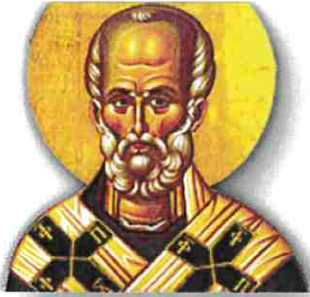


MARCH 1, 2020 – CHEESEFARE (FORGIVENESS) SUNDAY

On which we commemorate the expulsion of the first-formed Adam from the Garden of Eden. Holy Mother Evdokia of Heliopolis. New martyr Andonina.

Mode 4

Orthros Gospel 4



WELCOME TO ST. NICHOLAS CATHEDRAL!

VISIT www.stnickspgh.org TODAY for news and updates about our parish!

CLERGY: Rev. Fr. Christopher Bender and Rev. Dn. Robert Lykos

Father's Cell & Email: 724-630-3483; frchbender@verizon.net.

PROTOPSALTIS: Dr. Nick Giannoukakis

CHANTERS: Steve Andrews, & Michael Rodites

CHOIR DIRECTOR: Steve Andrews

ORGANIST: Haley Cobb

ALTAR BOY CAPTAINS: Dimitri Gary, Christos Mavrogeorgis,
Steven Kefalos & Chris Kefalos

Questions about our Parish? Email church@stnickspgh.org

CHURCH SERVICE SCHEDULE: Sept 15 - June, Orthros 8:30 a.m. & Divine Liturgy 10:00 a.m.

TO OUR VISITORS & GUESTS: *We welcome you to worship today. Whether you are an Orthodox Christian or this is your first visit to an Orthodox Church, we are happy to see you! Although Holy Communion and other Sacraments are offered only to baptized and chrismated (confirmed) Orthodox Christians in good standing with the church, all are invited to receive the Antidoron (blessed bread) from the priest at the conclusion of the Divine Liturgy. After services, please join us in the Church hall for fellowship and refreshments. Please sign our visitor's book at the back of the church before you leave today, and leave an email address if you want to receive news & announcements from St. Nicholas.*

TODAYS MEMORIAL SERVICE is being chanted for the soul of the servant of God, *John Petrolias* (40 days). May God grant him eternal rest.

PLEASE JOIN US for coffee and fellowship following services, hosted by GOYA and sponsored by the Petrolias Family.

TODAY – SIXTY CLUB MEETING IN CONFERENCE ROOM

THIS WEEK AT ST. NICHOLAS:

- **Monday, Mar 2:** GREAT LENT BEGINS (Strict Fast all week); Great Compline 6:00 pm
- **Tuesday, Mar 3:** GOYA Volleyball Practice 7-9 pm; Food Fest Karidopita Prep
- **Wednesday, Mar 4:** Presanctified Liturgy 6:00 pm
- **Thursday, Mar 5:** OCF 7:00 pm
- **Friday, Mar 6:** Salutations of the Theotokos 7:00 pm
- **Saturday, Mar 7:** 3rd Saturday of Souls Orthros 9:00 am Divine Liturgy 10:00 am
Greek School, 10:00 am

GOYA VOLLEYBALL TOURNAMENT HERE AT ST NICKS

**** DON'T FORGET TO SET YOUR CLOCKS AHEAD SATURDAY EVENING
FOR DAYLIGHT SAVINGS TIME**

- **Sunday, Mar 8:** Food Festival Pasta Flora Prep

MARCH 1, 2020 – CHEESEFARE (FORGIVENESS) SUNDAY

On which we commemorate the expulsion of the first-formed Adam from the Garden of Eden. Holy Mother Evdokia of Heliopolis. New martyr Andonina.

Mode 4

Orthros Gospel 4

SPECIAL HYMNS OF THE DAY (SMALL ENTRANCE):

As the priest exits the Altar the Apolytikion in the Resurrection tone of the week (Fourth) is chanted (please see p. 101-105 in the blue Divine Liturgy books).

Then, the usual Eisodikon (Entrance Hymn) for Sundays is chanted (pp. 24-25).

The Resurrection Apolytikion is repeated, and then we hear the Apolytikion for our Patron saint, Nicholas of Myra:

Κανόνα πίστεως καὶ εἰκόνα πραότητος, ἐγκρατείας Διδάσκαλον, ἀνέδειξέ σε τῇ ποιμνῇ σου, ἡ τῶν πραγμάτων ἀλήθεια· διὰ τοῦτο ἐκτίσω τῇ ταπεινώσει τὰ ὑψηλά, τῇ πτωχείᾳ τὰ πλούσια, Πάτερ Ἱεράρχα Νικόλαε· πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

The truth of things have revealed you to your flock as a rule of faith, an icon of meekness, and a teacher of temperance; for this cause you have achieved the heights by humility, riches by poverty. O Father and Hierarch Nicholas, intercede with Christ God that our souls be saved.

Finally, we hear the Kontakion in Tone 6 appointed for this day in the Triodion:

Τῆς σοφίας ὁδηγέ, φρονήσεως χορηγέ, τῶν ἀφρόνων παιδευτά, καὶ πτωχῶν ὑπερασπιστά, στήριζον, συνέτισον τὴν καρδίαν μου Δέσποτα. Σὺ δίδου μοι λόγον, ὁ τοῦ Πατρὸς Λόγος· ἰδοὺ γὰρ τὰ χεῖλη μου, οὐ μὴ κωλύσω ἐν τῷ κράζειν σοι· Ἐλεῆμον, ἐλέησόν με τὸν παραπεσόντα.

O guide to wisdom, provider of prudence, disciplinarian of fools, and defender of the poor, fortify and discipline my heart, O Master; You, give me a word, O Word of the Father. For behold, I will not hinder my lips from crying to You: O merciful Lord, have mercy on me who have fallen.

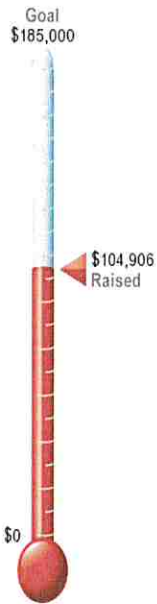
Scripture readings:

Epistle: Romans 13: 11-14; 14: 1-4. Brethren, salvation is nearer to us now than when we first believed; the night is far gone, the day is at hand. Let us then cast off the works of darkness and put on the armor of light; let us conduct ourselves becomingly as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires. As for the man who is weak in faith, welcome him, but not for disputes over opinions. One believes he may eat anything, while the weak man eats only vegetables. Let not him who eats despise him who abstains, and let not him who abstains pass judgment on him who eats; for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for God is able to make him stand. [RSV]

Gospel: Matthew 6: 14-21. The Lord said, "If you forgive men their trespasses, your heavenly Father also will forgive you; but if you do not forgive men their trespasses, neither will your Father forgive your trespasses. And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting maybe seen by men. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, so that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you. Do not lay up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there will your heart be also." [RSV]

PLEASE NOTE: Great Lent begins tomorrow. This is a time of STRICT FAST – especially this, the first week of the Fast: no meat, milk, dairy products, olive oil, or fish. All faithful Orthodox Christians are encouraged to observe the Fast strictly, to the best of their ability and taking into account exceptions for health or age. It is a good time to come forward for Holy Communion – especially next Sunday. It is also a good time to be reconciled with both our heavenly Father and each other: to ask for forgiveness, and to forgive. The sacrament of Holy Confession with Fr. Christopher is available after any weekday service, or by appointment at other times.

2020 Stewardship Pledge Cards are in the Narthex
(Just ask a member of Parish Council)



If you have already submitted your 2020 Stewardship Commitment, THANK YOU! If not, please take the time to make your financial Stewardship Commitment today and complete the talent portion of the card to enable OUR Community to grow and carry on the mission of our faith.

HELP US REACH/ EXCEED OUR GOAL!!

***"A Time for Every
Purpose Under Heaven"***

The Stewardship of Time
Ecclesiastes 3

<u>2020</u>	<u>STEWARDSHIP</u>
Total Stewards	188 (GOAL 300)
Total Pledged	\$104,906.00 (GOAL \$185,000.00)
Avg. Pledge	\$558.01

FROM THE CHURCH SCHOOL DESK

Next week, **Sunday, March 8, 2020**, the Church School students will participate in the Sunday of Orthodoxy Icon Procession with their favorite icon!

Church School students in grades 7-12th gave the opportunity to learn more about their faith and participate in the **St Nicholas Oratorical Festival** that will be held in **March 2020**. For more information, please contact Chairman Eve Elsen at 412-580-9415 or eve.elsen@gmail.com.

St Nicholas Greek Orthodox Cathedral's **Church School Open House** will be **Sunday, April 5, 2020**, where parents and grandparents attend Church School to see firsthand what their children are learning.

AND THANKS FOR SHARING YOUR CHILDREN WITH US EVERY SUNDAY!

Yours in Christ,
Miss Michelle

*****_

SIXTY CLUB NEWS

Let's try again: **MEETING TODAY in GOYA/CONFERENCE ROOM after Liturgy.**

Also, good day to pay dues to Virginia.

GOYA NEWS

GOYA VOLLEYBALL TOURNAMENT, March 7 - Our St. Nicholas GOYA will be hosting the Metropolis Volleyball Tournament this Saturday, March 7th. This is a one-day event filled with fellowship, sportsmanship and fun. We are looking forward to hosting parishes throughout our Metropolis. If anyone would like to volunteer throughout the day or have any questions, please contact Carla Antoniadis 724-759-0016. You may also speak with any GOYAn today after church.

PHILOPTOCHOS UPDATES

2020 Membership Drive – Last call for our 2020 membership drive! We encourage the women of our parish to join our Philoptochos chapter! If you have already renewed your membership or joined as a new member for 2020, we thank you for your support. If you have not yet submitted your 2020 membership, please return your form and donation to the church office **by Sunday, March 8th**. Membership brochures are available in the Narthex. If you have any questions about membership, please contact Nikki Lykos (nvlykos@gmail.com or 412-897-8208).

March General Meeting

Our March General Meeting (open to all Philoptochos members and anyone interested in joining us) will be held at **Neighborhood Resilience Project** (formerly known as FOCUS Pittsburgh), 2038 Bedford Ave, Pittsburgh, PA 15219 on Thursday, March 26th at 6:30 p.m. Fr. Paul Abernathy will join us to provide a tour of the new facility and more information regarding the

Food Bank – The Food Bank continues to need your support! You can donate by making a check payable to the “St. Nicholas Philoptochos Food Bank” or through United Way by designating the St. Nicholas Food Bank (#3288) through your employers United Way contribution. Questions: contact Elaine Andrianos (412-731-4334) or Denise Daugherty (412-508-1326).

Neighborhood Resilience Project Food Drive – Thank you to everyone who has supported our ongoing food drive for Neighborhood Resilience Project (formerly known as FOCUS Pittsburgh). We will continue collecting non-perishable food donations in the large bin outside of the church office. We appreciate your donations!

FOOD FESTIVAL NEWS

We are well "over the hump" with our food festival cooking. St. Nicholas thanks those who have helped us reach this point. The festival is indebted to you! This week we are preparing Karidopita Tuesday, March 3. Karidopita requires just a few hands. If you are interested in helping, please contact Elaine at 412-726-4334. Our next two projects are **Pasta Flora** and **Koulourakia**, both scheduled with Sunday cooking. Hope to see you there!

Pasta Flora	Sunday, March 8 After Church
Koulourakia	Monday, March 9
	Sunday, Monday, March 15 - 16

AT THE OPENING
OF HOLY AND GREAT LENT
+ **BARTHOLOMEW**
BY GOD'S MERCY
ARCHBISHOP OF CONSTANTINOPLE – NEW ROME
AND ECUMENICAL PATRIARCH
TO THE PLENITUDE OF THE CHURCH,
MAY THE GRACE AND PEACE
OF OUR LORD AND SAVIOR JESUS CHRIST,
TOGETHER WITH OUR PRAYER, BLESSING AND FORGIVENESS
BE WITH YOU ALL

We offer hymns of thanks to the God of love as once again we enter Holy and Great Lent, the arena of ascetic struggle, fasting and abstinence, of vigilance and spiritual awareness, of guarding our senses and prayer, of humility and self-knowledge. We are commencing a new and blessed pilgrimage toward Holy Pascha, which has “opened for us the gates of paradise.” In Church and as Church, as we behold the Risen Lord of glory, we all journey together along the way of deification by grace that leads to the heavenly goods “prepared by God for those who love Him” (1 Cor. 2:9).

In the Church, where “the eternal mystery” of divine Economy is realized, all things have their unwavering theological foundation and pure soteriological reference. The incarnation of God and the deification of man are the pillars of the Orthodox faith. We move toward our eternal destination in the love of Christ. Our God, Who is “always for us,” can never be reduced to some “higher power” enclosed in transcendence and the grandeur of almightiness or its holiness. Instead, He is the pre-eternal Word of God, Who “assumed our form” in order to invite humankind to the communion of His holiness, of the genuine freedom. Man, who from the beginning “has been honored with freedom,” is invited to freely accept this divine gift. In the divine-human mystery of salvation, our synergy also functions as a witness in the world of the blessing that we have experienced—“what do you have that you did not receive?” (1 Cor. 4:7)—through the love for the ‘brother.’

Holy and Great Lent is par excellence a period of experiencing this freedom bestowed by Christ. Fasting and asceticism do not comprise a discipline imposed externally, but a voluntary respect of ecclesiastical practice, obedience to Church Tradition that is not a sterile letter but a living and life-giving presence, a permanent expression of the unity, sanctity, catholicity and apostolicity of the Church. The language of theology and hymnography speaks of “joyful sorrow” and “the spring of fasting.” This is because authentic asceticism is always joyful, springful and bright. It knows no dualism or division; it does not undermine life or the world. “Depressive asceticism” that leads to an “aridity of human nature” has nothing to do with the spirit of Orthodoxy, where the ascetic life and spirituality are nurtured by resurrectional joy. In this sense, fasting and asceticism contain an alternative proposal for life before the promised false paradise of eudemonism and nihilistic pessimism.

Another essential element of Orthodox ascetic spirituality is its social character. The God of our faith is “the most social God,” “a God of relations.” It has rightly been said that the Holy Trinity is “the negation of loneliness.” The individualization of salvation and piety, the transformation of asceticism into an individual achievement, overlook the Trinity-centered essence of the ecclesial event. When we fast for ourselves and according to our whim, then fasting does not express the spirit of the Orthodox tradition. Spirituality is the life-giving presence of the Holy Spirit, Which is always “a spirit of communion.” The genuine Orthodox spiritual life always refers to the ecclesial dimension of our existence and not to some “spiritual self-realization.”

In adhering to the dedication of this year by the Holy Great Church of Christ to “the pastoral renewal and due concern for our youth,” we call upon our Orthodox young men and women to participate

in the spiritual struggle of Great Lent in order to experience its anthropological depth and liberating spirit, to understand that Orthodox asceticism is a way of freedom and existential fulfilment in the context of the blessed life in the Church, whose core is to “speak the truth in love.” Our Orthodox youth is called to discover the holistic character of fasting, which is praised in the Triodion as “the commencement of spiritual struggles,” as “food for the soul,” as “mother of all good things and all virtues.” It is not simply an abstinence from certain foods, but a struggle against self-love and self-sufficiency, a sensitivity toward our suffering neighbor, and a tangible response of support. It is a Eucharistic use of creation, existential fulfilment, communion of life and solidarity. Asceticism, fasting, prayer and humility convey the fragrance and light of the Resurrection, from which they receive meaning and direction. As the quintessence of ecclesial life and its eschatological orientation, the Resurrection inseparably links the ascetic life with the Divine Eucharist, the sacrament of foretaste of the ineffable joy of the Kingdom of the Father, and of the Son, and of the Holy Spirit. The fact that the Divine Eucharist is preserved as the center of the life in the Orthodox Church is associated with the fact that the Resurrection is the foundation of our faith and the bright horizon of our ascetic spirituality as well as of our good witness in the world.

With these thoughts, we humbly invoke upon all of you the mercy and blessing of the God of love, so that we may pursue the race of Holy and Great Lent with devout heart, reach the saving Passion of Christ our God and, glorifying His ineffable forbearance, shine brightly for the feast of His splendid Resurrection that leads us from death to endless life.

Holy and Great Lent 2020

 **BARTHOLOMEW of Constantinople**

Fervent supplicant for all before God

REGISTRATION
TO OPEN IN MARCH!



GREEK ORTHODOX METROPOLIS OF PITTSBURGH

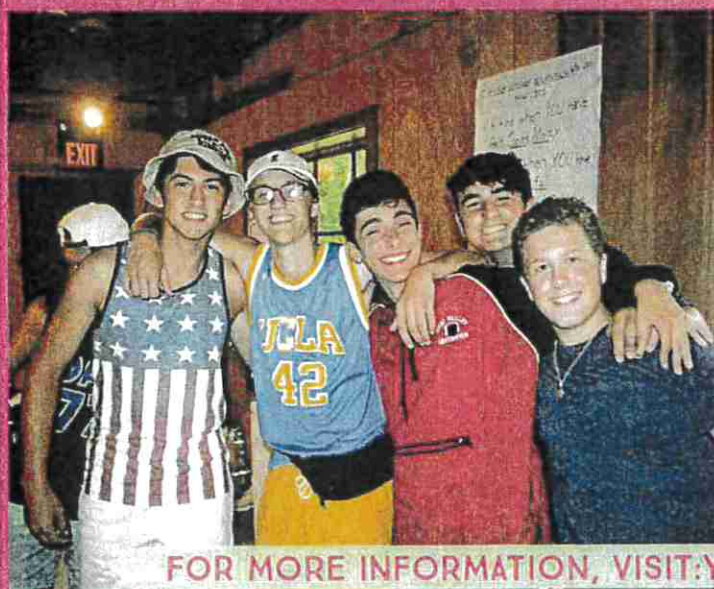
SUMMER CAMP 2020

WEEK ONE (2ND-4TH GRADES):
JUNE 21 - JUNE 27

WEEK TWO (5TH-7TH GRADES):
JUNE 28 - JULY 4

WEEK THREE (7TH-9TH GRADES):
JULY 5 - JULY 11

WEEK FOUR (10TH-12TH GRADES):
JULY 12 - JULY 18



FOR MORE INFORMATION, VISIT: Y2AM.PITTSBURGH.GOARCH.ORG

CELEBRATE ORTHODOXY!



THE ORTHODOX CLERGY BROTHERHOOD OF GREATER PITTSBURGH INVITES YOU TO THE PITTSBURGH AREA

SUNDAY OF ORTHODOXY PAN-ORTHODOX VESPERS

Sunday, March 8, 2020 at 4:30 PM
Holy Trinity Greek Orthodox Church
985 Providence Boulevard
Pittsburgh, PA 15237

Celebrant and Homilist: His Grace Bishop John
Antiochian Orthodox Diocese of Worcester and New England

Also featuring the Pan-Orthodox Choir under the direction of Fr. Tom Soroka

Vespers will be followed by fellowship and Lenten refreshments.

SUNDAY, MARCH 8, 2020



CAMP NAZARETH | MERCER, PA
MARCH 13-15, 2020

ORTHODOX YOUNG ADULT SPRING RETREAT

**ENGAGING THE NON-RELIGIOUS WITH THE
GOSPEL OF JESUS CHRIST**

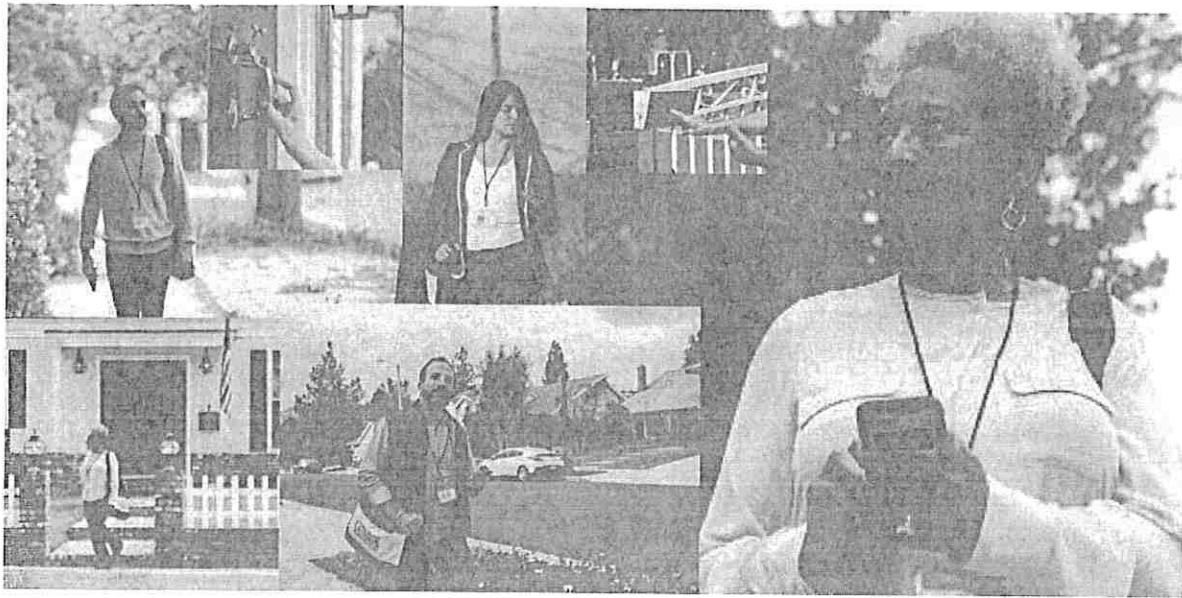
FR. SERGIUS HALVORSEN

HOMILETICS AND RHETORIC
AT ST. VLADIMIR'S ORTHODOX THEOLOGICAL SEMINARY

[TINYURL.COM/SPRING2020YOUNGADULTS](https://tinyurl.com/spring2020youngadults)

MORE INFO: YOUNGADULTRETREATS@GMAIL.COM OR PH: 724.662.4840

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Federal Relay Service: 1-800-877-8339 TTY/ASCII
www.gsa.gov/fedrelay

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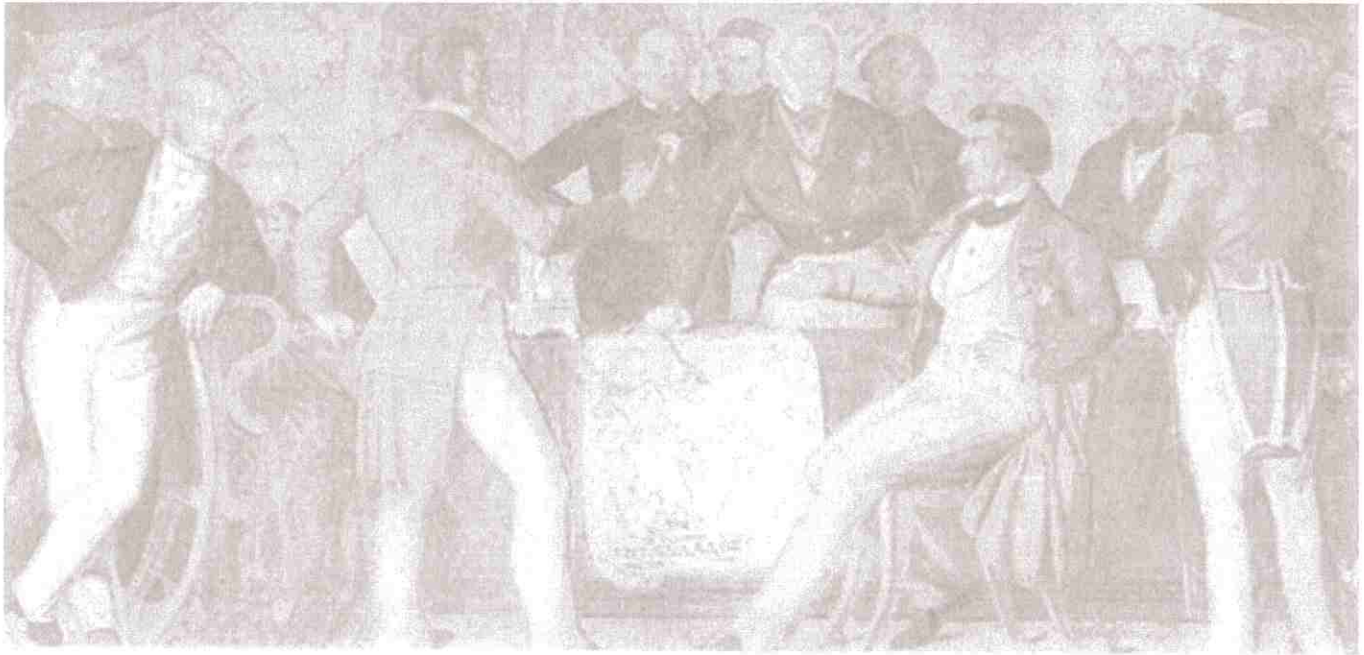
United States
Census
2020

IF YOU NEED HELP, JUST CALL (1-855) 562-2020

PROTOCOL, No. 1, of the Conference held at the Foreign Office, on the 3d of February, 1830.

Present:

*The Plenipotentiaries of
Great Britain;
France; and
Russia.*



Prometheus Resurrected: The London Protocols 1827-1830

A Celebration on the 199th Anniversary of the Greek Revolution (1821)
and The 190th Anniversary of the Liberation of Athens and Attica (1830)

*A program by the Greek Room Committee in honor of France, Russia and Great Britain,
through the French, English and Russian Room Committees of the Nationality Rooms Program at the University
of Pittsburgh*

Celebrating the friendship of France, Great Britain, Russia, and Greece in the rise of the modern Greek nation
through the London Protocols of 1827-1830
imaged in poem, music, and song

- A synaxis of friends; to remember where we started from, to realize where we stand, and to decide where we want to go
- Through our common memories, lives and dreams, all of us have – inside of us - some part of Greece

Sunday, March 29, 2020

6 PM

Alumni Hall Auditorium

7th Floor Alumni Hall, University of Pittsburgh 4227 Fifth Avenue, Pittsburgh, PA 15260

A light reception with wines from the Attica region of Greece will be offered following the Program
Program supported by the American Hellenic Foundation of Western PA For more information:

contact@pahellenicfoundation.org

St. Nicholas Greek Food Festival

February, 2020

Dear Friends,

This year, St. Nicholas Greek Orthodox Cathedral will be hosting its 59th annual Greek Food Festival from **May 3 thru May 9**. Once again, we would like to give you the opportunity to be part of our Festival by advertising in our **2020 Food Festival Ad Book**.

This is a great way to advertise your business to the thousands of people who come to enjoy our great Greek food, our music and our Greek hospitality. The money raised through our Food Festival benefits the St. Nicholas Cathedral Building Fund and since St. Nicholas is a 501(C)3, that makes your contribution tax deductible.

On the next page you will find this year's advertising contract detailing ad sizes and prices. Please consider placing an ad by completing the form with your contact information, payment type, and ad size selection. You may submit completed contracts and ads via e-mail to **foodfestadbook@stnickspgh.org**, or mail to:

St. Nicholas Cathedral
c/o Greek Food Festival Ad Book Committee
419 South Dithridge Street
Pittsburgh, PA 15213

DEADLINE FOR ALL ADS is April 8, 2020

Premium pages include **center pages** and **inside cover**.

All ads are in **color**.

Please send ads in **JPEG** format.

See ad rates on next page for pricing.

If you have a new ad or logo that you would like to use this year, please send a **JPEG** file to the email shown above. If you would like to use an ad previously placed in the ad book, please indicate that on the ad contract. (Please note that all ads will be in color this year.)

For additional information or if you have any questions, please call Lenna Cominos at (412) 370-8181, or send an e-mail to **foodfestadbook@stnickspgh.org**.

We sincerely hope that you will play a part in making this year's edition of our ad book a success.

Best regards,

Elaine Andrianos, Simon Barber, Lenna Cominos, Alisa Mathews
St. Nicholas Ad Book Committee

St. Nicholas Greek Orthodox Cathedral

**2020 GREEK FOOD FESTIVAL
ADVERTISING CONTRACT**



Name _____

Business _____

Address _____

Phone/ Cell _____

Email _____

AD DEADLINE APRIL 8, 2020

Ad Size	Color
Outside Back Cover/ 4.5w x 7.5h	\$750
Premium Full Pages/ 4.5w x 7.5h	\$650
Full Page/ 4.5w x 7.5h	\$600
Half Page/ 4.5w x 3.75h	\$350
Quarter Page/ 4.5w x 1.875h	\$200
Patron/ listing	\$50

☐ Use same ad as previous year

Please make check payable and mail to St. Nicholas Cathedral. ☐ Check enclosed ☐ Bill me

Authorized Signature _____ Date _____

Please print or attach ad copy, or email ad file in a **JPEG** format to: **foodfestadbook@stnickspgh.org**

Date Received:

Check Number:

Receipt Number:

419 S. Dithridge St. Pittsburgh, PA 15213 • Phone: 412-412-682-3866 • Fax: 412-683-4960

MARCH 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Forgiveness Sunday Cheesefare Orthros, 8:30 am Divine Liturgy, 10 am	2 GREAT LENT BEGINS (Strict Fast all week) Great Compline 6:00 pm	3 GOYA Volleyball Practice 7-9 pm	4 Presanctified Liturgy 6:00 pm	5 OCF, 7 pm	6 Salutations of the Theotokos 7:00 pm	7 3rd Saturday of the Souls Orthros 9 am Divine <u>Liturgy 10 am</u> Greek School, <u>10:00 am</u> GOYA Volleyball Tournament Here
8 Sunday of Orthodoxy Orthros, 8:30 am Divine Liturgy, 10 am Pasta Flora Prep	9 Pasta Flora Prep <div>Fr. Christopher away for meeting in New York</div>	10 GOYA Volleyball Practice <u>7-9 pm</u> Pasta Flora Prep	11 <div>Fr. Christopher away at Metropolis Clergy Retreat</div>	12 <div>Fr. Christopher away at Metropolis Clergy Retreat</div>	13 Salutations of the Theotokos 7:00 pm	14 Greek School, 10:00 am
15 Sunday Of St Gregory Palamas Orthros, 8:30 am Divine Liturgy, 10 am	16 Parish Council, 7:00 pm	17 GOYA Volleyball Practice 7-9 pm	18 Presanctified Liturgy 6:00 pm	19 Living Orthodoxy 11 am OCF, 7 pm	20 Salutations of the Theotokos 7 pm	21 Greek School, 10:00 am
22 Sunday of Holy Cross Orthros, 8:30 am Divine Liturgy, 10 am	23	24 GOYA Volleyball Practice 7-9 pm	25 THE ANNUNCIATION (Greek Independence Day) Orthros 8:30 am Divine Liturgy 10 am	26 Living Orthodoxy <u>11 am</u> <u>OCF, 7 pm</u> Philoptochos General Meeting @ Neighborhood Resilience 2038 Bedford Ave Formerly FOCUS 6:30pm	27 Family Night (all ages) (Lenten meal and fun activities), <u>5:30 pm</u> Salutations of the Theotokos 7:00 pm (with explanation about the service for the children)	28 Greek School, 10:00 am
29 Sunday of Saint John Climacus Orthros, 8:30 am Divine Liturgy, <u>10 am</u> Greek School Independence Day Luncheon and Program 12:15 pm <div>Greek Room Lecture and Reception for Gk. Independence Day Sunday 6 pm Alumni Hall Auditorium, Mar 29th</div>	30	31 GOYA Volleyball Practice 7-9 pm				