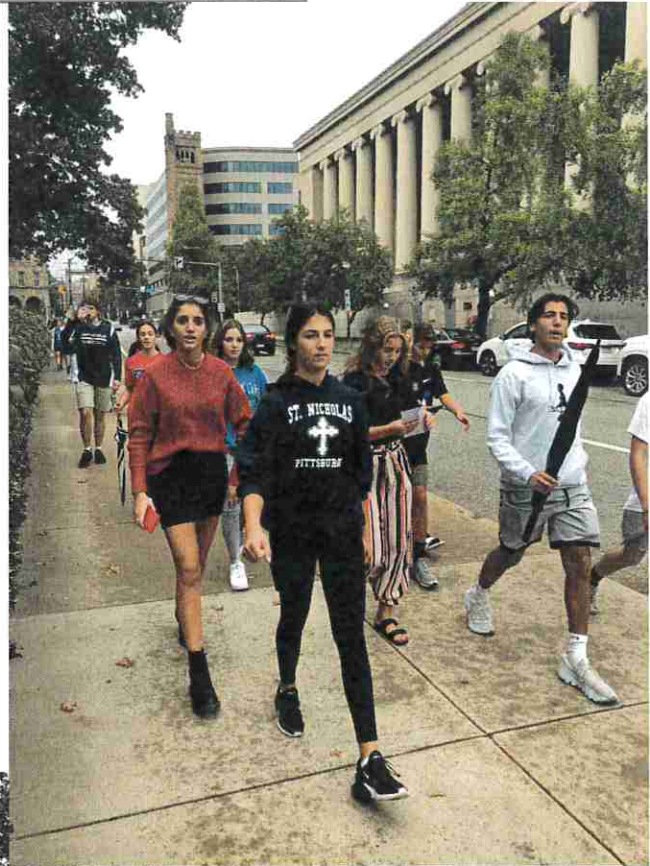
**GOYA is currently selling Chestnut Hill Candles.** They are perfect for the holidays and make great Christmas gifts. Please see a GOYAn after church for more information.

GOYA is once again offering the St. Nicholas merchandise sale. Please see the information in this Newsletter.





*GOYA NEWS, Con't*





## GOYA NEWS, Con't



Hello everyone! Now that the official Goya season has begun, the St. Nicholas merchandise is available for purchase. We will be selling sweatshirts, customizable with a last name on the back. (Cost=\$30) There are also sweatpants with the logo on St. Nicks down the pant leg. (Cost= \$25). If you are interested in purchasing you can text the number 412-576-6603, or reach out to Alexis Hammerling.

September 27, 2020

### GOYA SWEATSHIRTS

September 26, 2021

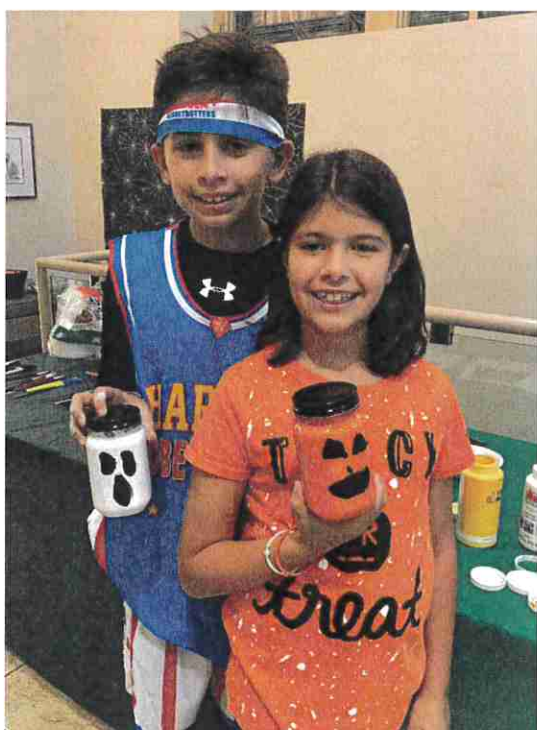




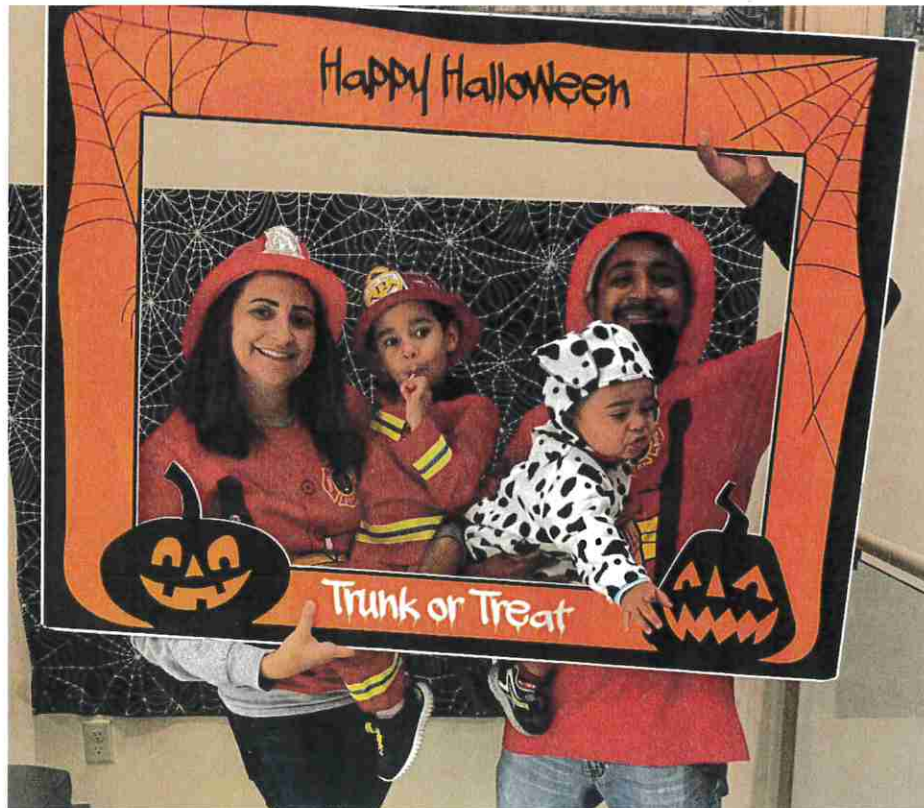
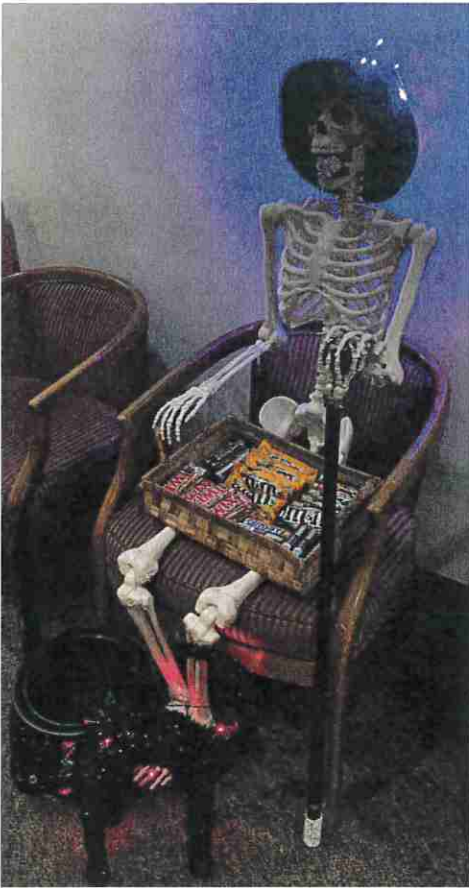
## JOY, HOPE, & Little Angels



Although the rain kept them inside, the JOY,HOPE and Little Angels enjoyed a fun evening of trick or treating and fellowship!









## SIXTY CLUB NEWS

Many thanks to all who supported the Fall Luncheon at the Central Diner and Grille. There was more than enough food and the fellowship was outstanding! It was especially gratifying to see several new faces who had not traveled with us in the past and a few that we missed recently.

The new Planning Committee is open to suggestions for future events. We really want to know your interests. Contact any of us—use your church directory for our numbers.

Alice Gary   Fran Hanna   Lillian Panagulias  
Argie Stuart   Helen Waskoskie

### *2021 YAL Conference/Dinner/Dance*

On October 9th, St. Nicholas Cathedral proudly hosted the 2021 YAL Conference Dinner Gala, welcoming nearly three-hundred participants from across the country. Geared toward Orthodox Christians between the ages of 18-35, the conference provided an opportunity for young adults from across the country to gather, worship, and celebrate.

For the first time in over 30 years, the weekend event returned to Pittsburgh for an exceptional schedule of events. Weekend activities kicked off with a welcome reception at PNC Park, a guest speaker series with Keynote Speaker Dr. Albert Rossi, followed by a Dinner Gala with musical guest Vasili Patrikis & Band.

Youth and Young Adult Ministries Director Alyssa Kyritsis teamed up with the Parish Council and Events Team at St. Nicholas Greek Orthodox Cathedral to put together a spectacular evening of dinner, dancing and enjoyment for the event guests. A delectable dinner catered by All the Best was blessed by His Eminence Metropolitan Savas Reverend Protopresbyter Christopher H. Bender - Dean of St. Nicholas, as well as ,Reverend Protopresbyter Christopher H. Bender - Dean of St. Nicholas. Dinner was followed by an uninterrupted night of musical entertainment featuring Vasili Patrikis and his band, along with several musical guest performers joining in as members of the participant crowd. Dobil Laborities AV worked with Theanne Gagianas on the decor - creating a unique atmosphere with true industrial-city aesthetics. Another thank you goes to Dr. Peter Gagianas for capturing the memorable photos of the event.

The event finished up on Sunday with a very special Devine Liturgy and relaxing luncheon on Sunday. Participants from the event continue to provided amazing feedback regarding all aspects of the event-weekend activities and are eager to have the event return to Pittsburgh again soon.



*2021 YAL Conference/Dinner/Dance*





*2021 YAL Conference/Dinner/Dance*





*2021 YAL Conference/Dinner/Dance*





*2021 YAL Conference/Dinner/Dance*







*SEND YOUR CHRISTMAS  
GREETINGS*

WITH THE 2021  
ST. NICHOLAS CATHEDRAL  
CHRISTMAS CARD

*Donation only \$20... You can save money  
on your Christmas cards and help our beloved Cathedral at the same time!*

Name & Address: \_\_\_\_\_

\_\_\_\_\_

Your list of names to read (*please print*): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Kindly return this form, along with your check, and mail to:  
St. Nicholas Cathedral, 419 S. Dithridge St., Pittsburgh, PA 15213

**All names MUST be submitted NO LATER than December 6, 2021!!**



***Christ is Born!  
Glorify Him!***



**PLEASE HELP US decorate  
OUR BELOVED CATHEDRAL  
with beautiful poinsettias for the  
Nativity Season.**

If you wish, please list the names of your loved ones to be remembered in the Proskomidi (*Preparation of the Gifts*) at every Divine Liturgy through Christmas.

*For the Health of:* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*In Memory Of:* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Name & Address:* \_\_\_\_\_  
\_\_\_\_\_

***Suggested donation:***

\$25 OR MORE, payable to St. Nicholas Greek Orthodox Cathedral (memo: Poinsettia)

**PLEASE HAVE YOUR ORDERS IN NO LATER THAN December 12, 2021.** Please, either place in the Sunday offering tray or mail it to: 419 S. Dithridge St., Pittsburgh, PA 15213



**GAPA**

Socrates-Daphne Lodge of Pittsburgh  
cordially invites you to the

*ANNUAL CHRISTMAS  
DINNER DANCE*

**Friday December 17, 2021**

Cocktails and Appetizers at 6 PM  
Festive Dinner Buffet at 7 PM

Crowne Plaza Hotel  
Fort Couch Road

Dinner and Dance \$60

Dance only \$10

*Music by the  
FILARAKIA*

*FEATURING SOTIRI TSOUREKIS*

*and a performance by*

*THE GRECIAN ODYSSEY DANCERS*

*We have missed all of you and can't wait to ring in the holiday  
season. Join us with your dancing shoes and don't forget  
your kefi—Opa!*

Please R.S.V.P. by December 10th to  
Rebecca Bertos 412-421-9427 or Aliko Andrews 412-833-4596  
Joanne Melacrinos 412-563-4609

**MERRY CHRISTMAS AND A HAPPY NEW YEAR !**



# NOVEMBER 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31 5th Sunday of Luke Orthros 8:45 a.m. Divine Liturgy 10:00 a.m.	1 GOYA Girls Basketball 6:30 p.m..	2 GOYA Boys Basketball 7:00 p.m.  Philoptochos Board Meeting 7:00 p.m.	3 Orthodoxy 101 (via Zoom) 7:30 p.m.	4	5	6 Greek School 10:00 a.m.
7 7th Sunday of Luke Orthros 8:45 a.m. Divine Liturgy 10:00 a.m.	8 Synaxis of the Archangels Orthros 9:00 a.m. Divine Liturgy 10:00 a.m.  Holy Unction 7:00 p.m. (St Nektarios)  GOYA Girls Basketball 6:30 p.m..	9 GOYA Boys Basketball 7:00 p.m.	10 Orthodoxy 101 (via Zoom) 7:30 p.m.	11	12 Dimitris Mpsis Concert 6:30 p.m. (Doors Open) 8:00 p.m. (Concert begins)	13 Greek School 10:00 a.m.
14 8th Sunday of Luke Orthros 8:45 a.m. Divine Liturgy 10:00 a.m.	15 Nativity Fast Begins  Parish Council Meeting 7:00 p.m.  GOYA Girls Basketball 6:30 p.m..	16 Church School Teachers Meeting 7:00 p.m.  GOYA Boys Basketball 7:00 p.m.	17 Orthodoxy 101 (via Zoom) 7:30 p.m.	18	19	20 Greek School 10:00 a.m.
21 Entrance of the Theotokos into the Temple Orthros 8:45 a.m. Divine Liturgy 10:00 a.m.	22 GOYA Girls Basketball 6:30 p.m..	23 GOYA Boys Basketball 7:00 p.m.	24	25 HAPPY THANKSGIVING!  St. Katherine the Great Martyr Orthros 9:00 a.m. Divine Liturgy 10:00 a.m.	26	27 CATHEDRAL BALL 8:00 p.m.  NO GREEK SCHOOL
28 13th Sunday of Luke Orthros 8:45 a.m. Divine Liturgy 10:00 a.m.	29 GOYA Girls Basketball 6:30 p.m..	30 GOYA Boys Basketball 7:00 p.m.				



St. Nicholas Greek  
Orthodox Cathedral  
419 S. Dithridge Street  
Pittsburgh, PA 15213

Non-profit Org.  
U.S. Postage Paid  
Pittsburgh, PA  
Permit No 287



# STAMOOLIS

BROTHERS CO. • SINCE 1909

RETAIL & WHOLESALE

Greek • Italian • Middle Eastern Food

STORE HOURS:

Monday thru Friday 7 am to 4 pm • Saturday 8 am to 4 pm

412.471.7676

In the Heart of the Strip District  
2020 Penn Ave. Pittsburgh, PA 15222



[www.stamoolisbros.com](http://www.stamoolisbros.com)