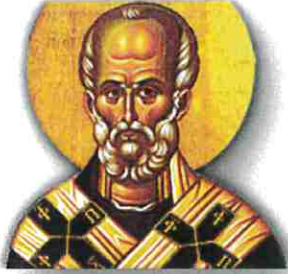


May 30, 2021 –5th SUNDAY OF PASCHA (The Samaritan Woman)

Commemorated today: the Venerable Isaakius the Confessor; the Holy Martyrs Natalius, Romanos and Teletios; & the Venerable Barlaam. In addition, on this day, the fifth Sunday of Pascha, we celebrate Holy Martyr Photini, the Samaritan Woman, as well as all the Archbishops and Patriarchs of Constantinople.

Tone 4

Orthros Gospel 7



WELCOME TO ST. NICHOLAS CATHEDRAL!

VISIT www.stnickspgh.org TODAY for news and updates about our parish!

CLERGY: Rev. Fr. Christopher Bender and Rev. Dn. Robert Lykos

Father's Cell & Email: 724-630-3483; frchbender@verizon.net

PROTOPSALTIS: Konstantinos Fekos

CHANTER: Steve Andrews

CHOIR DIRECTOR: Steve Andrews

Questions about our Parish? Email church@stnickspgh.org or call 412-682-3866

Our Sunday worship schedule: September 1 – June 13: Orthros 8:45 a.m. & Divine Liturgy 10 a.m.

WELCOME, VISITORS! You are honored guests here at St. Nicholas Cathedral and welcome at all our services. We invite you to receive the Holy Eucharist (Communion) if you are an Orthodox Christian who has prepared yourself through fasting, prayer, and confession. If you are not Orthodox, or are Orthodox but have not prepared, we respectfully invite you instead to come forward at the end of the service for a blessing by the priest and a piece of blessed bread (antidoron).

Our Mission & Vision Statements

The **MISSION** of St. Nicholas Greek Orthodox Cathedral is to Proclaim the Gospel of Jesus Christ in a Spirit of Unity and Love for All through Worship, Service, Education, Fellowship and Outreach.

Our **VISION** is to be a Welcoming and Growing Parish, Striving to Live the New Life in Christ according to the Teachings and Traditions of the Greek Orthodox Faith.

TODAY'S MEMORIAL SERVICE is being chanted for the soul of the servant of God **Thomas Plakidas (40 days), and Mr. Valeri & Valentina Belykh (1 year)**. May God grant them eternal rest.

PLEASE JOIN US for coffee and fellowship in the **small hall** following services, hosted by Little Angels and sponsored by the family of Thomas Plakidas. The coffee hour will maintain the safety protocols of social distancing and masking.

THIS WEEK AT ST. NICHOLAS:

- **Monday, May 31:** Divine Liturgy/Trisagion at Homewood Cemetery 9:30 a.m.
And at Wilkinsburg Cemetery 12:00 noon
CHURCH OFFICE CLOSED
- **Tuesday, June 1:** GOYA Volleyball Practice 7:00 p.m.
- **Wednesday, June 2:** Orthodoxy Now! 7:30 p.m. Online-Zoom)
- **Sunday, June 6:** Memorial Service for Lillian Paras (1 year)

May 30, 2021 –5th SUNDAY OF PASCHA (The Samaritan Woman)

Commemorated today: the Venerable Isaakius the Confessor; the Holy Martyrs Natalius, Romanos and Teletios; & the Venerable Barlaam. In addition, on this day, the fifth Sunday of Pascha, we celebrate Holy Martyr Photini, the Samaritan Woman, as well as all the Archbishops and Patriarchs of Constantinople.

Tone 4

Orthros Gospel 7

SPECIAL HYMNS OF THE DAY:

The first hymn chanted at the Small Entrance is the Festal Apolytikion for Pascha in Tone 5:

Χριστός ανέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος.
Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

At the procession with the Gospel, the special Eisodikon (Entrance Hymn) for Pascha is chanted:

Ἐν Ἐκκλησίαις εὐλογεῖτε τὸν Θεόν, Κύριον ἐκ πηγῶν Ἰσραήλ. Σῶσον ἡμᾶς, Υἱέ Θεοῦ, ὁ ἀναστάς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλουῖα. In the congregations bless God, the Lord from the springs of Israel. Save us O Son of God, who did rise from the dead, we sing to you Alleluia.

After the Entrance Hymn the Priest enters into the Sanctuary, while we hear the Resurrection Apolytikion in Tone 4: When the women Disciples of the Lord had learned from the Angel the joyful message of the Resurrection and rejected the ancestral decision, they cried aloud to the Apostles triumphantly: Death has been despoiled, Christ God has risen, granting His great mercy to the world. [SD]

Then, the hymn for the feast of Mid-Pentecost, which took place this past Wednesday, is chanted:

Μεσοῦσης τῆς ἑορτῆς, διψῶσάν μου τὴν ψυχὴν, εὐσεβείας πότισον νάματα ὅτι πᾶσι Σωτὴρ ἐβόησας· ὁ διψῶν, ἐρχέσθω πρὸς με καὶ πινέτω· Ἡ πηγὴ τῆς ζωῆς, Χριστέ ὁ Θεὸς δόξα σοι. Mid-way in the feast, refresh my thirsty soul with the flowing waters of piety. For You cried out to all, O Savior, "Let him who thirsts come to me and drink." You, O Christ our God, are the Fountain of Life, glory to You.

Following this, we chant the Hymn for our Church's Patron Saint, St. Nicholas (Tone 4):

Κανόνα πίστεως καὶ εἰκόνα πραότητος, ἐγκρατείας Διδάσκαλον, ἀνέδειξέ σε τῇ ποιμνῇ σου, ἡ τῶν πραγμάτων ἀλήθεια· διὰ τοῦτο ἐκτήσω τῇ ταπεινώσει τὰ ὑψηλά, τῇ πτωχείᾳ τὰ πλούσια, Πάτερ Ἱεράρχα Νικόλαε· πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν. The truth of things have revealed you to your flock as a rule of faith, an icon of meekness, and a teacher of temperance; for this cause you have achieved the heights by humility, riches by poverty. O Father and Hierarch Nicholas, intercede with Christ God that our souls be saved.

Then, the Kontakion of Pascha in the Eighth Tone:

Εἰ καὶ ἐν τάφῳ κατήλθες ἀθάνατε, ἀλλὰ τοῦ Ἄδου καθεῖλες τὴν δύναμιν, καὶ ἀνέστης ὡς νικητής, Χριστέ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγγάμενος. Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν. Though You went down into the tomb, You destroyed Hades' power, and You rose the victor, Christ God, saying to the myrrh-bearing women, "Hail!" and granting peace to Your disciples, You who raise up the fallen.

Apostolic Reading: Acts 11: 19-30. In those days, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch.

For a whole year they met with the church and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, everyone according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

Gospel Reading: John 4:5-42.

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

2021 Stewardship Pledge Cards are in the Narthex
(Just ask a member of Parish Council)

If you have already submitted your 2021 Stewardship Commitment, THANK YOU! If not, please take the time to make your financial Stewardship Commitment today and complete the talent portion of the card to enable OUR Community to grow and carry on the mission of our faith.

HELP US REACH/ EXCEED OUR GOAL!!



"And now these three remain: **Faith, Hope and Love**. But the greatest of these is **LOVE**." Corinthians 13:13

<u>2021</u>	<u>STEWARDSHIP</u>
Total Stewards	247 (GOAL 300)
Total Pledged	\$123,872.00 (GOAL \$185,000.00)
Avg. Pledge	\$501.51

PHILOPTOCHOS UPDATES

Updated Parish Directory – Please make sure to pick up your updated parish directory from the church office! We also appreciate if those who are able to come to church can take and deliver copies for friends/family who you may visit. If you are a newer member of the parish and have never received the binder that the printed directory goes into, we have extras and would be happy to provide one.

Food Bank – The Food Bank continues to need your support! You can donate by making a check payable to the “St. Nicholas Philoptochos Food Bank” or through United Way by designating the St. Nicholas Food Bank (#3288) through your employers United Way contribution. Questions: contact Elaine Andrianos (412-731-4334) or Denise Daugherty (412-508-1326).

Neighborhood Resilience Project Food Drive – We are collecting non-perishable items for Neighborhood Resilience Project (formerly known as FOCUS Pittsburgh). Please place non-perishable food donations in the bin outside the church office, and we will deliver them to Neighborhood Resilience Project. We appreciate your support.

GOYA NEWS

PASTICHIO: The frozen pastichio pans are 9"X12" in size. Each pan is \$30. Check or cash is accepted. For further information, text **Alea Melacrinos Mavrogeorgis.@ 412 726-5940**. Please state who you are in the text. Pans are still available for while supplies last. You can buy pans on Sunday or call the church office to purchase Monday-Friday.

Thank you for supporting our fundraiser!

Celebrating
FATHER'S DAY

St. Nicholas Philoptochos believes in honoring the men in our lives. Honor your husband, father, grandfather, godfather, brother, uncle or a special friend with a gift to Philoptochos. Your donation will enable us to continue our work of charitable giving to individuals and families in need, area food banks, shelters for the homeless, social service agencies and countless research efforts in the battle against cancer and other catastrophic diseases.

Join us this Father's Day by honoring someone you love with a gift to Philoptochos.

Make checks payable and send to: St. Nicholas Philoptochos, 419 S. Dithridge St. Pittsburgh, PA 15213, Memo: Father's Day
DEADLINE TO SUBMIT NAMES FOR INCLUSION IN BULLETIN – SUNDAY, JUNE 13, 2021

Enclosed is my gift of \$ _____

(minimum gift of \$5.00 per name please — all donations are tax deductible)

Your Name: _____

Honorees will receive a special Father's Day acknowledgement card.

The amount of your gift will not be disclosed.

Please accept this gift in **honor** of:

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Please accept this gift in **memory** of:

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

List any additional names and addresses on the back of this flyer and indicate whether donation is in Honor or in Memory.
Please print clearly.

JUNE 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 GOYA VOLLEYBALL PRACTICE 7:00 pm	2 Orthodoxy Now 7:30 pm (Online – Zoom)	3	4	5 GOYA Volleyball Tournament (Cleveland, OH)
6 Sunday of the Blind Man Orthros, 8:45 am Divine Liturgy, 10am	7	8 GOYA Basketball 7:00 pm	9 Orthodoxy Now 7:30 pm (Online – Zoom)	10 HOLY ASCENSIO N Orthros, 9 am Divine Liturgy, 10 am	11	12
13 Fathers of 1 st Ecumenical Council Orthros, 8:45 am Divine Liturgy, 10am	14	15 GOYA Basketball 7:00 pm	16 Orthodoxy Now 7:30 pm (Online – Zoom)	17	18	19 SATURDAY OF SOULS (bring Koliva) Orthros, 8:45 am, Divine Liturgy, 10 am
20 HOLY PENTECOST <i>Happy Father's Day!</i> SUMMER HOURS BEGIN: Orthros, 8:15 am, Divine Liturgy, 9:30 am	21 Monday of the Holy Spirit: Orthros, 9 am, Divine Liturgy 10 am Parish Council Meeting 7 pm	22 GOYA Basketball 7:00 pm	23 Orthodoxy Now 7:30 pm (Online – Zoom)	24 Nativity of John the Baptist Orthros 9 am Divine Liturgy, 10 am	25	26
27 Sunday of All Saints Orthros, 8:15 am Divine Liturgy, 9:30 am	28 APOSTLES' FAST begins (and ends)	29 Martyrdom of Apostles Peter and Paul Orthros, 9 am Divine Liturgy 10 am GOYA Basketball 7:00 pm	30 Orthodoxy Now 7:30 pm (Online – Zoom)			