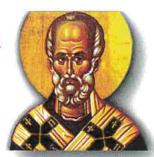
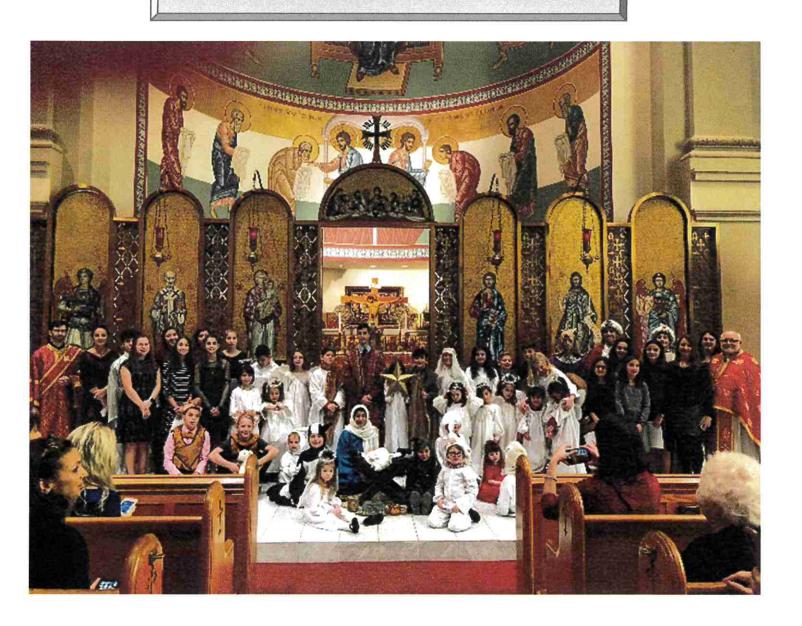


Saint Nicholas Greek Orthodox Cathedral Pittsburgh, PA

419 S Dithridge Street, Pittsburgh PA 15213 412-682-3866



JANUARY 2020 NEWSLETTER



"HARK THE HERALD ANGLES SING: JESUS IS BORN IN BETHLEHEM"

SUNDAY, DECEMBER 22 ST NICHOLAS CHURCH SCHOOL CHRISTMAS PAGEANT

FATHER'S MESSAGE

January 2020

Beloved Sisters and Brothers in Christ:

Greetings in our Lord and Savior Jesus Christ, Who condescended to be baptized in the river Jordan by the Forerunner and Prophet John for our salvation!

The Holiday season is always a time for celebration and joy – for both children and adults. Between Thanks-giving and Epiphany, feasting, parties, visits to Santa, dances, and concerts abound. Families come together – often from far-flung places – to reconnect and rejoice in one another's company (we hope).

Such events are important to our parish family, as well, because they bring us together and strengthen our sense of belonging and of identity. They express the joy of the season. They are also a lot of fun. As Ecclesiastes instructs us, "To every thing there is a season, and a time for every purpose under heaven. . . a time to weep, and a time to laugh. . . a time for mourning and a time for dancing. . . a time to embrace and a time to refrain from embracing" (Eccl. 3:1, 4, 5b). We have had our time to laugh, to dance, and to embrace, and we thank God for it. Ewe also thank those leaders and volunteers whose hard work and dedication made these events possible.

Having said this, however, we must also remind ourselves that the center and focus of what we are about as a church community is not, ultimately, ourselves. It is *Jesus Christ our Lord*. Born of a Virgin, He is the Messiah, the chosen one of God, revealed to us at the time of His Baptism when the heavens opened and the Voice of the Father was heard, declaring Him His "Beloved Son," while the Spirit descended upon Him in the form of a dove. He is the One who has accomplished our salvation on the Cross; He is the One who triumphed over death. Through Him, we have come to know and to worship our heavenly Father, "in whom," as St. Paul put it, "we live and move and have our being" (Acts 17:28). We come to know Jesus through God's Holy Spirit, who has taught us to address Him as "My Lord and my God" (John 20:28). Now, perhaps, as the New Year begins and Theophany is celebrated, it is the season and the time to turn our thoughts toward Christ, and what He means for our lives, both personally, and as a community.

Christ can be encountered in many ways – through our prayers, in our dreams, and, most especially, in the face of our neighbor, created in God's image and likeness. But what about in Church? This may seem like an odd question, but the answer is not immediately obvious to every person. After all, one might be thinking, there is much chanting, and ritual, and censing going on in an Orthodox Church – but is God actually present there? Yes, emphatically, YES. When we gather as the Church, we become more than the sum of our parts: we partake of divinity. That is because the Church is Christ's Body, and He is her Head. In the Church, we are privileged to experience God's grace in a special and mysterious way, through the *sacraments* which our Lord instituted. When the Divine Liturgy is celebrated, we are taken up, in an ineffable way, into heaven, where we worship in the presence of the saints and the angels. Through the Chalice, we are called to become one with Christ, by consuming His divine Body and Blood.

Parish events such as dances and festivals are wonderful and worthwhile, because they bring us together in pursuit of a common purpose, and allow us to express our love for one another as brothers and sisters in Christ. But they pale in comparison to the unity that we experience, both with Christ and with each other, when we assemble as the people of God to sing His praise and to partake of the Holy Eucharist. I firmly believe that, if more of us (adults, especially) would attend services more often and take more seriously the Lord's command to "Take and eat," and to "Drink of this, all of you," each time the Holy Eucharist is offered, we would come to be aware of our union with both God and one other on a far deeper level.

FATHER'S MESSAGE, Con't

"Holy things are for the holy people of God," the priest proclaims, as he elevates the Host (Christ's Body) just prior to breaking it and placing it in the chalice. If we are to receive, we must be properly prepared. This does not mean that we have to be perfect. Constantly, the Church reminds us that holiness is a goal towards which we *strive* in this fallen world, but not necessarily one that we arrive at. Nevertheless, we are called to *try*—that is, to avoid sin and to embrace the good. And when we fall short, God does not abandon us in our sin. That is why the call to *repentance*— ("Repent, for the kingdom of heaven is at hand"—Matt.3:2), proclaimed by John the Baptist in the desert and repeated by Jesus with even more power, echoes down the ages, and is addressed to us, as well. Repentance, confession, and communion—these are the gifts that the Lord has provided for us, when we have fallen away, so that we can be restored to full spiritual health.

"To every thing there is a season. . ." May this New Year 2020 become a season for us to rededicate ourselves to the robust celebration of and participation in the Divine Liturgy, and all the sacraments of the Church. These are the gifts that the Lord has left us, as means for us to embark on what is surely the most exalted of all human endeavors: the encounter with the Living God.

In Christ's love,

Protopresbyter Christopher Bender, Dean

Rev. Sath Christoff A. Bende

SACRAMENTAL LIFE

FUNERAL

Our deepest condolences to the families of:
Alexandros Zavaras, who fell asleep in the Lord on October 28, 2019. His funeral took place in Greece.

John Cominos, who fell asleep in the Lord in Florida on November 24, 2019. A private funeral service was held for him at Holy Cross Greek Orthodox Church in Mt.

Lebanon on December 7, 2019.

May their Memory be Eternal!

+ Bartholomew

By God's Mercy
Archbishop of Constantinople-New Rome and Ecumenical Patriarch
To the plenitude of the Church
Grace, mercy and peace from the newborn Savior Christ in Bethlehem

Beloved brothers and sisters in the Lord,

Having once again arrived at the great feast of the Lord's Nativity, we glorify with hymn and spiritual song the One who emptied Himself for our sake and assumed our flesh so that He might redeem us from captivity to evil and open the gates of paradise to the human race. The Church of Christ rejoices as it liturgically experiences the whole mystery of Divine Economy and receives a foretaste of the glory of the eschatological kingdom, offering a good and godly witness to faith, hope and love in the world.

The character of the Church, while "not of this world," does not isolate the Church from historical and social reality, but inspires and strengthens its witness. The Church, then, ever in reference to the eternal destiny of man, serves his existential needs, pouring out, like the Good Samaritan, "oil and wine" on his wounds, becoming a "neighbor" for everyone "who falls among thieves" (cf. Luke 10.25–37), healing contemporary "cultural illnesses" and illuminating people's minds and hearts. As the presence of the Holy Spirit in the life of the faithful, spirituality means witnessing in word and deed to the hope that is in us and has nothing to do with barren introversion. The Holy Spirit is the giver of life, the source of goodness, the bestower of gifts, life and light. The Christian is a human being that is afire, loves God, humanity and beauty, active and creative.

The Gospel of the Nativity is again heard this year in a cultural environment where supreme value is attributed to "individual rights." Self-centeredness and the deceit of self-realization diminish social integrity, weaken the spirit of fellowship and solidarity, and objectivize interpersonal relations. Unrestricted emphasis on economy and secularization deepen the existential vacuum and lead to the diminishment of man's creative forces.

The Church cannot possibly ignore these developments, whose consequences are primarily endured by our youth through the enchanting mechanism of technology and the manifold promises of "false paradises." The Holy and Great Council of the Orthodox Church (Crete, 2016) emphatically invited our youth "to become aware that they are bearers and at the same time the continuation of the ancient and blessed tradition of the Orthodox Church," to actively participate in the life of the Church, "to courageously preserve and dynamically cultivate the eternal values of Orthodoxy in order to convey the life-giving witness of Christianity." (*Encyclical*, § 8–9)

In this same spirit, adhering to the exhortation of the Holy and Great Council but also in light of the recent election and enthronement of the new Archbishops of America, Australia and Thyateira -Great Britain for three large Eparchies of the Ecumenical Throne in the Diaspora, we declare 2020 as the "year of spiritual renewal and due concern for the youth," inviting all our clergy and faithful to participate in and support this inspiring effort.

We aspire to the advancement of a "dialogical pastoral ministry" with imagination and vision, with unshakable faith in the eternally flowing grace of God and confidence in the power of human freedom. This pastoral ministry is centered on human persons and must turn young people away from "seeking their own interests" and "pleasing themselves" to a love that "does not seek its own" and "is pleasing to God," from "material goods" to "the only One who is good," from "endless needs" to the "one thing that alone is needed," thereby contributing to the promotion of everyone's charismas. Our truly free self is born by offering our self.

The foundation of the Christian conscience's awakening remains to this day the experience and understanding of the meaning of Christian worship as well as its communal, Eucharistic and eschatological character. Young people must recognize that the Church is not a "union of Christians" but the "Body of Christ." We call the reverend clergy of the Holy Great Church of Christ throughout the world to a "kenotic" pastoral mobilization. We should not wait for our young men and women to come to us, but we should reach out to them ourselves, not as judges but as friends, in imitation of the "good shepherd," who "gives his life for his sheep" (John 10.11). A shepherd is always vigilant and on guard, aware of the pastoral needs of the youth and their social environment in order to act accordingly. His pastoral intervention draws inspiration and direction from the tradition of the Church, offering young people not merely "support" but the "truth" of freedom "to which Christ has set us free." (Gal. 5.1)

With these thoughts, we devoutly worship the Holy Child of Bethlehem and wish all of you from the festive Phanar a blessed Holy Twelvetide as well as a fruitful new year of our Lord, invoking on you the life-giving grace and great mercy of our Savior Christ, who condescended to the human race, the "God with us."

SIXTY CLUB NEWS

Friends of all ages are encouraged to attend the January 12 talk on **spiritual and medical end of life decisions**. Even if one has already made a Living Will, it may be beneficial to hear what a professional who deals with these matters on an everyday basis has to say. Have you seen the up-to-date forms for Living Wills?

We also know that the Church does not sanctify euthanasia, suicide and cremation. Why? Are we supposed to prolong life, no matter what the conditions? May there be exceptions to these decisions? Hear how the Church responds to these questions.

Sunday, January 12 12:30 Crystal Room

Coffee and a light lunch will be provided after Liturgy for those attending. Please let us know how many to expect by calling the church office at 412-682-3866 or Fran at 412-731-0790.

A BLESSED NEW YEAR TO ALL!

INVITATION to ALL

PREPARING for a "GOOD DEATH": MEDICALLY and SPIRITUALLY

ST. NICHOLAS CATHEDRAL SUNDAY, JANUARY 12 12:30 CRYSTAL ROOM



Orthodoxy does not sanction euthanasia, suicide and cremation. Why is that so? At the same time, though, does our faith require us to go to extremes to prolong life?

Fr. Christopher Bender will present the moral teachings of the Church relating to the end of life.

Dr. Jane Schell will discuss the purpose and content of the Living Will and its importance to both the patient and the doctor.

Coffee and a light lunch will be provided in the Crystal Room after Liturgy for those attending. Please let us know how many to expect by calling the church at 412-682-3866 or Fran at 412-731-0790.



St. Nicholas Church School

Now that the New Year has begun, it is time to say thank you for the jobs well done in 2019 and to look forward to the rest of the Church School year!

Church School, organized by Anna Kukunas, had a very successful Bake Sale and sponsored a Balloon artist at the **St. Nicholas Day Bazaar**. Thank you, Anna, for your efforts!

Many hats, mittens, scarves, gloves, etc. were delivered to **FOCUS** for their **Project Bundle-up**. Thanks to all who contributed to this worthwhile cause.

The Church School children presented their annual **Christmas Pageant** under the direction of Jenny DeMatteo, Kelly Gary and Aimee Walker on **Sunday, December 22, 2019**. It was a beautiful program enjoyed by the whole congregation. Thank you Jenny, Kelly, and Aimee!

The St. Nicholas Church School teachers, staff and students want to wish our GOYANs (and Church School students) Good Luck at their upcoming **GOYA Basket-ball Tournaments** at Sts. Constantine & Helen (Cleveland, OH) on 01/17-19/20, at St. Holy Trinity (Canton, OH)) on 01/31-02/02/20 and Holy Cross (Pittsburgh, PA) on 02/21-23/20.

Church School students in grades 7th–12th have the opportunity to learn more about their faith and participate in the **St. Nicholas Oratorical Festival** that will be held in **March 2020**. For more information, please contact Chairman Eve Elsen at 412-580-9415 or eve.m.elsen@gmail.com.

Sunday, March 8, 2020, the Church School students will participate in the **Sunday of Orthodoxy Icon Procession** with their favorite icon!

St. Nicholas Greek Orthodox Cathedral's Church School Open House will be **Sunday, April 5, 2020**, where parents and grandparents attend Church School to see firsthand what their children are learning.

I appreciate the support from all of you and thanks for sharing your children with us every Sunday!

Yours in Christ, Miss Michelle



Church School Students:

Please bring an icon Sunday, March 8, 2020 for the Sunday of Orthodoxy Icon Procession

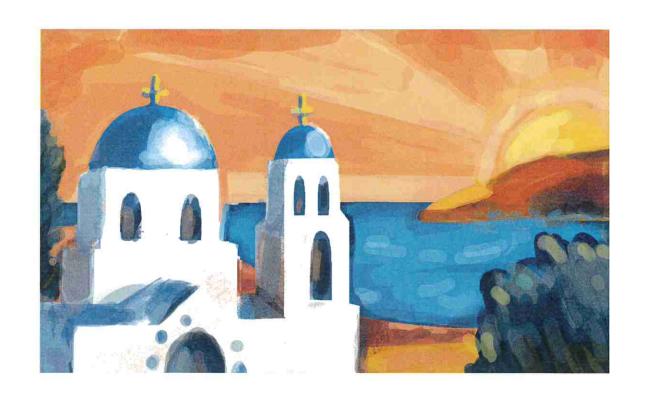
St. Nicholas Oratorical Festival

March 2020



St. Nicholas Greek Orthodox Cathedral Church School Open House

Sunday, April 5, 2020



Join your Child or Grandchild for Church
Worship, Holy Communion & Church School!

GREEK SCHOOL

St. Nicholas Greek School ended 2019 on December 21 with the sweet sounds of children singing the Christmas Carols in Greek and in English as well as hymns in Greek. It was followed by a small party in the Fellowship Room. The children always do a wonderful job singing Christmas Carols in Greek. It's wonderful to see them singing Christmas Carols in both languages at church, home, parties, and at various places.

There was no school on December 28. During the Christmas break a group of Greek School children and parents will bring some happiness to residents of nursing homes by singing Christmas Carols. It is always heartwarming to see the smiles of the residents as they watch the children singing. And it reminds us of how important is to spread joy to others.

Classes will resume on Saturday, January 4, 2020 with the children learning about St. Basil, the vasilopita, and how Theophany is celebrated in the United States and abroad. They will also learn the hymn for the Theophany.

"Rebooting Greek," the interactive program funded by the Stavros Niarchos Foundation will begin in January and has had great reviews from the schools who have already started piloting it. This program will be used in addition to our curriculum and will also be done at home with students and their parents on the computer.

During the month of January, some children will be preparing for a few upcoming events. On Sunday, January 28, children will make a short presentation for the Celebration of the Three Hierarchs. On that day our annual Artoclasia, Trisagion, and Bake Sale will also be held. We will also honor students who have passed Ellinomatheas or Regents Exams, and those who have participated in the Greek Orthodox Metropolis of Pittsburgh's 7th Annual Greek Language Festival.

In the month of January, students will also be preparing for reading Prayers in Biblical Greek to Panaghia and Christ at the beautiful services of the Salutations to our Most Holy Theotokos. We are blessed to have Deacon Haralambos come and help the students prepare for reading the prayers for those services.

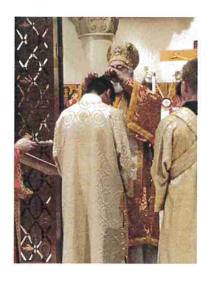
After January, preparations will be made for March 25th Celebrations of the Annunciation and Greek Independence. The 2020 Celebration will take place on Sunday, March 29. Keep that date open to celebrate Evangelismos and Greek Independence with St. Nicholas Greek School.

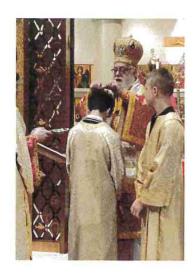
2019 ONLINE PHOTO YEARBOOK

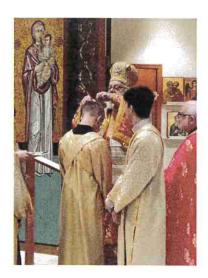
One of the better features of our electronic age is the proliferation of color photographs that chronicle our lives – including our participation in the life of the Church. We try to fit as many photos as possible in our monthly newsletter, but space limitations only permit the inclusion of a few pictures each time, and the prohibitively-high cost of color printing limits us to black-and-white reproductions the vast majority of the time. This is the "bad news."

The "good news" is that we have come up with a potential solution to this dilemma. For the first time, we hope to post an **Online Photo Yearbook** looking back on 2019 that will be linked to our parish webpage (stnickspgh.org). Please send us your photo files from various events – religious services, sacraments, social events, the Food Festival, children's events, etc. – that you would like to share with the entire community (along with any comments you would like to share). We will post a representative sample from all those contributed as a permanent record – in color – of the year at St. Nicholas. The deadline for contributions is January 31, 2020.

If this project is successful, then we will continue it for the foreseeable future. Volunteers who might be able to help us curate the collection as well create and link the file to our website are kindly invited to speak to Fr. Christopher, or call the Church Office. 10







CONGRATULATIONS to our **ALTAR SERVERS**, who were honored by His Eminence Metropolitan Savas during his pastoral visit on December 15, 2019:

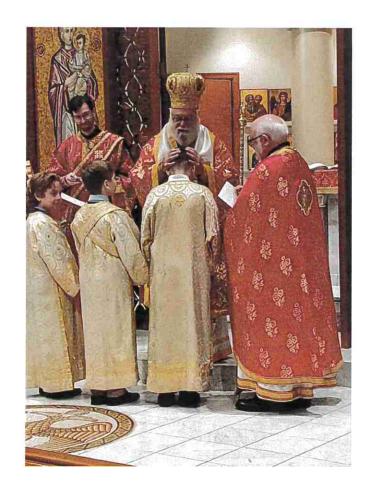
The following younger boys were **blessed** by the Bishop to enter into service in the Altar:

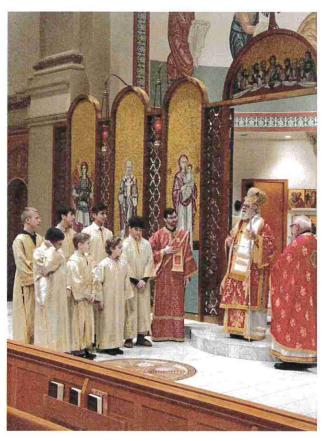
Dimitri Darakos, Haralambos Darakos, and Kingston Stamoolis.

The following older boys were tonsured as **Readers:**

Anthony Antoniades, Ben Kefalos, Tommy Kristian, and Tasso Whipple.

(Parents, please note: Those boys who were not present can still be blessed for service in the Altar by the priest. Please speak to Fr. Christopher to make arrangements.)







FOOD FESTIVAL

Here we have it, our food festival cooking challenge for 2020. Please check it over and mark your calendars. Help is definitely needed. Wherever possible,

weekend cooking has been included. Many, many hands are needed to provide the quantity of food required to accommodate all our festival guests.

St. Nicholas is indebted to those who came to make Spanakopita (December 3 - 9). Participation was minimal. Let's chalk it up to a busy time of the year. Your support and participation is invaluable to the success of the festival. Over the years, more and more seniors, who were the dedicated core of volunteers, are no longer able to help us.

The next generation of volunteers needs to fill the void. St. Nicholas hopes you find it in your heart, your conscience and your power to be present during the 2020 food preparations. It's very fulfilling!

2020 St. Nicholas Greek Food Festival Cooking Schedule

January

Moussaka	Tuesday, Wednesday, Thursday, January 7, 8, 9 Possibly Friday, January 10			
Kourambiethes	Monday, January 20 Possibly Tuesday, January 21			
Baklava	Friday, January 24 Saturday, January 25 Sunday, January 26 after Church Monday, January 27			

February

Pastitsio	itsio Monday, February 3		
Souzoukakia	Saturday, February 8 Sunday, February 9 after Church Monday, February 10 Evening Cooking Possibly Tuesday, February 11		
Finikia	Saturday, February 15		
Galatoboureko	Monday, February 24 Tuesday, February 25 Evening Cooking		

March

Pasta Flora	Sunday, March 8 After Church		
	Monday, March 9		
	Possibly Tuesday, March 10		
Koulourakia	Sunday, Monday, March 15 - 16		

April

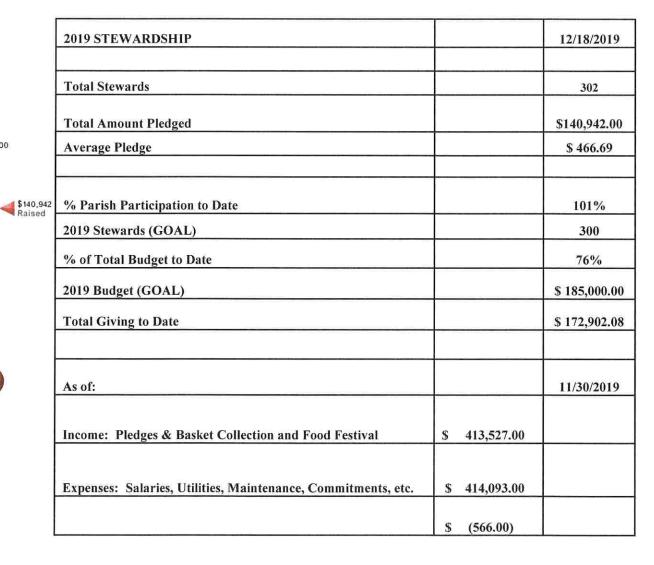
Tiropita	Sunday, April 5 After Church Monday and Tuesday, April 6 and 7		
Diples	Tuesday, April 21		

STEWARDSHIP

ORTHODOX CHRISTIAN STEWARDSHIP PROGRAM "All things are possible to the One Who Believes in Christ" Mark 9:23

Re-dedicate yourself to God by participating in the Divine Liturgy each Sunday and offer your TIME, Talent and treasure.

HELP US REACH/EXCEED OUR GOAL



Goal \$185,000

STEWARDSHIP

2019 St. Nicholas Greek Orthodox Cathedral Stewards 12/18/19

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Mr. & Mrs. James Agras

Mr. & Mrs. Emanuel Amorgianos

Ms. Anna Andrews

Mr. Anthony N. Andrews

Mr. & Mrs. Glenn Andrews

Mr. Steven Andrews

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Mr. & Mrs. Theodore Andrianos

Mr. & Mrs. Eugene Andriotis

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Mrs. Virginia Anthon

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Mr. & Mrs. Spilios Argiropoulos

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Mr. & Mrs. George Contis

Dr. George Contis

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Mr. & Mrs. Nick Contis

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Mrs. Helen G. Copetas

Mrs. Helen M. Copetas

Mrs. Maria Copetas

Mr. & Mrs. Peter Copetas

Mrs. Theodora Copetas

Mr. Vasili Copetas

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Mr. & Mrs. George Darakos

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Mrs. Denise Daugherty

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Mrs. Sophia Edgos

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Mr. & Mrs. George Ellis

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Dr. & Mrs. Mike Epitropoulos

Mrs. Penelope Falck

Ms. Alexandra Fatandas

Mrs. Virginia Fekaris

Mrs. Bessie Ferency

Mr. & Mrs. Joseph Fletcher Mrs. Alice K. Flocos

Mr. & Mrs. Karl M. Florence

Mr. Marshall Florence

Mr. & Mrs. Ronald Frank

Mr. & Mrs. John Frentzos

Mrs. Kalliope Frentzos

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Drs. Athan & Lydia Georgiades

Dr. & Mrs. Anthony J. Gialamas

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Mr. Ted Hages

Mr. & Mrs. Van Beck Hall

Ms. Aphrodite Halleran

Mrs. Antigone Hanna

Dr. & Mrs. Dean Hanna

Mrs. Frances Hanna

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Mr. & Mrs. Steven Kalabokes

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Mr. & Mrs. Foster Kartsotis

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Mr. Lee Katsafanas

Mr. Andron Kavouras

Mr. Nicholas Kefal

Mr. & Mrs. Christopher Kefalos

Mr. George Kefalos

Mr. & Mrs. Steven Kefalos

Dr. & Mrs. Georgios Kitsios

Dr. & Mrs. Georgios Kitsios

Mrs. Mary Kleissas

Mr. & Mrs. Nicholas Kleissas

Ms. Nicole Klidas

Mr. & Mrs. Charles Kolias

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Ms. Christine Krelis

Ms. Georgia Krelis

Mr. Peter Krelis

Mr. & Mrs. John Kristian

Mr. James S. Kukunas

Mr. & Mrs. James T. Kukunas

Dr. Paul S. Kukunas

Dr. & Mrs. Steve Kukunas

Mrs. Antigoni Kyros

Dr. & Mrs. James Kyros

Mr. Dean Langas

Mr. & Mrs. Louis Langas

Ms. Maria Langas

Ms. Constantina Lardas

Mr. & Mrs. Emmanuel Lardas Mr. & Mrs. Kemon Lardas

Mr. & Mrs. Kleanthis Lardas

Mr. & Mrs. Nicholas D. Lardas

Mr. & Mrs. Michael Leombruno

Mr. Richard Lepidi

Mr. & Mrs. John C. Leventis

Mr. & Mrs. Peter Leventopoulos

Mr. & Mrs. David Levine

Ms Elizabeth Lillios

Mr. & Mrs. Stephen Lipecky Rev. Dn. & Mrs. Robert Lykos

Mr. & Mrs. James D. Machin

Drs, Nicoletta Machin & Suman Yadam

Mr. & Mrs. Spero Maginas Mr. & Mrs. James Makricostas

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Mrs. Kay Mandalakas Mr. & Mrs. George Mandros

Dr. Eleni Maneta

Mrs. Eugenia Manganas Mrs. Barbara Manners

Ms. Electra Markopoulos

Mr. Gregory Markopoulos Ms. Valerie Mastandrea

Mrs. Helen Mastros

Mr. Kostas J. Mastros

Ms. Alisa Mathews

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Mrs. Patricia McKee

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Mrs. Maria Menas Mr. & Mrs. Peter J. Menniti

Mr. & Mrs. William Michaels Mr. Conrad Mitchell

Mr. & Mrs. Eric Mitchell

Mr. & Mrs. Milton Moratis

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2019 St. Nicholas Greek Orthodox Cathedral Stewards 12/18/2019

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Mrs. Barbara Polimus

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Mr. & Mrs. Eugene Rakoczy

Mrs. Irene Richmond

Mr. & Mrs. Michael Rodites Mr. & Mrs. Nikolaos Sahinidis

Mr. & Mrs. Nikolaos Sarioglou

Dr. Maritsa Scoulos-Hanson Mrs. Angela Sfamenos

Mr. Bill Sfamenos

Mr. & Mrs. Paul Sfanos

Mrs. Christina Silva

Mr. & Mrs. George Sockos

Mr. Andrew Sotos

Mr. & Mrs. James Stamatelos

Ms. Catina Stamoolis

Ms. Constance Stamoolis

Mr. & Mrs. Constantine Stamoolis

Mr. & Mrs. James Stathopoulos

Mr. & Mrs. James Stratigos

Mr. Nicholas Strauch

Mr. & Mrs. Pat Strauch

Mrs. Argie Stuart

Mr. & Mrs. Robert Swisher

Mrs. Kay Thimoleas

Mrs. Donna Thomas

Mr. & Mrs. Stephen A. Thomas

Mrs. Chrisoula Torlidas

Dr., & Mrs. Anastasios Tousimis

Mr. & Mrs. Andreas Tsourekis

Mr. Athanasios Tsourekis

Mr. Sotirios Tsourekis

Mr. & Mrs. Peter Tsudis

Mrs. Joanna Tzortzis

Ms Mary Vasilakis

Mrs. Panagiota Vasilakis

Mrs. Stella Vassilaros

Mr. & Mrs. Achilles Vassilicos

Mr. & Mrs. Orestis Velisaris

Mr. & Mrs. Perry Velisaris

Ms. Eugenia Vergis

Mrs. Angela Vergos

Ms. Elaine Vitsas

Mr. John Vitsas

Mrs. Becky Vlahoulis

Mr. & Mrs. Harry Vrahas

Mr. Sarantos Vrettacos

Mr. & Mrs. Alexander Vroulos

Mr. & Mrs. Jason Walker

Mrs. Helen Waskoskie

Mr. & Mrs. Jason Welch

Mr. & Mrs. Scott Whipple

Ms. Franceska Xhakaj

Mr. & Mrs. Gus Xilas

Dr. & Mrs. Leo Yannopoulos

Mr. & Mrs. Peter Yannopoulos

Mr. & Mrs. Anthony Zaras

Drs. Alexander+ & Katerina Zavaras

Mr. & Mrs. Demetri Zervoudis

Mrs. Dorothea Zikos

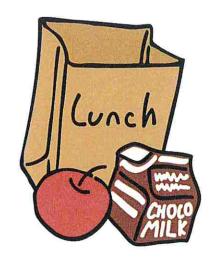
Mr. & Mrs. Michael Zikos

Mrs. Sophia Zozos

If you don't see your name, we do not have a STEWARDSHIP CARD recorded for you. Many of you have been contributing, but PLEASE complete a Stewardship Card or call the church office (412-682-3866) to rectify.



PHILOPTOCHOS



Bagged Lunches for FOCUS

We will be making sandwiches and bagged lunches for FOCUS on Saturday, January 11th at 9:00 a.m.

We invite volunteers of all ages to help with this service project! The lunches will be delivered to FOCUS at 11:00 a.m.

The Philoptochos Board Invites You To

Mimosas & Membership

Sunday, January 26th During Coffee Hour

Join us to celebrate our wonderful organization and our amazing women as we kick off our 2020 membership drive.

Bring your membership donation to receive your complimentary mimosa!

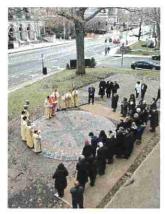
Food Bank – The Food Bank supports several of our parishioners and continues to need your support! You can donate by making a check payable to the "St. Nicholas Philoptochos Food Bank" or through United Way by designating the St. Nicholas Food Bank (#3288) through your employer's United Way contribution. Questions: contact Elaine Andrianos (412-731-4334) or Denise Daugherty (412-508-1326).

COMMEMORATIVE CIRCLE

COMMEMORATIVE CIRCLE DEDICATION

Our Cathedral's Commemorative Circle was dedicated on December 15, 2019, following services. It is a wonderful tribute to those honored and to those who have passed as well as a testament to those who follow for generations to come. We are blessed to have dedicated parishioners and friends who contributed to the elimination of the Cathedral's mortgage.







Saint Nicholas and The Committee are very grateful to Co-Chair Peter Tsudis who donated not only his time and talent to the project, but his treasure, as he generously underwrote the labor and materials cost (to create the circle and install the pavers). Thank you, Peter, to you and to your great crew.

As the year comes to a close, the CTZ Committee has a few updates.

The project has been completed as far as paver installation is concerned. It is an ongoing fundraiser for the Building Fund, thus installing pavers will be continuing, (though not in the winter).

As the parklet has never been a level area, grading, topsoil and possibly sod or grass seed is scheduled for the Spring, weather permitting. This will be Phase 2. Also, the section connecting the Commemorative Circle to the pad will be Phase 3.

For more information on how you can make a difference through the purchasing of a commemorative paver, please visit the website, www.stnickspgh.org. Click on the tab for Countdown to Zero to download paver order forms.

We wish all of our friends and parishioners of Saint Nicholas a Joyous Christmas and A Happy and Healthy 2020!

SAINT NICHOLAS HUMBLY THANKS THE FOLLOWING DONORS WHO HAVE GENEROUSLY CONTRIBUTED AND MADE IT POSSBIBLE TO "COUNTDOWN TO ZERO"

Anonymous (8). James and Electra Agras AHEPA

Steve Andrews Elaine Andrianos

Harry and Joyce Athanasiou Yianni and Carla Antoniades

George Anthon

JoAnn** and Harry Avery

Van Backeris

Simon and Phyllis Barber

Vange Beldecos Jay and Victoria Bedel

George Bellios

Fr. Christopher & Presbytera Filitsa

Bender

Victor and Harriet Bertolina

Rebecca Bertos

Anthony Brahos M.D.

Mary Brahos

Deacon Euripides Christulides

Helen M. Copetas

Yianni and Maria Coutris Taki & Argy Darakos

Liberty Darakos Denise Daugherty

Kyriakos and Alexandra Davides

Christine Dickos

George and Marguerite Ellis

James & Eve Elsen Virginia Fekaris Alice Flocos Peter Flocos Timothy Flocos John & Kelly Frentzos

Jim and Alice Gary Athan and Lydia Georgiades Anthony & Frances Gialamas

Michael Gregory Jim and Linda Hages

Nick Hages Maria Hnarakis John Haretos Callie Kamaras** Dean Kamaras**

John & Joann Kartsonas

Martha Kartsotis

Peter & Jodi Katsafanas

Nicholas Kefal

Nick and Amy Kleissas

Mary Kleissas

Michelle Kotsagrelos Kemon and Kalliope Lardas

Lucia Leventis

Peter & Debbie Leventopoulos

Deacon Robert & Nikki Lykos

Jim & Dae Machin Jimmy Machin

Dina Machin and Jake Persinger

Kay Mandalakas

Manthyrea Educational Society

Tom and Dana McClure

Kris Paleos McCune & Family

Tom and Marcie McGuire

Patti McKee

Chris and Joanne Melacrinos Milton and Elizabeth Moratis Jose and Venetia Moreno

Paul Moses

Georgette and Brian Nelson Robert and Lillian Panagulias Stylianos & Lindsey Papakirk

Van Paras John Paras

St. Nicholas Philoptochos Jim and Helen Stamatelos Gus & Maria Stamoolis

Christina, Catina and Connie Stamoolis

Popie Tousimas Peter & Carol Tsudis

Semie Tsudis

Perry and Tulla Velisaris Yianni and Carrie Velisaris

Elaine Vitsas John Vitsas

Jason and Amy Walker Stacey and Scott Whipple Peggy and Karl Williams

Suman and Niki Machin Yadam

Alexander** and Katerina Zavaras Dorothea Zikos

*We apologize for any errors and/ or omissions

**Deceased









Our children of the Church School prepare for our annual Christmas Pageant on Sunday, Dec. 22, 2019















Theophany & the Blessing of the Waters

"WHAT IS THEOPHANY?" Every year on January 5 & 6 we celebrate the great feastday of the Theophany of our Lord and Savior Jesus Christ. The Baptism of Christ in the River Jordan by St. John the Baptist presents us with a great mystery of God: "He who is the Master of all is baptized by a servant, and He gives mankind cleansing through water."

"WHAT IS A HOUSE BLESSING?" In celebration of Theophany, Orthodox Christians invite Christ not only into their hearts, but also their homes. We call upon Him to bring the blessings and spiritual cleansing of the Jordan into our daily lives. We do this each year by having the priest bless our homes with the Holy Water from the service of Theophany, offering prayers for our health, our family, and the Lord's abundant blessings in the coming year.

"WHAT DO I NEED TO DO?" When Fr. Christopher visits, please have ready: 1) a list of names of your family members, 2) an icon. He will begin the service in the dining room or in the area of your home where you keep your icons, and then he will ask you to guide him around the house so that he may sprinkle the Holy Water throughout it. During the service, please turn off televisions, radios, etc., and silence your cell phones, so that full concentration may be given to the service.

"WHAT ABOUT BUSINESSES?" You may also request a blessing for your office or business. What better way to offer thanks to the Lord for your livelihood which He provides and to ask for His continued blessings upon it?

BLESSING OF HOMES: After the Holy Water Service on January 6, Fr. Christopher will begin blessing the homes of our parish with holy water. This year he will be blessing homes from January 6th-31st.

IN ORDER TO HAVE YOUR HOUSE BLESSED, please fill out this form and return it to the church office. If you are mailing it, please address it to Fr. Christopher and mark it ATTN: HOUSE BLESSING. He will call you to schedule a time for your house blessing.

Name:			
Telephone:			
Address:			
PREFERRED TIME OF VISIT: Morning	Afternoon	Evening	



		Janu	iary 20)20		
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Circumcision of Christ – St. Basil the Great: Orthros, 9 am Divine Liturgy, 10 am HAPPY NEW YEAR OFFICE CLOSED	2	3	4 Greek School, 10 am Tsudis Trains and Games Visit for Little Angels and JO children, 1 pm
5 Sunday before Theophany – Orthros, 8 am Divine Liturgy, 9:30 am, fol- lowed by Blessing of the Waters & Philop. Vasilopita Cutting	6 HOLY THE- OPHANY Orthros, 8:30 am, Divine Liturgy, 10 am, Gt. Blessing of the Waters follows	7 Synaxis of John the Baptist – Orthros 9 am, Divine Liturgy, 10 am	8	9	10	11 Greek School, 10 am, with Vasilopita Cutting at 12:15 pm
12 Sunday after Theophany – Orthros, 8:30 am Divine Liturgy, 10 am	13	14	15	16 Parish Council Meeting, 7 pm	Sts Constar	18 Greek School, 10 am Γournament at tine & Helen, and Ohio
19 12 th Sunday of Luke — Orthros, 8:30 am, Divine Liturgy 10 am GOYABB Toumament at Sts Constantine & Helen, Cleveland Ohio	20	21	Fr. Christophe	23 er away at Famil	24 y Ministry Cor	25 Greek School, 10 am
26 15th Sunday of Luke – Orthros, 8:30 am, Divine Liturgy 10 am Philop General Meeting	27	28	29	30 Three Hier- archs — Or- thros, 9 am Di- vine Liturgy, 10 am	GOYA BB To Holy Trinity, 0	
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PLEASE NOTE: Fr. Christopher will be attending a conference in Houston, TX on Pastoral Challenges in Marriage, sponsored by the GOA Center for Family Care, from January 22-25, 2020. In the event of pastoral need, please contact Deacon Robert Lykos (412-736-2762). He can also assist you in locating a priest, if needed.

St. Nicholas Greek Orthodox Cathedral 419 S. Dithridge Street Pittsburgh, PA 15213 412-682-3866 www.stnickspgh.org

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